

SECTION 15 - SPECIAL CONTESTS

Class:

170A 4-H CLUB DISPLAYS: (*Pink Entry Card*)

**CLUB DISPLAYS MUST BE SET UP & ON DISPLAY
IN THE 4-H YOUTH BUILDING ON TUESDAY, JULY 4TH @ 12:30 P.M.**

You will be judged on - showcase the work of your 4-H Club. You may use it to spotlight a special project, a community service effort, promote 4-H to the general public, or raise awareness of any special area in which your club is working. The idea is for clubs to provide interesting and informative displays that showcase the variety of opportunities available and to demonstrate that 4-H Connects Kids to Cornell! Youth and the clubs should also incorporate text to help fairgoers understand what 4-H Youth Development is about.

◆ **EXTRA CREDIT TYING INTO 2023 THEME ----- FOR CLUB DISPLAYS:**

You will be provided a display area, approximately 6' X 8' and a table.

◆ **Creativity** ◆ **Neatness** ◆ **Promotion of 4-H**

County Fair Theme is- "Ignite Your Spark"

ALL CLUBS MUST PRE-REGISTER THEIR DISPLAYS BY JUNE 20th ... 4-H OFFICE.

Class:

#170B 4-H CLUB BANNERS – (*Pink Entry Card – in place Tuesday, July 5th- 12:30pm*)

What is a 4-H Club banner?

- Size: (2' x 4' minimum) - designed to hang vertically or horizontally or to be carried horizontally. A 4-H Club banner must be made of fabric, or a material that will hang, and can be 1 or 2 sided **but only the design on one side of the banner will be judged.**
- A Club must indicate which side of the banner they would like judged. Any assembly technique may be used. Designs may be painted glued or sewn, however all decorations and lettering on the banner must be securely fastened.
- Banners may not be commercially made and must be made in the current 4-H year. Banners should be a work of the 4-H club members.
- The club's name must be visible on the banner.
- A banner must be completed and equipped with a dowel and yarn or rope tied on the dowel for hanging.
- A banner can carry words, pictures and messages to be shared with others, and must include the 4-H clover (used appropriately).
- A 4-H banner allows clubs to make statement and express their feeling about 4-H involvement by emphasizing, joining 4-H, a project, benefits of involvement in the local club, Cortland County 4-H or 4-H in general.
- 1-(one-entry) per 4-H club. (*State Fair eligible*) Banners will be judged based on creativity, neatness, attractiveness, and unique representation of the 4-H Club.

SECTION 15 – SPECIAL CONTESTS
CLOVERBUD BUTTON PROJECT - TUESDAY, JULY 4th – 12:30 PM

#171 CLOVERBUD BUTTON PROJECT - *(Cloverbud use Yellow Entry Card)*

A Cloverbud may exhibit one project featuring buttons as the primary focus. The Cloverbuds years are about learning and exploring new interests.

The button project allows a Cloverbud to be creative and learn new ways of expressing their creativity. Cloverbud button project—any craft project featuring buttons.

Any resources can be used to complete these projects, buttons may be glued or sewn on, or used in creative ways.

SECTION 15 - SPECIAL CONTESTS
HERITAGE GARDEN PROJECT – TUESDAY, JULY 4th – 12:30 PM

#172 HERITAGE GARDEN PROJECT:

(use Pink Entry Card & Cloverbud use Yellow Entry Card).

“Spaghetti Sauce Garden”

Each participant received seeds. There most likely will not be produce ready from this year’s planting, but we have **listed other categories** to support this project.

- (A) Your home-grown garden in its container
- (B) A scrapbook that will include plant names and varieties, growing conditions, and a minimum of (4) pictures of the plants showing project with captions.
- (C) A photo Story Board detailing the project with captions.
- (D) A Painting or drawing of your garden – illustrated and captioned.

SECTION 15 – SPECIAL CONTESTS
DECORATED SUGAR COOKIE OR CUPCAKE CONTEST:
IN PLACE ON TUESDAY, JULY 4th – 12:30 PM

#173 DECORATED SUGAR COOKIE OR CUPCAKE CONTEST -

(Pink entry card - Cloverbuds use Yellow entry).

3 Age Divisions: (Cloverbuds 5-7) (Jr. 8-12) (Sr. 13-19)

- Each display must include (5) five decorated sugar cookies or cupcakes.
- Only (1) one type of dough/batter/frosting is required, but you may use more than one sugar cookie dough, cupcake batter, and / or frosting recipe for this contest.
- Judging will be on the texture and flavor of the cookie/cupcakes and frosting, as well as the quality and originality of the decoration.
- Cookies or cupcakes must be placed together on a paper plate inside a clear plastic bag. All decorations must be edible.
- No purchased frosting, it must be homemade
- Recipes are required for the cookie dough or cupcake batter, and for the icing.

SECTION 15- SPECIAL FOODS CONTEST
TUESDAY, JULY 4th – 12:30 PM – IN PLACE BY NOON

#174 ULTIMATE CHOCOLATE CHIP COOKIE CONTEST – DO YOU THINK YOU HAVE THE BEST CHOCOLATE CHIP COOKIE RECIPE AND ARE READY TO PUT IT TO THE TEST?????

In place on Tuesday, July 4th 12:30 p.m. – Ultimate Chocolate Chip Cookie Contest is open to those interested in showcasing their cookie baking skills and talents.

Age Divisions: (Jr. 8-12) (Sr. 13-19) (pink entry card)

- All cookies must be baked by 4-H member
- All cookies must be from scratch, purchased mixes.
- Entry is a dozen (12) cookies, place on a paper plate, and inside a clear plastic bag, or covered with clear wrap.
- Recipe must be included.

Cookie Judging will be based on:

Overall Appearance: Uniform size, uniform shape, not pale or overly brown.

Texture: fine or medium fine crumbs, pleasing texture.

Flavor and aroma: pleasing blend of ingredients used, no rancid fat, baking soda or other off-flavors.

SECTION 15 - CREATIVE PLACE SETTING CONTEST
TUESDAY, JULY 4th – 12:30 PM – IN PLACE BY NOON

#175 “TABLE SETTING FOR ONE” – (Pink entry card)

AGE DIVISIONS: (Jr. 8-12) (Sr. 13-19)

(1). Must provide a menu.

(2). Short story about the specific occasion.

- The setting **is for: 1 (One)** - tablecloth, placemats, napkins (may be artfully displayed or folded), centerpiece and table decoration as appropriate to the complete the table setting.
- Exhibits should be displayed on a small table such as a card table (provided by the exhibitor). State Fair eligible.
- ***Set-Up on Thursday by 3:00 p.m. - Judging 7:00 p.m.***

SECTION 15 – 4-H JR. IRON CHEF CONTEST
SATURDAY, JULY 8TH (NEW TIME LINE)
JUNIORS: 9AM AND SENIORS: 11AM

176 4-H JR IRON CHEF CONTEST – (2) Two Level Divisions !!!!
Junior Level (ages 8-12) and Senior Level (age 13+)



Do you like to cook? *If so, do we have a contest for you!*
The 4-H Jr. Iron Chef Contest is a team challenge for 4-H age youth (age 8 and up) who work together to prepare a healthy and tasty recipe.

- **Limit – 6 teams in each level**
- The challenge focuses on creating a fun atmosphere where teams participate in a friendly challenge to create the best recipe using optimal kitchen and team practices.
- Food is provided and includes the added challenge of some mystery ingredients!
- Teams may be made up of either 3 or 4 participants, and there must be an adult coach for each team.
- Evaluators talk with and assess teams to provide a final evaluation based on overall taste, presentation, healthy/nutritious choices, floor skills (e.g., sanitary and safe), teamwork, and verbal presentation.
 - ***Iron Chef Contest: Food and prizes sponsored by the Cortland Farm***

SECTION 15 – RECYCLE PROJECTS
IN PLACE – TUESDAY JULY 4TH BY 12:30PM

#177 4-H GOES GREEN—RECYCLED PROJECTS:

(Pink entry card & Cloverbuds use Yellow entry card). In place Tuesday, 12:30 p.m.-
3 Age Divisions: (Cloverbuds 5-7) (Jr. 8-12) (Sr. 13-19)

TIN CANS

Make a useful or decorative object from tin cans.

Exhibits based on recycling or composting projects in the home or community.

- Clothing, crafts and other items created using post-consumer waste materials.
- Exhibit must include a written explanation of the how it was constructed what was used to make it, and how it will be used.
- It should also include a list of involved costs.
- The project should be age appropriate. 4-H'ers should keep in mind that new items purchased specifically for this exhibit defeat the purpose of recycling.
(May be State Fair eligible Recycled Craft).

SECTION 15 - DECORATED CAKES CONTEST
MUST BE IN PLACE – FRIDAY JULY 7th @ 3:00 p.m.

#178 SPECIAL OCCASION CAKE CONTEST: *(Pink Entry Card)*

Two Age Divisions: Junior (8-12) & Senior (13-19)

Simply bake and decorate a cake and include a card telling the occasion for which cake is to be served. All decorations **must be edible** and recipes for cake and frosting must be included with entry.

Use firm cardboard, rather than plate under decorated cakes, size limited to 1" - 2" larger than cake. Cakes will be judged on texture, flavor of the cake and frosting, as well as the quality and originality of the decoration used.



- 1. No Store Brought Frosting (exception-Fondant)**
- 2. No Cake Mixes**

Note: All exhibited decorated cakes will be auctioned on Friday, evening to benefit the 4-H Home Economics Committee Fund for youth programs. 10% of top sales price or \$5.00 whichever is greater, to Exhibitor. If donated back, then lower sales price goes to 4-H.

Ribbons & premiums to all participants.

In Place Friday, July 7 3PM!

SECTION 15 - HORTICULTURE KNOWLEDGE CONTEST
SATURDAY, JULY 8th 12:00 PM

#179 HORTICULTURE KNOWLEDGE CONTEST *(Pink Entry Card)*

The Horticulture contest is one way to strengthen one's knowledge of the most common and some not so common plant materials used in routine gardening practices including vegetables, fruits and nuts, flowers and ornamentals.

- **Beginner** • 1-2 yrs. 4-H Plant Science Program
- **Intermediate** • 3-4 yrs. 4-H Plant Science Program
- **Advanced** • 5+ yrs. in 4-H Plant Science Program.

FFA DIVISION: OPEN JR & SR COMPETITION- Contest will be the placing of classes selected by 4-H officials, which may include classes of mature and immature plants from seeds to fruit.

Contest Subject Matter – The state Fair Horticulture contest consists of three main sections identification, judging and team problem solving. At the Cortland Co. Jr. Fair, it will consist of Identification and Judging. Practice session on team problem solving will be held prior to the SF contest.

Identification – this section involves identifying plants and materials. The plants required are those listed for the National Jr. Horticulture Assoc. contest. The Study Guide contains information for each plant, specimens.

Judging – this portion of the contest involves judging classes of plant(s). SF teams will be selected from top scorers.

SECTION 15 – POULTRY KNOWLEDGE CONTEST
SATURDAY, JULY 8TH - 10:30 A.M.

#180 POULTRY CONTEST: (Pink Entry Card)-

AGE DIVISIONS: Jr. 8-12 & Sr. 13-19

To learn about live chickens and the basis of grand and quality of poultry products, as well as management of poultry & avian species. **The contest consists of 4 classes:**

1. Live Production Hen Judging – participant will judge a class of live production
2. Hens for their level of past egg production.
3. Eggs – Interior (break out only) & Exterior Grading – AA, A, B, inedible or dirty.
4. Parts Identification – identify various cuts of poultry.
5. Management – questions related to breeds, Avian Management & Disease, Incubation & Embryology Contest results will determine State Fair qualifiers for the Poultry Science and/or Avian Bowl Contest. Top 4 Seniors at the State Fair in each contest will be invited to participate at the National Competition.
- 6.

SECTION 15 – 4-H AND FFA CONTESTS
SATURDAY, JULY 8TH

#181 WILDLIFE IDENTIFICATION - SATURDAY @ 9:00 A.M.

- **4-H AGE DIVISIONS: (Jr. 8-12) & (Sr. 13-19)- (Pink Entry Card)**
- Members should have knowledge of wildlife specimen identification, animal habitat characteristic, basic wildlife management principles, track and should identification, equipment used for trapping and tracking. List of animals will be given to the student.
- **FFA Eligibility:** 1). A team is composed of two students. A third person may be added as an alternate. 2). Junior FFA Competition is available.
- **Event Rules:** 1). Each individual works independently and separated from their team member. 2). Clipboards are recommended as space is limited & specimens are not to be handled.

#182 TREE IDENTIFICATION – SATURDAY, 9:00 A.M.

- **4-H AGE DIVISIONS: (Jr. 8-12) (Sr. 13-19)- (Pink Entry Card)**
- Members correctly identify tree specimens (leaves, bark, fruit, etc.).
- A list of tree names will be given to student/participant.
- All information and statements will be derived from the Cornell Bulletin #85 “**Know Your Trees**” by Fred Winch.

#183 TRACTOR OPERATOR CONTEST – SATURDAY 10:30 A.M.

- Class is **open to all FFA & 4-H youths** who are 14 years of age as of January 1st of current year. **(Pink Entry Card)**
- **Who have completed the 4-H Tractor Safety course.**
- **A written and practical exam will be given.**
- Three youth who receive the highest scores will represent Cortland County 4-H at the NYS Contest. Trophies to Top Jr. and Top Sr. Operator.

#184 TOOL ID CONTEST - SATURDAY – 9:00 A.M.

- **4-H AGE DIVISIONS:** *(Jr. 8-12) (Sr. 13-19)- (Pink Entry Card)*
- **FFA ELIGIBILITY:** Open to Junior and Senior divisions
- **Event Rules:** The contest is to identify and/or analyze tools and/or parts. Tools and parts will be those commonly found in the agricultural mechanization shops. A list of tools/parts will be provided. Measuring tools (micrometers, plastiguage, etc.), manuals, tools and parts will be provided.

#185 DAIRY CATTLE JUDGING CONEST – SATURDAY 11:30 A.M.

- **4-H AGE DIVISIONS:** *(Jr. 8-12) (Sr. 13-19) (Pink Entry Card) - (clinic 11AM)*
- **FFA ELIGIBILITY:** Open to Junior and Senior divisions
- **Event Rules:** Contest will be the placing of classes of dairy cattle selected by 4-H staffs, which include classes of mature & immature animals. Youths must participate to be selected for NYS Contest team(s). ***Open to all.***

#186 DAIRY CHALLENGE CONTEST – SATURDAY 12:30 P.M.

YOUTH AGE ELIGIBILITY: *(Jr. 8-12) (Sr. 13-19) (Pink Entry Card)*

Event Rules: Contest activities will consist of youth rotating through different stations within their division. Youth will be tested on general knowledge in the flowing designated areas noted below. Youths must participate to be selected for NYS Contest team(s). **Is open to all Cortland County Youth.**

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|------------------------------------|------------------------------|
| ▪ Dairy Product Identification | ▪ Dairy Nutrition & Feeds |
| ▪ Meat Identification | ▪ Dairy Reproduction |
| ▪ Equipment Identification | ▪ Farm Business Management |
| ▪ Dairy Health & Diseases/Mastitis | ▪ Dairy Housing & Facilities |