**THE CORTLAND COUNTY HOLSTEIN CLUB**

**OFFERS A “PUREBRED” HOLSTEIN CALF EACH YEAR**

**IN MEMORY OF MR. HENRY THOMAS.**

-This is an excellent dairy animal to use in your 4-H project.

-To be eligible to be an applicant, you must meet the following criteria.

1. Age Limit: 11 – 15 years of age as of January 1, of the current year.
2. You have adequate housing facilities to raise a calf.
3. You must be a Cortland County 4-H member, or a Junior Holstein Club member, or willing to join the Junior Holstein Association.
4. You must welcome periodic farm visits to view the calf.
5. You must be willing to show the calf at our local shows.

\*The calf will be awarded at the Cortland County Spring Holstein Banquet April 2025.

**HENRY THOMAS CALF SCHOLARSHIP AWARD APPLICATION**

|  |  |  |
| --- | --- | --- |
| ***Name:*** | | |
| ***Address:*** | | |
| ***County:*** | ***Telephone:*** | ***Age: (as of January 1st)*** |

**(1) Membership: (Yrs) 4-H FFA**

**State or County Holstein Assoc.**

**Junior Member Holstein-Friesian Assoc. of America**

1. **Number of Registered Holstein on home farm?**

**# Identified Females? # of Grades?**

1. **The total above owned by *(how many*) Junior Family members?**

**#Registered #Identified Holstein Females #Grade**

1. **Number of this total that you currently own:**

**#Registered #Identified Holstein Females #Grade**

1. **Why are you interested in Registered Holsteins?**
2. **What are your responsibilities on your home farm?**
3. **What are your goals and or plans for the future?**
4. **Why do you feel you are worthy of this award?**
5. **How would you develop this calf to her fullest potential? How could the senior Holstein club members support you to help you do so? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **What are your other interests and activities?**

**Applicant’s Signature: Date:**

**Parent’s Signature: Date:**

**Deadline for Entry: Post-Marked Saturday March 21, 2025**

**Mail or Email Entries To:**

**Matthew Sharpe  
6473 Haights Gulf Road  
Cortland, NY 13045**

**HYPERLINK "mailto:msharpe30@gmail.com" msharpe30@gmail.com**

**OR**

**Cornell Cooperative Extension of Cortland County  
Attn: Henry Thomas Calf Scholarship  
60 Central Ave, Room 140  
Cortland, NY 13045**

**\*Completed Applications may be emailed, mailed, or dropped off at the 4-H Office by March 21, 2025\***