



For Office Use Only:

Species Code F

Exhibitor # \_\_\_\_\_

Premium Days \_\_\_\_\_

**2018 New York State Fair  
YOUTH RABBIT AND CAVY SHOW EXHIBITOR/CONTEST ENTRY FORM**

(Please PRINT all information!!)

Exhibitor's name (last, first) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ County of youth membership \_\_\_\_\_

Full Address (Route, Box and/or Street, Town, State, ZIP CODE) \_\_\_\_\_

Age of Exhibitor \_\_\_\_\_ Exhibitor Birth Month/Year (\_\_\_\_) \_\_\_\_\_ Telephone Number \_\_\_\_\_ Email address \_\_\_\_\_  
(on January 1st of current year)

\*\*\*\*\*

**Saturday Show: (Day of Entry Show)**

**YOUTH RABBIT BREED SHOW EXHIBITOR - (# 710)**

Do you plan to participate in the show? \_\_\_\_\_  
yes or no

Number of entries (rabbits) expected \_\_\_\_\_



**YOUTH CAVY BREED SHOW EXHIBITOR - (# 715)**

Do you plan to participate in the show? \_\_\_\_\_  
yes or no

Number of entries (cavies) expected \_\_\_\_\_

\_\_\_\_\_ Yes, I am planning to house my rabbit(s)/cavies overnight in the designated area.

\*Please circle which day(s) - **Friday (8/31) and/or Saturday (9/1).**

\*\*\*\*\*

**Sunday Contest: 3-4 Individuals per team**

**4-H RABBIT SCIENCE DECATHLON (Sect. F)**

**Class 701** Novice \_\_\_\_\_ **Class 702** Junior \_\_\_\_\_ **Class 703** Senior \_\_\_\_\_

**4-H CAVY SCIENCE DECATHLON (Sect. F)**

**Class 704** Novice \_\_\_\_\_ **Class 705** Junior \_\_\_\_\_ **Class 706** Senior \_\_\_\_\_

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If you have a disability and require accommodations in order to fully participate, please indicate needs so the superintendent can plan ahead \_\_\_\_\_.

Name(s) of Adult County Delegate(s) responsible for reading questions at Decathlon. One (1) adult is needed for every four (4) youth entered.

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**-OVER-**

### **New York State Fair Youth Rabbit and Cavy Show Entry Blank continued:**

- \* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and rules. Each class number this year includes a section letter; be sure to include that as well on the "Show Entry".
- \*\* Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 13, 2018**.
- \*\*\* Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian's Signature

**Completed entry blanks MUST also carry one of the following signatures to be valid.**

\_\_\_\_\_  
Cooperative Extension, 4-H Division, Educator or Designee

\_\_\_\_\_  
FFA Advisor

\_\_\_\_\_  
Youth Organization Representative

### **4-H or YOUTH ORGANIZATION REPRESENTATIVES:**

- Please send **ORIGINAL** completed entry blanks to:  
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209
- OR**

**Check here** if entries are **submitted electronically** using the website:  
<http://www.nysfair.org/competitions> under 4-H Youth Livestock.

- Please send **PHOTOCOPY** of both sides of the completed entry blank to:

Judy Blodgett, 7257 Boston State Road, Hamburg, NY 14075  
(Telephone: 716-648-0239; e-mail: [Lops2mops@aol.com](mailto:Lops2mops@aol.com))

**ENTRY DEADLINE - AUGUST 13, 2018**

**See you at the Fair!!**