## HONOR CLUB

## 4-H YEAR:

4-H CLUB:
LEADER:
Honor Club award will be based on your score as computed in the following chart. Please return to the 4-H office by September $15^{\text {th }}$. Reports received after this date will not be considered for Honor Club. Awards will be determined by the Danish System, and presented at 4-H Achievement Night.

| \#of M embers Start of the Year | \#of M embers dropped | \# of M embers added | \# of M embers enrolled |
| :---: | :---: | :---: | :---: |
| ACTIVITY OR EVENT | BASIS FOR SCORING | CLUB RESPONSE | OFFICE USE |
| Club Program 50 points | 4-H club program sent to $4-\mathrm{H}$ office by October 15 | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ |  |
| Secretary Reports 120 points | 10 pts. for each report received by $7^{\text {th }}$ of following month (including "no meeting") held | \# of reports sent in: |  |
| Leader M eetings 25 points each | 25 points for each Leader Meeting attended by a $4-\mathrm{H}$ club leader | \# of meetings attended: |  |
| Parents Program | One meeting held with program prepared especially for parents | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ |  |
| Presentations | Number of members giving public presentations at Area Level | \#members <br> \#total members | \% |
| Project Exhibit | Number of members having their projects or activities on display at Fair, clothing revue, or other public places. | \#members <br> \#total members | \% |
| Club M eetings 25 points each | At least 3 educational presentations at club meetings: i.e. guest speaker, agents visit, slides, video, etc. | Yes List on back <br> No |  |
| Club Tours | Club educational tour or trip Pertaining to a project area | Yes List on back No |  |
| 4-H Promotion | Club participation in $4-\mathrm{H}$ window display, parades, member signs displayed, 4-H fundraiser, newspaper article, etc. | Yes <br> List on back <br> No |  |
| Community Service | Project that is an effort of the entire club during the year. | $\begin{gathered} \text { Yes } \\ \text { List on back } \\ \text { No } \end{gathered}$ |  |
| Re-enrollment | Re-enrollment must be submitted by October $1^{\text {st }}$ | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ |  |
| Club Seal 50 points | Applied for Seal of Achievement granted to chartered club: | $\begin{aligned} & \text { Yes } \\ & \text { No } \end{aligned}$ |  |
| Completions | Number of members submitting a personal page prior to September 15th | \#members <br> \#total members | \% |

