

CORTLAND COUNTY 4-H PERMANENT RECORD

4-H YEAR _____

To keep in YOUR 4-H Record Book:

CLUB NAME: _____

YOUR NAME: _____ YEARS IN 4-H _____

PROJECT AND EXHIBIT SUMMARY

Listing your projects, please include number of garments, animals, articles made etc., also showing the number of exhibits you actually exhibited.

- Use the appropriate letter to indicate (L) local, (D) district, (S) state
- Also give exhibit ribbon placing with appropriate letter (P) purple, (B) blue, (R) red, (W) white

Correct Project Title: (also list items on "Personal Page")	Number Made	Exhibit Where?	Number Exhibited	Exhibit Placing

4-H OFFICES AND COMMITTEES

List all offices you held as well as committees you served on:

Local 4-H Office	Club Committee	County Office	Committee	District or Office	State Committee

JUDGING EVENTS

List the judging events in which you participated. Show the kind of judging such as "dairy judging, horse judging, public presentation teen evaluator" etc., and at what event. List both individual and team efforts.

KIND OF JUDGING	LOCATION	(L)LOCAL, (D) DISTRICT (S)STATE

MOST IMPORTANT RECOGNITION

List the most important recognition you received in 4-H during the year—honors, awards, award trips etc.

EVENTS ATTENDED

List the events attended, such as Achievement Night, 4-H camp, Career Explorations, State events, etc.

County	District	State

PUBLIC PRESENTATIONS

List all demonstrations, illustrated talks, or prepared talks that were made by you for 4-H.

Title	Number of times	Talks before 4-H groups	Talks before other group

COMMUNITY, CHURCH, SCHOOL

Summarize your participation and leadership in community, church, school activities, include any recognition/awards: _____
