SECTION 09 - POULTRY Show

Tuesday, July 9th -11AM

Rules and Regulations 2024 New York State Livestock Requirements & General Rules apply Age of Exhibitor

- (a) New York State Regulations and General Rules apply.
- **(b)** Pullorum testing is required before entering the fairgrounds.
- A clinic will be held prior to fair contact office for date and time.

 Do not bring any birds to the fair if they are, or appear to be, affected with any contagious disease. Birds must be **show quality condition**: clean, healthy, vigorous, mature, fully feathered, and free of lice and mites.
- (d) Ownership of Poultry Exhibits must be by June 1st of current year.

All Poultry Exhibits (including Market broilers and Turkeys will be in place TUESDAY AT 10:00 A.M.

- The Poultry Show will be starting at 11:00 A.M.
- The exhibitor is responsible for placing their exhibits in the cage/coop(s).
- Exhibitor meeting by Superintendent shortly after 10AM
- Each exhibitor is to feed and water his/her own exhibits.
- Each exhibitor must help wash & clean their cage/coops(s) at the end of fair and to help with dismantling
 the area.
- (e) <u>Double entry cards</u> must be used and must be filled out properly attaching the entry tag (white color) to the coop. Otherwise, the exhibit will not be judged.
- (f) CLOVERBUDS are allowed to show only one (1) entry in Showmanship Class.
- (g) Showmanship is required of all exhibitors.
- (h) A maximum of <u>10 Birds</u> per exhibitor may be entered.
- (i) Judging will be on TUESDAY with showmanship classes first. (Only exhibitors will be allowed in roped-off area at judging time).
- (j) ANIMAL PROJECT RECORD one project record is needed for one project animal that a 4-H'er has. If showing more than one species, the 4-H'er should only pick one animal. Website: http://cortland.cce.cornell.edu/4-h-youth/cortland-jr-fair
- (k) <u>NON-OWNED ANIMAL(s)</u> accompanied with a **non-ownership certificate** must be properly filled out, along with registration papers to prove designation.

Website: http://cortland.cce.cornell.edu/4-h-youth/cortland-jr-fair

- Youth may register **TWO** (2) <u>Non-Owned Animal per species</u>- "but may only show one" at the fair. A designated non-owned project animal must be shown <u>only by registered exhibitor</u> and not by youth owner and must accompany the animal entering the fairgrounds.
- Dual designation of one <u>animal is not permitted</u>.
- No Non-Owned Animal in Market Class
- (m) In Place: Poultry in place on Tuesday, 10:00 AM

Released: All animals will be released on Sunday between 6:00-8:00 a.m.

CLEAN UP FOR THE BARNS – WILL BEGIN AT 6:00 A.M. SUNDAY MORNING.

Ag Corp. Building areas: We ask all exhibitors & families to participate and to remove the trash, animals and tack and personal items from your area so that the skidder will be able to clean out the bed packs. Premiums may be forfeited if not there to help clean .*It is not the responsibility of the staff or Fairboard directors and volunteers!



- (n) Market Sale Checks will be mailed to the exhibitor after fair, once exhibitor has met the four final requirements listed).
 - Youth exhibitor must write, mail/and or hand-deliver a buyer letter to a minimum of three (3) potential buyers, inviting the potential buyer to the market animal auction. Youth must submit a copy of their buyer letter with their market animal entries by June 1st.
 - Youth must complete and submit the Market Animal Record Book to the 4-H office by Friday, July 26, 2024.
 - 3. Youth must help dismantle/clean their area on Sunday, July 14th from 6-8 a.m.
 - 4. Youth must obtain their project's buyer information following the sale, then write a thank you letter, and submit the letter in an unsealed, stamped and addressed envelope to the 4-H office by Friday, July 26, 2024.
- (o) Market Broilers & Turkeys -weighed in on Tuesday 10:30AM

Barn Closes to the public at 10:00 p.m.

NO one is allowed to stay overnight in the Ag. Corp. Building.

(p) Fans - Must be provided by exhibitor.

POULTRY SHOW

Tuesday July 9th -11:00 AM - AGRICULTURAL BUILDING

STANDARD BREEDS:

American
Asiatic
English
Mediterrannean
Contenental

BANTAM BREEDS:

Feather Legged Bantam
Single Comb Clean Legged Bantam
Game Bantams
Rose comb clean Legged Bantam
All Other Clean Legged Bantam

Class# POULTRY - SHOWMANSHIP : (see general rules)

120 (A) Cloverbud (D) Advanced 5+Yrs
(B) Beginner 1-2 Years (E) Market Turkey
(C) Intermediate 3-4 Years (F) Market Broiler

POULTRY BREED CLASSES:

121	Cock - male bird hatched prior to 1/01/24
122	Hen - female bird hatched prior to 1/01/24
123	Cockerel - male bird hatched 1/01/24 or after
124	Pullet - female bird hatched 1/01/24 or after
125	Egg Class - (1) one-dozen: same species, same color - from your own birds.

~ OTHER POULTRY CLASSES ~

Ducks, Geese, Turkey, Guineas, Pheasants, Quail and Pigeons

126	Single or Pair born prior to 1/01/24	
127	Single or Pair born 1/01/24 or after	
100	D + G + + + + + + + + + + + + + + + + +	
128	Poster Contest – posters must be 22" x 28" to be hung in area.	
	(Fair theme is: "County Fair is a County Flair").	
	MARKET BIRDS	
129	Market Broilers - (showmanship & Market class Tuesday - 2PM	
130A	Market Turkey – (showmanship & Market class Tuesday - 2PM	
130B	Market Hen - (showmanship & Market class Tuesday - 2PM	
Market Sale Checks will be mailed to the exhibitor after fair, once exhibitor has met the four fair.		

Market Sale Checks will be mailed to the exhibitor after fair, once exhibitor has met the four final requirements listed).

- 1. Youth exhibitor must write, mail/and or hand-deliver a buyer letter to a minimum of three (3) potential buyers, inviting the potential buyer to the market animal auction. Youth must submit a copy of their buyer letter with their market animal entries by June 1st.
- 2. Youth must complete and submit the Market Animal Record Book to the 4-H office by Friday, July 26, 2024.
- 3. Youth must help dismantle/clean their area on Sunday, July 14th from 6-8 a.m.
- 4. Youth must obtain their project's buyer information following the sale, then write a thank you letter, and submit the letter in an unsealed, stamped and addressed envelope to the 4-H office by Friday, July 26, 2024.

♦ **NO VOUCHER SHEET – NO PREMIUMS!** Fair 2024

All awards are listed in the back of the fair book and may be changed or deleted, if necessary, by staff or judge.