

SEPTEMBER 2022

LET'S GET READY FOR NATIONAL 4-H WEEK IS OCTOBER 02-08TH

THIS YEAR'S THEME IS:
"IGNITE YOUR SPARK!"



THE 4-H PLEDGE

I pledge:
my Head to clearer thinking,
my Heart to greater loyalty,
my Hands to larger service
and my Health to better living,
for my club, my community,
my country and my world.

4-H MOTTO

"To Make the Best Better"
Adopted 1927

4-H SLOGAN

"Learn by Doing"



4-H COLORS

"Green and White"

The white symbolized purity.
The green is nature's most common color
in the great outdoors, emblematic of
springtime, life and youth.

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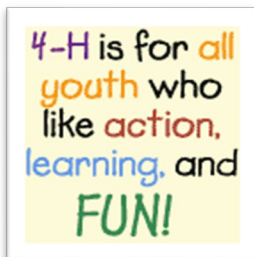
Cornell Cooperative Extension of Cortland Co.
60 Central Ave, Room 140
Cortland, NY 13045

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Matt Sharpe Yvonne Moore
Mary Mackey

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clover
dispatch

DISTRICT PUBLIC PRESENTATION AWARDS

SPEECH:

Red Award - Abby Thomas "Dairy"

Green Award - Ruby Metcalf "Dairy Production"

INTERVIEW:

Blue Award - Abby Thomas

ILLUSTRATED TALK:

Silver Award - Damian Mathy "Amateurs with Radios"

Blue Awards:

Nate Mathy "All About Potassium"

William Mathy "A Beginner Guide to Memes"

Red Award:

Gwen Scanlon "Five Main Draft Horse Breeds"

Green Award:

Ryan Champion "History of Ford"

2022 RIVER CLEAN UP! SEPTEMBER 24TH

Great Community Service
for 4-H clubs!



Sponsored by the



**Cortland County
SWCD**

Supplies will be provided and available
from SWCD.

WHEN: Saturday, September 24, 2022

TIME: 10 am – 2 pm

WHERE: Streams, river or lake in Cortland Co.

Contact to register: 756-5991 (100 Grange Place,
Room 202, Cortland, NY,) by Friday, Sept. 18th.

TSC & 4-H PAPER CLOVER OCTOBER 5-16, 2022

Each Spring and Fall, Tractor Supply will help raise money for 4-H programs with the Paper Clover Campaign, a national in-store fundraiser that benefits 4-H programming. As we must be careful with the health guidelines, clubs won't be able to do activities at the store, but there are other ways for 4-H families to invite the community by contributing for the fundraiser.

1. Donating in store at the register
2. Donating online at the checkout when making a purchase on tractorsupply.com. (Donations will be assigned to states based on the shipping location).

3. Donating by phone when you call TSC Customer Solutions at 877-718-6750.

YEAR END - 4-H PAPERWORK DEADLINE SEPTEMBER 20TH TO THE 4-H OFFICE!

Leaders & Independent Members:

Don't forget to turn in your paperwork and summaries for your club activities; and turned into the 4-H office. This will help us complete the year-end reports and fiscal information to the NYS 4-H office. We have downloadable forms on our website for easy access: Also...check out the events calendar Dates have been added for activities and programming for your review!

Link to CCE website:

<http://cortland.cce.cornell.edu/4-h-youth/4-h-forms>

- **Honor Club Form**
- **Community Service Form**
- **Summary of Project Records** (of each member).
- **Cloverbud Record Book**
- **4-H Club Program for next year**
- **Treasurer Report Form**- (Ending balance record).
- **Permanent Record Form** (completed by 4-H'er (for members/scrapbook).
- **Personal Page Form** (completed by 4-H'er for leader, filled out by member on the completed projects done for current 4-H year).

NATIONAL 4-H WEEK DISPLAYS ESSAYS & CONTESTS OCTOBER 2-8, 2022

DISPLAY CONTEST:

1. Must be in Cortland County store or business window, school or bank - a place where it will be seen by the public.
Must pertain to the theme - "IGNITE YOUR SPARK!"
2. Must include club name and 4-H week dates, October 2-8, 2022
3. Must be in place by 6:00 PM Sat., October 1ST and remain in place through Mon., October 10th.
4. Be sure to notify the 4-H office by Wed., September 28th regarding the location of the exhibit (607-391-2660).

ESSAY CONTEST

Topic: "IGNITE YOUR SPARK!"

Awards will be offered in 3 age categories:

- Ages 8-11, essay must be at least 50 words.
- Ages 12-15, essay must be at least 150 words
- Ages 16 & older, essay must be at least 250 words.
- Essays must be written, typed or printed neatly so they can be easily read. Essays due by Fri., OCT 7th at the 4-H Office, at 60 Central Ave., Rm 140, Cortland, for judging.

POSTER CONTEST

1. One poster per club or individual. (Poster should not be part of "display contest.")
2. Posters - standard poster board, 22" x 28"
3. Poster must include the following information:
 - **National 4-H Week dates - October 2-8th.**
 - 4-H club name and contact info for the 4-H Office: Address: 60 Central Ave., Rm 140, Cortland, NY Phone: 607-391-2660-Website: cortland.cce.cornell.edu
 - Incorporate the theme: **"IGNITE YOUR SPARK!"**
 - Any media may be used: paint, markers, etc.
 - Poster must be put up in a public place in the county by 6:00 PM on Sat. Oct. 1st.
 - Be sure to notify the 4-H Office by Wed., September 28th as to where the posters are placed. Posters will be evaluated by the 4-H Office for judging. *Please ask the storekeeper to save the poster until the 4-H office picks it up!*

4-H LEADER NEWS CORNER

4-H ENROLLMENT PROCEDURES

- New 4-H Clubs must be established by 12/31/22 to get credit for the year.
- Deadline for re-enrollment for **all** clubs and independent members is 12/31/22.
- Current club members and independent members must re-enroll by 12/31/22 to avoid late charges on enrollment fees.
- **(New Changes...)** All youth must be re-enrolled by 12/31/22 to show animals at the Cortland Jr. Fair 2023.
- New Member Enrollment is due within 30-days of the first 4-H club meeting attended, but before participation in any county, regional or state event or activity.
- New members who enroll after June 1, 2023 will not be able to enter animal exhibits for the Cortland Co. Jr. Fair or the New York State Fair.

NOTES

- Members not enrolled will not receive the Clover Dispatch and are not covered by our insurance.

- 4-H age: Youth must be 8 yrs. old on or before 12/31/22 and cannot have reached their 19th birthday by 1/1/23.
- Cloverbuds need to be 5 yrs. old on or before 12/31/22 during the club year and cannot have reached their 8th birthday by 1/1/23.

ANNUAL ENROLLMENT FEE

Please include enrollment fee with forms.

- \$5.00/youth for Cortland County residents, with a maximum of \$25/family - (late enrollment fee: \$15/youth).
- \$15.00/youth for out-of-county residents, with a maximum of \$60/family - (late enrollment fee: \$25/youth).

4-H LEADERS CREED.....

I believe:

- The 4-H member is more important than the 4-H project.
- Learning how to do the project is more important than the project itself.
- 4-H'ers should be their "own" best exhibits.
- No award is worth sacrificing the reputation of the member or leader.
- Competition should be given no more emphasis than other fundamentals of 4-H work.
- Enthusiasm is caught, not taught.
- To learn by doing is fundamental in any sound educational program and is characteristic of the 4-H program.
- Generally speaking, there is more than one good way to do most things.
- Every 4-H member needs to be noticed, to feel important, to win and to be praised.
- Our job as a leader is to teach 4-H members how to think, no what to think.

4-H CLUB PROGRAM PLANNING

One of your first responsibilities each year as a 4-H leader is to help your club plan a program for the year. Planning a club program takes time, but this is time invested in the success of your 4-H club. Good programs don't just happen but require pre-planning.

Why Plan a Program for Your 4-H Club?

Conducting a 4-H club without a club program is like taking an ocean voyage without a navigator and with not any port in mind. You are going somewhere but no one knows for sure where! Putting a program on paper has many advantages.

Here are a few:

- Encourages the establishment and attainment

of goals.

- Permits more participation on the part of the members and parents
- Enables project leaders, instructors and guest speakers to be better prepared. Effective teaching takes advanced preparation.
- Promotes better attendance and participation by members, because they are informed in advance of plans, as well as changes in plans when necessary.
- Helps correlate local clubs programs with leader training programs and other county, district and state programs.
- Leaves opportunities for some free time when desired by the group.
- Makes for a better balance of work, play and community services activities
- Let's parents and others know more about work. (Be sure to provide a copy of the calendar events to each family).

A well-planned program will:

- Provide members with significant roles
- Meet the needs of all participants.
- Share responsibilities among members
- Insure a balanced program
- Provide practice in cooperation.
- Provide practice in planning skills.
- Avoid calendar conflicts.

Each club year plan should design with each of the following outlined:

- Time and place of meetings
- Business agenda
- Demonstrations and talks
- Recreation

An average 4-H Club program may consist of:

1. Two or three projects running six weeks each (this is just an average)
2. At least one community service project.
3. A minimum of six business meetings interspersed throughout the year.
4. Recreational activities for each meeting and special events as desired.
5. Participation in area, county or regional events that interest your club members and relate to your club project work (i.e., Public Presentation Workshop; Public Presentation Day; Fashion Revue, fair, etc.)
6. Educational tours and guest speakers.
7. At least one demonstration opportunity for each.

Remember, a 4-H club program is a plan and therefore flexible. It is intended for use as a guide and as such you should be amended as needed. When you have completed your program, send a copy to the 4-H office. At the end of the year, you can use your club program to evaluate the progress you have made during the year and make decisions about what you want to do the next year. **A note of caution...** Be

realistic in your expectations; start with a few things you know you can accomplish. It is better to add things you know you can accomplish. It is better to add things as you go along than to reach the end of the year and find you have been unable to do most of what you planned because you over planned. You will find necessary forms, announcements and events posted on the website. **Cortland Co. CCE/4-H website - cortland.cce.cornell.edu** . If you subscribe to posts on the Announcements Page, you will receive an email when something new is posted.

You **must have a minimum of 6 business** meetings a year-the rest that you plan can be field trips, activities etc. You can always do a business meeting every time if that is what you want!

Secretary Reports are due to the 4-H office by the 7th of every month for the previous month's meeting. By getting your reports in on time, your secretaries are eligible to be chosen as secretary of the month, and one overall for honor secretary of the year. Secretary reports can be emailed (*form is on website*) to Jackie (jdjh28@cornell.edu).

A helpful hint for the beginning of the year: set up a notebook with a personal page or permanent record sheet for each member (also on the website), and as a project is completed, they can record it there. This will save time at the end of the year when everyone is scrambling to remember what they did! Time spent on planning is well spent. Begin now to get your club on the right track.

Good Luck! Rebecca Ireland-Perry

CALENDAR DATES

MONTH OF OCTOBER 2022

- 01 **4-H NEW YEAR STARTS**
- ANNUAL FALL 4-H FUNDRAISER STARTS
- 01 **4H ACHIEVEMENT NIGHT AWARDS at the fairgrounds hosted by Teen Council**
- 7-8 **Draft Horse Sale at Fairgrounds**
- 10 **OFFICE CLOSED – HOLIDAY**
- 5-16 **TSC – 4-H Paper Clover Fundraiser**
- 14-15 **TARBA Rabbit Show at Fairgrounds**
- 22 **Halloween Hayride**

MONTH OF NOVEMBER 2022

- 12 **4-H HOLIDAY WORKSHOP**
- 17 **CCE Annual Meeting**

2022 NEW YORK STATE FAIR - 4-H YOUTH CONTESTS



DAIRY CHALLENGE CONTEST:

NOVICE - Team Placing 2nd

5th Place Marion Brayman & 3rd Place Eliza Greenfield

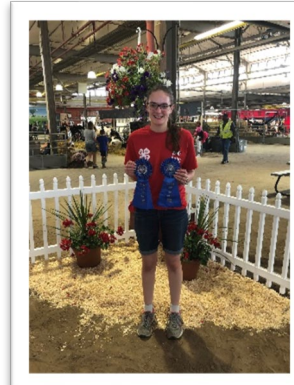
JUNIORS - Team Placing 2nd

1st Place Everett Brayman, 6th Place Eli Donlick

9th Place Trent Greenfield & 11th Place Jacob Brayman

SENIORS - Team Placing 3rd

1st Place Elsie Donlick & 9th Place Caylene Russell (missing from picture)



DAIRY JUDGING CONTEST RESULTS

SENIOR TEAM PLACING 3rd

1st Place Elsie Donlick
11th Place Annika Donlick
15th Place Caylene Russell
21st Place Hannah Wilbur

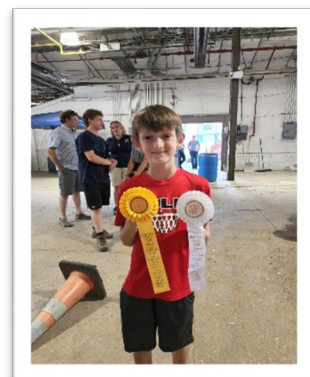
JUNIOR TEAM PLACING 5th

15th Place Everette Brayman
20th Place Reagan Flanagan
21st Place Jillian Zigenfus
23rd Place Adelyn Clore



Elsie Donlick - 1st Senior
Overall

Beginner Team Placing 3rd



4th Place George Currie

4-H HORSE SHOW - HUNT SEAT DIVISION - JUNIORS

Morgan DuVall
6th place Showmanship Jr.
10th place Equitation On Flat
Participation:
Hunter Under Saddle
Hunter Pleasure



Morgan DuVall & Hannah

Sarah Olsenwik
4th place Showmanship Jr.
6th Place - Hunter Pleasure
Participation:
Equitation On Flat
Hunter Under Saddle



Sarah Olsenwik & Amigo

Gracie Cornell
9th place Showmanship Jr.
9th place Equitation On Flat
Participation:
Hunter Under Saddle
Hunter Pleasure



Gracie Cornell & Macaroni



OPEN SWINE SHOW:

Reese Mills:
1st Showmanship
3rd in her Berkshire Gilt Class

Cole Mills
Reserve Grand Berkshire Boar,
2nd place Showmanship
4th in Berkshire gilt class.

Holden Mills
3rd Showmanship
5th in Berkshire Gilt

4-H YOUTH BEEF SHOW



Annika Donlick
3rd Place Sr Showmanship
2nd Place Simmental Jr
Heifer Calf



Elsie Donlick
2nd Place Sr Showmanship
Grand Champion &
Reserve Grand Champion
Simmental Yearling



Eli Donlick
5th Place Jr Showmanship
5th Place Jr Heifer Calf

4-H YOUTH – ANIMAL SHOWS:

DAIRY CATTLE SHOWMANSHIP – 1ST DIVISION:

8 & 9 Year Olds:	Placing	Breed	Award
Marion Brayman	2 nd Blue	Holstein	Master Showman
10 & 11 Year Olds:			
Everette Brayman	3 rd Blue	Holstein	Master Showman
Addison Brown	4 th Blue	Holstein	Master Showman
Jacob Brayman	5 th Blue	Holstein	Master Showman
14 & 15 Year Olds:			
Caylene Russell	2 nd Blue	Milking Shorthorn	Master Showman

HOLSTEIN

Savannah Compton	Winter Heifer Calf	Red - 14 th
Everett Brayman	Fall Heifer Calf	Blue - 4 th
Everett Brayman	Fall Yearling Heifer (not is milk)	Blue - 2 nd
Jacob Brayman	Winter Heifer Calf	Blue - 8 th



GUERNSEY

Marah Ripley	Fall Heifer Calf	Red - 3 rd
Keziah Ripley	Winter Yearling Heifer (not in milk)	Blue - 1 st Jr. Champion
Sam Ripley	Fall Yearling Heifer (not in milk)	Blue - 1 st
		Cortland Co. Team - 1 st Place

AYRSHIRE

Julian Petri	Summer Yearling Heifer	Red - 2 nd
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SHORTHORN

Caylene Russell	Fall Heifer Calf	Blue - 1 st
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Purple Rosettes

Erika Olsen – Pressed Leaf Art – Turtles Brooklee VanPatten – Container Garden



Purple Rosettes

Elle McNamara – Point of View from a Crayfish Drawing

Elle McNamara – Displacement In Destruction Drawing

RESULTS FOR STATE FAIR - 4-H YOUTH BUILDING

Environmental Education	Description of Project	Award
Dairy Dreamers 4-H Club	Bluebirds Informational Poster	blue
Communications & Expressive Arts:		
Dairy Dreamers 4-H Club	4-H Club Banner	blue
Dairy Dreamers 4-H Club	“Beads of Courage” - Club Display	blue
Silas Rude	Harriet Tubman Poster	blue
Ivy Phelps	Underground Railroad Poster	red
Alida Phelps	Lavender Poster	blue
Nadia Phelps	Vitamins Poster	red
Food & Nutrition		
CJ Saplin	Chocolate Chip Cookies	red
Elsie Donlick	Buckeye cookies	blue
Lexie Myrto	Lemon Blueberry Bread	blue
CJ Saplin	Banana Bread	red
Nate Crispell	Decorated – Eagle Cake	red
Lexie Myrto	Decorated – Birthday Cake	blue
Alice Tylutki	Rosemary Orange Cake	blue
Ella Jane Monnat	Multiberry Pie	red
Annika Donlick	Blueberry Pie	red
Wearable Art		
Annika Donlick	Crocheted Rabbit Baby Hat	blue
Elsie Donlick	Crocheted Winter Hat	blue
Elsie Donlick	Crocheted Sock Slippers	red
Textiles and Clothing		
Elsie Donlick	White Shirt	blue
Photography/Visual Arts		
Gabryella Russell	Cat Photo	blue
Alice Tylutki	Photo Story	white
Elsie Donlick	Geometry Website	blue
Horticulture		
Erika Olsen	Pressed Leaf Art – Turtles	Purple Rosette
Brooklee VanPatten	Container Garden	Purple Rosette
Alice Tylutki	Dish Garden – Succulents	red
Erika Olsen	Dish Garden – Succulents	blue
Nathanael Mathy	Succulent Garden	red

Katie Champion	Dish Garden – Fairy Garden	blue
Katie Champion	Potted Bee Balm	red
Katie Champion	Container Garden – Fairy Garden	blue
Alice Tylutki	Wheelbarrow Container Garden	red
Erika Olsen	Pressed Leaf Art	blue
Jordyn Keith	Arrangement – Sunflowers	red
Alexis Jackson	currants	
Alexis Jackson	almonds	
Vegetables		
Elsie Donlick	Purple Beans	blue
Elsie Donlick	Cherry Tomatoes	red
Elsie Donlick	Chives	blue
Alice Tylutki	Basil	blue
Alice Tylutki	Peppers	blue
Amira Petit-McClure	Garlic	blue
Tanner Keith	Red potatoes	red
Cut Flowers		
Elsie Donlick	Marigolds	red
Elsie Donlick	Nasturtiums	red
Elsie Donlick	Petunias	blue
Alexis Jackson	Lavender	red
STEM (Science, Technology, Engineering & Mathematics)		
Nadia Phelps	Wooden Charging Station	blue
Amira Petit-McClure	STEM Experiment Poster	blue
Annika Donlick	Diversity Notebook	blue
Fine Arts & Fine Crafts		
Elle McNamara	Point of View from Crayfish Drawing	Purple Rosette
Elle McNamara	Displacement In Destruction Drawing	Purple Rosette
Elle McNamara	Lacrosse Player Painting	blue
Elle McNamara	Dragon In Starry night Painting	blue
Elle McNamara	Coyote with Northern Shoveler Duck Painting	blue
Elle McNamara	Crested Caracara (hawk) Painting	blue
Delaney Howe	Graphite Cat Drawing	blue
Jenna Loomis	Rabbit Drawing	blue
Eliza Greenfield	Watercolor Tree Painting	blue
Katie Champion	Flower Painting	red
Nadia Phelps	Watercolor Painting of Name	blue
Nadia Phelps	Still Life Painting	red
Nadia Phelps	Felted Owl	blue
Nate Crispell	Paper German Bell	blue
Hobby Crafts - Home Environment – Child Development/Care		
Rose Mathy	Clay Figures	blue
Brooklee VanPatten	Rock Cactus Family	blue
Brooklee VanPatten	Clothespin sunflower wreath	blue
Brooklee VanPatten	Tic-Tac-Toe Board	blue
Brooklee VanPatten	Kissing Pig Booth	blue
Elsie Donlick	Recycled Plastic Milkjug – Earrings	blue
Nadia Phelps	Bottle cap flowers	blue
Elsie Donlick	Crocheted Doily	blue
McKenzie Head	Quilt	blue
Alice Tylutki	Tablesetting	blue
Lexi Myrto	Painted Wooden Stool	blue

**4-H ACHIEVEMENT
NIGHT AWARDS
OCTOBER 1, 2022**

Mail to:

2021-2022 SECRETARY REPORTS													
(☺) - Secretary of the Month - (☹) - Secretary Reports Received (on/before the 7 th Due Date) - (✓) - Secretary Reports Received (after the 7 th Due Date) ♦ - New club (not active)													
NAME OF 4-H CLUB	SECRETARY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
Cincy Country Kids	Brooks Closson	☹	☹	☺	☹	☹	☺	☺	☹	☹	☺	☹	☹
County Cackleberries	leader												
Dairy Dreamers	Madison Head	☺	☹	☹	☺	☹	☹	☹	☹		☹	☺	☹
Eastern Valley	Hannah Wilbur		☹				☹	☹					
Fertile Valley	Ayla Gallagher	☹	☹	☹	☹	☹							
Friendly Acres	Elsie Donlick	☹											☹
Marathon Maple Sugars	leader	☹	☹	☹	☹	☹	☹	☹	☺	☹	☹	☹	☹
R Own 4-H Horse Club	leader	☹	☹	☹	☹	☹	☹	☹	☹				
4-H Teen Council	Caylene Russell Nadia Phelps	☹	☺	☹	☹	☹	☹	☹	☹	☺	☹	☹	☺
4-H Shooting Sports Archery Club	Caylene Russell	x	x	☹	☹	☹							
Super Seekers	leader			☹	☹	☺	☹	☹	☹				
Windswept Maple Club	leader	X	X	X	X	X	X	X	X			☹	☹

Phone : 607-391-2660/Fax# 607-391-2680

Email : cortland@cornell.edu - Website: cortland.cce.cornell.edu

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