



**For Office Use Only:**

Species Code G

Exhibitor # \_\_\_\_\_

Premium Days \_\_\_\_\_

**2018 New York State Fair  
YOUTH SHEEP SHOW ENTRY BLANK**

**(Please PRINT all information!!)**

Exhibitor's name (last, first) \_\_\_\_\_ Male ☐ Female ☐ County of youth membership \_\_\_\_\_

Full Address (Route, Box and/or Street, Town, State, **ZIP CODE**) \_\_\_\_\_

Age of Exhibitor \_\_\_\_\_ (on January 1st of current year) Exhibitor's Birth month/year (\_\_\_\_) \_\_\_\_\_ Telephone Number \_\_\_\_\_ Email address \_\_\_\_\_

\*\*\*\*\*

DEPARTMENT	SECTION BREED	CLASS NO.	ANIMAL DATE OF BIRTH (DO NOT LIST FOR GROUP CLASSES)	*SCRAPIE TAG or EARTAG NO. (DO NOT LIST FOR GROUP CLASSES)	BREED	REGISTRATION NO.

\* See mandated Ag and Markets Animal Health Regulations at website: <http://www.agriculture.ny.gov/AI/AIHome.html> under state and county Fair information.

\*Place a check mark where applicable

LEADLINE SHOWMANSHIP \_\_\_\_\_ Novice  
 \_\_\_\_\_ Junior  
 \_\_\_\_\_ Senior

REGULAR SHOWMANSHIP \_\_\_\_\_ Novice  
 \_\_\_\_\_ Junior  
 \_\_\_\_\_ Senior

FITTING CONTEST \_\_\_\_\_

OVER --

-- OVER --

-- OVER --

Will Youth Exhibitor be staying in the Youth Dorm overnight? YES NO

If YES, Chaperone Name's \_\_\_\_\_

\_\_\_\_\_ My Child will be staying off-site in a motel/hotel/private residence (4-H Affiliates must submit CCE Housing Exemption Form)

\_\_\_\_\_ My Child will be staying on-site in a camper with parent or guardian (4-H Affiliates must submit CCE Housing Exemption Form)

- \* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available at your County Extension Office or online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and rules.
- \*\* If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Sheep entry blanks from the same exhibitor.
- \*\*\* Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 13, 2018**.
- \*\*\*\* Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!
- \*\*\*\*\* If you have any questions regarding animal health requirements, refer to Animal Health Requirements for Admission to New York State and County Fairs. Part 351 of NYS Agriculture and Markets Regulations) NYS Department of Agriculture and Markets/Division of Animal Industry 10B Airline Drive, Albany, NY 12235 518-457-3502  
[www.agriculture.ny.gov/AI/AIHome.html](http://www.agriculture.ny.gov/AI/AIHome.html)

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian's Signature

Completed entry blanks **MUST** also carry one of the following signatures to be valid.

\_\_\_\_\_  
Cooperative Extension, 4-H Division, Educator or Designee

\_\_\_\_\_  
FFA Advisor

\_\_\_\_\_  
Youth Organization Representative

**4-H or YOUTH ORGANIZATION REPRESENTATIVES:**

Please send **ORIGINAL** completed entry blanks to: Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 **OR**

**Check here** if entries are **submitted electronically** using the website:  
<http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock

Direct any show questions to: Superintendent – Mark Fiegl, 5550 Eddy Ridge Rd, Marion, NY 14505. (315) 904-4313 or Cell – (315) 576-1930 [mfiegl1@rochester.rr.com](mailto:mfiegl1@rochester.rr.com)

**ENTRY DEADLINE - AUGUST 13, 2018**