

For Office	<u>Use Only</u> :
Specie	es Code <u>H</u>

Exhibitor # \_\_\_\_\_

Premium Days \_\_\_\_

## 2018 New York State Fair YOUTH SWINE SHOW ENTRY BLANK

(Please PRINT	all information	1!!)					
Exhibitor's name (last, first)				Male Female	County of youth membership		
Full Address (R	oute, Box and/o	r Street, Town,	State, ZIP CODE)				_
Age of Exhibitor (on January 1st of current year)  ()  Exhibitor Birth Month/Year		Telephone Number	Email address				
********	N(			ND ARRIVAL TI (Sat, Sun, Mon, To		8	************
Youth 9:0		NO Y	OUTH SWINE V	een 8:30 p.m. until 12:00 p VILL BE CHECI GHT UNTIL 6:00	KED IN	y, August 26 betwo	een 6:00 a.m.
Breed Name	Section Letter	Class No.	Description	Registration No.	Ear Tag left	Ear Tag right	Birth date
	IG - SPECIA		C L	i Ni			
			Senior Jun				
-		- `	ŕ	r rules see: www.i		org	
		•		•	or nog.		
Yes, I	would like to	o participate	No, I do not	plan to participate			
Special Activ	vities (CheckP	here if you presentation		oster	Educational	Exhibit	
		OVER	0'	VER	OVER		

New Y	fork State Fair Youth Swine Show Entry Blank (continued) Page 2 of 2					
	outh Exhibitor be staying in the Youth Dorm overnight?YESNO 5, Chaperone Name's					
CCE H	My Child will be staying off-site in a motel/hotel/private residence (4-H Affiliates must submit lousing Exemption Form)					
CCE H	My Child will be staying on-site in a camper with parent or guardian (4-H Affiliates must submit lousing Exemption Form)					
*	Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <a href="http://nysfair.ny.gov/competitions/how-to-enter/">http://nysfair.ny.gov/competitions/how-to-enter/</a> under 4-H Youth Livestock, General Information and Rules.					
	Refer to Animal Health Requirements For Admission to New York State and County Fairs. (Part 351 of NYS Agriculture and Markets Regulations)NYS Department of Agriculture and Markets/Division of Animal Industry10B Airline Drive, Albany, NY 12235. 518-457-3502 <a href="https://www.agriculture.ny.gov/AI/AIHome.html">www.agriculture.ny.gov/AI/AIHome.html</a>					
***	If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and <b>staple or paper clip</b> together <b>ALL</b> Swine entry blanks from the same exhibitor.					
****	Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of <b>August 13, 2018.</b>					
****	Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!					
	Exhibitor's Signature					
	Parent/Guardian Signature					
Comp	leted entry blanks MUST also carry <u>one</u> of the following signatures to be valid.					
	Cooperative Extension, 4-H Division, Educator or Designee					
	FFA Advisor					
	Youth Organization Representative					
4-H or	· YOUTH ORGANIZATION REPRESENTATIVES:					

- Please send **ORIGINAL** completed entry blanks to: Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 OR
  - ☐ Check here if entries are submitted electronically using the website: http://nysfair.ny.gov/competitions/how-to-enter/ under 4-H Youth Livestock
- Please send **PHOTOCOPY** of both sides of the completed entry blank to: Nancy LaTourette, 7908 County Highway 27, Sidney Center, NY 13839 (Telephone: 607-865-6392). E-mail: richnanlato@frontiernet.net