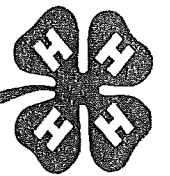


4-H CLUB PROGRAM



PROGRAM OF THE :

4-H CLUB

4-H CLUB YEAR:

MONTH	BUSINESS <small>(Organizational Leader)</small>	INSTRUCTION <small>(Project Leader)</small>	ACTIVITY <small>(Activity Leader)</small>
OCTOBER			
NOVEMBER			
DECEMBER			
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY	~CORTLAND COUNTY JUNIOR FAIR~		
AUGUST			
SEPTEMBER			