

## NYS FAIR YOUTH BEEF CATTLE - DEPARTMENT 51, SECTION A Youth Beef Cattle Entries Must Be Received by 4:30 p.m., AUGUST 13, 2018

## (Please TYPE or PRINT neatly all information)

		Male	Female		For Office Use Only:
Exhibitor's name (Last, First)				County of youth membership	·
Full Address (Route, Box and/o	or Street, Town, State, Zip Code)				Species Code <u>A</u> Exhibitor # Premium Days
Age of Exhibitor (on Jan. 1)	Exhibitor's Birth month/year	(cell)	Phone Number	E-mail Address	,
*********	***********	******	*****		

 $\label{thm:continuous} Animal\ Housing\ Area-\ if\ housed\ with\ open\ exhibitor's\ cattle\ youth\ are\ not\ eligible\ for\ youth\ herdsmanship\ award.$ 

Exhibitors MUST show and own their own animals. See the New York State Fair Youth Premium Book. If more than one animal is entered in the same class, the youth must make arrangements for another youth exhibitor to assist them. Bring original ownership breed registration and health papers with you to the fair. Non-owned animal identification forms for NY can be found here: <a href="http://4h.ansci.cornell.edu/resources/project-animal-forms/">http://4h.ansci.cornell.edu/resources/project-animal-forms/</a> Send non-owned animal ID forms with entry to superintendent.

Rotation (Check One)	Showmanship Division (Check One)			Housing (Check One)	
1 2 3	Senior	Junior	Novice	Youth Open	
SECTION LETTER (BREED)		ENTRY		REGISTRATION NUMBER	EAR TATTOO OR METAL TAG ID
Breed:	Animal Name:				
Sec. Letter & Class #	Sire Name:				
Animal's Birthdate:	Owned Solely by Exhibitor	:: yes no			
Breed:	Animal Name:				
Sec. Letter & Class #:	Sire Name:				
Animal's Birthdate:	Owned Solely by Exhibitor	:: yes no			
Breed:	Animal Name:				
Sec. Letter & Class #:	Sire Name:				
Animal's Birthdate	nimal's Birthdate Owned Solely by Exhibitor: yes no				
Breed:	Animal Name:				
Sec. Letter & Class #:	Sire Name:				
Animal's Birthdate	Owned Solely by Exhibitor	:: yes no			

New Y	ork State Fair Youth Beef Cattle Show Entry Blank (continued)	Page 2 of 2				
	outh Exhibitor be staying in the Youth Dorm overnight?YES  6, Chaperone Name'sYES	SNO				
	My Child will be staying off-site in a motel/hotel/private residence	ce (4-H Affiliates must submit CCE Housing Exemption Form)				
	My Child will be staying on-site in a camper with parent or guard	rdian (4-H Affiliates must submit CCE Housing Exemption Form)				
*	Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use Open Class or County numbers!!) available online at <a href="http://nysfair.ny.gov/competitions/how-to-enter/">http://nysfair.ny.gov/competitions/how-to-enter/</a> under 4-H Youth Livestock, General Information and Rules.					
**	If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and <b>staple or paper cli</b> together <b>ALL</b> Beef Cattle entry blanks from the same exhibitor.					
***	Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of Aug 13, 2018.					
****	Check with your 4-H educator or authorized representative to be sur-	are that you are covered with accident and health insurance!				
	Exhibitor's Signature  leted entry blanks MUST also carry one of the following signature	Exhibitor's Parent or Legal Guardian Signature				
		Cooperative Extension, 4-H Division, Educator or Designee FFA Advisor Youth Organization Representative				
Please	□ Check here if entries are submitted electronically using the we send PHOTOCOPY of both sides of the completed entry blank to: Mark Cortland, NY 13045. Phone: 607-391-2660 ext. 405 or 607-391-2660					
Viral	Diarrhea persistent infection (BVD-PI). See: Animal Health Requi	dirs or State Fair must be negative to an approved test appropriate to detect Bov uirements for Admission to New York State and County Fairs (Part 351 of NYS				

ıe Agriculture and Markets Regulations), NYS Department of Agriculture and Markets/Division of Animal Industry, 10B Airline Drive, Albany, NY 12235. Phone: 518-457-3502. Website: www.agriculture.ny.gov/AI/AIHome.html

Project Record for Steer Project: use website: <a href="http://4h.ansci.cornell.edu/animal-programs/beef/">http://4h.ansci.cornell.edu/animal-programs/beef/</a>