

# HENRY THOMAS CALF SCHOLARSHIP

## **THE CORTLAND COUNTY HOLSTEIN CLUB OFFERS A “PUREBRED” HOLSTEIN CALF EACH YEAR IN MEMORY OF MR. HENRY THOMAS.**

This is an excellent dairy animal to use in your 4-H project.  
To be eligible to be an applicant, you must meet the following criteria.

- (1) Age Limit: 11 – 15 years of age as of January 1, of the current year.
- (2) You have adequate housing facilities to raise a calf.
- (3) You must be a Cortland County 4-H member, or a Junior Holstein Club member, or willing to join the Junior Holstein Association.
- (4) You must welcome periodic farm visits to view the calf.
- (5) You must be willing to show the calf at our local shows.

The calf will be awarded at the Cortland County Spring Holstein Banquet (date TBD)

# HENRY THOMAS CALF SCHOLARSHIP AWARD APPLICATION

Name:		
Address:		
County:	Telephone:	Age: (as of January 1 <sup>st</sup> )

- (1) Membership: (Yrs) 4-H \_\_\_\_\_ FFA \_\_\_\_\_  
State or County Holstein Assoc. \_\_\_\_\_  
Junior Member Holstein-Friesian Assoc. of America \_\_\_\_\_
- (2) Number of Registered Holstein on home farm? \_\_\_\_\_  
# Identified Females? \_\_\_\_\_ # of Grades? \_\_\_\_\_
- (3) The total above owned by (*how many*) \_\_\_\_\_ Junior Family members?  
#Registered \_\_\_\_\_ #Identified Holstein Females \_\_\_\_\_ #Grade \_\_\_\_\_
- (4) Number of this total that you currently own:  
#Registered \_\_\_\_\_ #Identified Holstein Females \_\_\_\_\_ #Grade \_\_\_\_\_
- (5) Why are you interested in Registered Holsteins? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (6) What are your responsibilities on your home farm? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(7) What are your goals and or plans for the future? \_\_\_\_\_

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(8) Why do you feel you are worthy of this award? \_\_\_\_\_

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(9) How would you develop this calf to her fullest potential? \_\_\_\_\_

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(10) What are your other interest and activities? \_\_\_\_\_

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Deadline for Entry: Post-Marked Monday March 15, of current year**

**Mail Entries To:**

**Cornell Cooperative Extension of Cortland County**

**Attn: Henry Thomas Calf Scholarship**

**60 Central Ave, Room 140**

**Cortland, NY 13045**

**OR**

**Matthew Sharpe**

**6473 Hights Gulf Road**

**Cortland, NY 13045**

**\*Completed Applications may be dropped off at the 4-H Office by March 15th of current year.**