



**For Office Use Only:**  
 Species Code **J**  
 Exhibitor # \_\_\_\_\_  
 Premium Days \_\_\_\_\_

**2018 NYS Fair - YOUTH POULTRY SHOW ENTRY BLANK**  
**NY Contest Day (Friday) - Show Day (Saturday) - Entry Deadline August 13, 2018**

**(Please PRINT all information!!)**

\_\_\_\_\_ Male Female \_\_\_\_\_  
 Exhibitor's name (last, first) County of membership

\_\_\_\_\_  
 Full Address (Route, Box and/or Street, Town, State, ZIP CODE)

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
 Age of Exhibitor Birth Month/Year of Exhibitor Telephone Number Email address  
 (on January 1st of current year)

CLASS NO.	VARIETY	BREED	COCK	HEN	COCKEREL	PULLET

See New York State Youth Fair Book for class numbers. **Please note: Entries** are limited to 10 per person per county.

Judging and registration for showmanship begins at 9:00 a.m. **Saturday August 25, 2018 in Open Poultry Barn**

SHOWMANSHIP \_\_\_\_\_ Junior \_\_\_\_\_ Senior

Will Youth Exhibitor be staying in the Youth Dorm overnight?    YES    NO

If YES, Chaperone Name's \_\_\_\_\_

   My Child will be staying off-site in a motel/hotel/private residence (4-H Affiliates must submit CCE Housing Exemption Form)

   My Child will be staying on-site in a camper with parent or guardian (4-H Affiliates must submit CCE Housing Exemption Form)

Youth poultry exhibits are housed on the 2<sup>nd</sup> floor of the Open Class building. If you have a disability and require accommodations in order to fully participate, please indicate needs so the superintendent can plan ahead!

- \* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and Rules.
- \*\* If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and staple or paper clip together **ALL** Poultry entry blanks from the same exhibitor.
- \*\*\* Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 13, 2018**.
- \*\*\*\* Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian's Signature

Bring original Proof of National Poultry Improvement Plan (NPIP) status in the form of an NPIP certificate or purchase receipt containing NPIP certification information with you to the fair.

**Completed entry blanks MUST also carry one of the following signatures to be valid.**

\_\_\_\_\_  
Cooperative Extension, 4-H Division, Educator or Designee

\_\_\_\_\_  
FFA Advisor

\_\_\_\_\_  
Youth Organization Representative

**4-H or YOUTH ORGANIZATION REPRESENTATIVES:**

- Please send **ORIGINAL** completed entry blanks to:  
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY  
13209 **OR**

**Check here** if entries are to be **submitted electronically** using the website:  
<http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock.

- Please direct any show questions you may have to:  
John Pierce, 3832 Makyes Rd, Syracuse, NY 13215 (phone: 315-492-1974)

Animal Health Requirements For Admission to New York State and County Fairs  
(Part 351 of NYS Agriculture and Markets Regulations) NYS Department of Agriculture and  
Markets/Division of Animal Industry 10B Airline Drive, Albany, NY 12235 518-457-3502  
[www.agriculture.ny.gov/AI/AIHome.html](http://www.agriculture.ny.gov/AI/AIHome.html)

**ENTRY DEADLINE - AUGUST 13, 2018**