

May & June 2022 Issue Page

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4-H Pledge:

*I pledge my Head to clearer thinking
my Heart to greater loyalty
my Hands to larger service
and my Health to better living
For my club, my community, my country,
and my world.*

CORTLAND JR. FAIR JULY 5-9, 2022

All fair information will be posted to our website at:
<http://cortland.cce.cornell.edu/4-h-youth/cortland-jr-fair>

YOUTH ENROLLMENT:

All "new youth members" **showing animals must be enrolled by June 1st** to be eligible for fair.

ANIMAL REGISTRATION:

All registration and classes must be done online.
June 1st Deadline

NON-OWNERSHIP FORMS:

(Animal Certificates)
must be turned into the 4-H office by June 1st.

IMPORTANT: For Non-ownership, the paper form is also due to the office by June 1st. No exceptions to this date will be allowed. Form can be found on our website or may be picked up at the 4-H office.

(*Reminder- Dairy: To be eligible for State Fair consideration, youth owned animals for most species must have the registration papers in their name dated no later than June 15th. Registration papers will be verified at animal check in at the 2022 Cortland Fair).

4-H ANIMAL EXHIBITORS AND ADULT CHAPERONES STAYING AT THE FAIR OVERNIGHT:



Reminder that **all** adults and adult chaperones staying on the fairgrounds overnight must have a background check and the cost is \$10.00. Any adult that this will be your first year staying must have this background check completed by July 1st (form can be found on the website).

All youth staying in the barn must have an adult chaperone on premises and have completed an Overnight Stay Registration Form and a Code of Conduct form (found on the website).



CORTLAND 4-H DAIRY RODEO!!! SATURDAY, MAY 14TH

At 10:00 a.m. the dairy calf, will be waiting and ready to be introduced to their partners. **Then the fun begins!** Youth will learn how to prepare your animal for show! Wonderful Volunteers and Teens will be there to assist and help the youth with special interesting tips to help clip, groom, and improve the showing of their animal.

Each member is responsible to bring:

- 1) Bring a bag lunch – no glass bottles
- 2) A rope halter to tie up their animal
- 3) Show halter to use training and show ring
- 4) Two (2) clean buckets (washing & drinking)
- 5) Hay and grain for the animal
- 6) Hose, soap, brushes, and clippers
- 7) Bring \$4.00 for pizza late afternoon

You must register on-line or call the 4-H office. If you have any additional questions, you may contact 4-H @ 607-391-2660.

REGISTRATION DEADLINE: FRI. MAY 6th!

<http://reg.cce.cornell.edu/DairyRodeoMay14> 211

PERCHERON HORSE CLINIC



SATURDAY, MAY 21st

Please Note New Date: It all starts at 9:00 a.m. at the **Cortland Fairgrounds in the Ag. Corp Building.** You will be able to hands-on with draft horses and a mini learning how to prep the animal for show and then, you will harness and drive. Club members love to share their love for the draft horse life! Helmets are required for all youth while participating, along with a \$15 fee to join the group as insurance requirements. Coffee & donuts and lunch will be provided. Please let Jackie know if you may want to participate.

ANIMAL REGISTRATION FOR FAIR - JUNE 1ST

FOR NON-OWNERSHIP AND SHOWING AT THE FAIR- The Non-Owned Form paper form is also due to the office by June 1st. No exceptions to this

date will be allowed. Form can be found on our website or may be picked up at the 4-H office.

Non-Owned/Owned Animal Certificates and **on-line registration** for all animals links may be found on the website by Species on the CCE Website under 4-H Youth “Cortland Fair” .**Here is the link** to the page: <http://cortland.cce.cornell.edu/4-h-youth/cortland-jr-fair>

4-H HORSE PROJECT JUNE 1ST DEADLINE

1. 4-H Horse Certificate – must be received by 4-H office for each equine by **JUNE 1st of the current year.** This form must be signed by the 4-H'er, their parent/guardian and 4-H leader to be considered received and completed.

Link for County Horse Resources:

<http://cortland.cce.cornell.edu/4-h-youth/4-h-horse-program>

2. Coggins Certificate – A current copy of the Coggins certificate for the horse(s) being shown during the 4-H year must be submitted to the Extension office by June 1st for any rider to be eligible to ride/show at all 4-H events. A legal Coggins must have a statement by the veterinarian that defines some identifying mark or feature for your horse, distinct from any other horse.

“Calendar Year” is Jan. 1-Dec. 31st.

2021-2022 calendar years accepted.

3. Rabies Certificate – 2022 a current copy of the Rabies certificate for the horse(s) being shown during the year must be submitted to Cooperative Extension by June 1st for a rider to be eligible to ride/show at all 4-H events.

4.*Riding Levels – all riders must have a riding evaluation completed before riding in any 4-H Horse event for the project year. (TBA).

JUNE DAIRY PARADE TUESDAY, JUNE 7TH -6PM

4-H Club floats needed.... for the Annual June Dairy Parade helping to promote agriculture in Cortland Co. Clubs can create a float or a banner promoting “milk”, nature’s most perfect food. There are many products made from milk. It should be easy to make something that looks like a carton of ice cream, a pound of butter, a glass of milk, a slice of cheese, or a cow. Your club exhibit doesn’t need to cost lots of money or take days to construct. Come and show your enthusiasm for agriculture in Cortland Co.! To participate, email cortlanddairy@gmail.com

**CAREER EXPLORATIONS
AT CORNELL UNIVERSITY
JUNE 28TH- 30TH, 2022**



**AROUND THE
COUNTY.....**

Up-Dated 3/25/2022

4-H Public Presentations provide a means for young people to practice their speaking and organizational skills in a way that will help make them comfortable and poised. In 2022 saw 30 presenters, ages 5-18, participating in Cortland 4-H at the county level. Presenters earning a Gold Award will go on to District Public Presentations on May 21st.

PUBLIC PRESENTATION 2022

Gold Awards: Title

Ryan Champion	“History of Ford Tractors”
Merissa Kelly	“All About Belgian D’Uccles”
Ruby Metcalf	“Dairy Milk”
Erica Olsen	“Holidays: Unveiling Their Origins”
Caylene Russell	“Different Types of Milk”
Gwyneth Scanlon	“5 Main Draft Horse Breeds”
Abigail Thomas	“Dairy”
Abigail Thomas	“Interview”
Anneke Walters	“Fast Fashion and Shopping Sustainably”
Kingston Walters	“Understanding Soccer Formations”
Will Mathy	“A beginner’s guide to memes”
Nathanael Mathy	All about Potassium
Damian Mathy	Amateurs with radio

Blue Awards: Title

Carter Courtney	“Titanic”
Ayla Gallagher	“Ancient Rome”
Tanner Keith	“From Trees to Logs, a Look at Modern Logging”
Alida Phelps	“Lavender”
Ivy Phelps	“Western vs English Riding Styles”
Nadia Phelps	“Joints of the body”
Silas Rude	“Harriet Tubman”
Gabryella Russell	“Hedge Hog”
Robby Tyler	“Mars Rovers”
Evangeline Walters	“Evie’s Jam Bars”
Rose Mathy	“Lavender and How we use it”

Red Awards: Title

Katie Champion	“Parts of the Horse”
Nate Crispell	“History of the Corvette”
Kavik Gallagher	“How to Make Tools in Minecraft”

Jordyn Keith	“How to Clean a Horse’s hoof and Why it is Important”
Genevieve Kuiken	“How to Draw a Face”
Josie Kuiken	“Space: The First Planets of the Solar System”

Green Award – Cloverbuds:

Morgan Keith	“From Logs to Houses”
Seraphina Walters	“Purple Cow”
Jorian Phelps	“Different Types of Dirt Bike Jumps”
Agatha Mathy	“My Favorite Fuzzy Creatures”

**QUIZ-BOWL & HIPPOLOGY
DISTRICT CONTESTS**

The Annual South Central New York District 4-H Horse & Dairy Bowl Contests were held on March 19th and Hippology Contest on April 2nd.

DIVISION: HORSE BOWL RESULTS

NOVICE: #1 TEAM - 3RD PLACE

Ivy Phelps	9 th Individual
Jordyn Keith	4 th Individual
Gwyneth Scanlon & Alida Phelps	

NOVICE #2 TEAM - 4TH PLACE

Katie Champion	10 Individual
Abbie Thomas	7 th Individual
Alexis Stairs – team member	

HIPPOLOGY HORSE RESULTS

NOVICE: 1ST PLACE TEAM

Alexis Stairs	1 st Place Individual
Ivy Phelps	2 nd Place Individual
Alida Phelps and Jordyn Keith – team members.	

NOVICE : 3RD PLACE TEAM

Katie Champion (Combination Tioga & Cortland)	
Katie Champion	9 th Place Individual

QUIZ BOWL DAIRY DIVISION :

BEGINNERS: 3RD PLACE TEAM
(Cortland/Chenango)

Eliza Greenfield	3 rd individual
Marion Brayman	4 th individual

JUNIORS:
1ST PLACE TEAM:

Eli Donlick, Maci Crothers, Trent Greenfield
(combined with Chemung)

2ND PLACE TEAM:

Everett Brayman, Jacob Brayman, Anna Chapin,
and Camryn Crothers

Eli Donlick	1 st individual
Everett Brayman	2 nd individual

Maci Crothers 7th individual
 Jacob Brayman 8th individual
 Anna Chapin 11th individual
 Camryn Crothers 13th individual
 Trent Greenfield 14th individual

SENIORS: 1ST PLACE TEAM

(combined with Chenango)

Elsie Donlick 1st individual
 Abby Thomas 13th individual
 Caylene Russell 15th individual

**SECRETARY REPORTS
 FEBRUARY 2022**

**MONTH OF FEBRUARY
 TOP CLUB
 SUPER SEEKERS 4-H CLUB**

Super Seekers – members met on February 11th , reviewing public presentations on what to do and do not do as a public speaker. Mrs. Walters headed up the meeting on what to wear, how to act, slowing down and breathing and choosing a topic. Nadia, Robby and Alida did their presentation to the group.

Marathon Maple Sugars – Unfortunately, no meeting held for February; plans for a family night dinner for March. (October 2021) Celebrated 4H week they put their Club Display at the Peck Memorial Library. Farm tour was postponed until spring due to illness and the tour lady has gone to Florida for the winter.

Fertile Valley – club members met on February 13 and held an activity with wool crafting, pot making and embroidery. No new business and 4-H speeches are due.

Teen Council – club members met on February 7th starting with pledges and reading of minutes. They talked about club shirts and pen pal friends for Feb, March, April , May and June. They are planning a trip April or May to Camp Oswegatchie; February 26th they will visit Carole Watson’s Greenhouse; cards at the Ortlieb’ s. Presentations March and selling Corn Duck Derby tickets for their fundraiser.

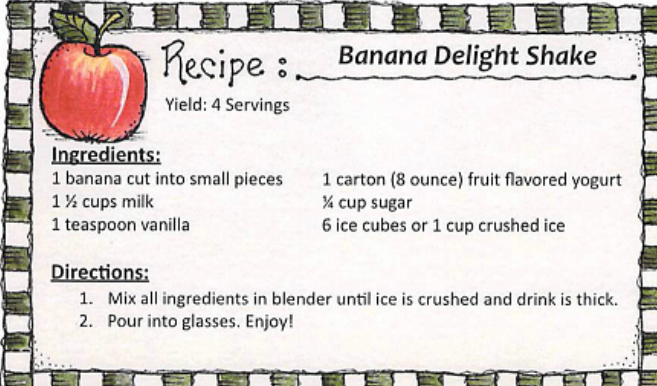
Cincy Country Kids – the members met on February 13th opening the meeting with 4H pledge and Pledge of Allegiance. They continue to collect recyclables for June project; Ongoing fundraiser with RADA and continue to think about what they would like to spend their \$50 on the online 4H store.

Reminder for Public Presentations. A gas card was sent to the Brown family to help with travel expenses for their family is going through hard medical times. Next meeting is March 27th.

4-H Shooting Club – The was the second official meeting of the 4-H shooting sports club Jan 22 at Greg’s Archery in Moravia, NY. Our meeting started at 10 with 15 people present. Minutes from December meeting were read. A lesson on using the Bow were demonstrated by one of the workers along with understanding archery range and its rules. They were able to shoot their bows at the end of the session and for those who wanted to shoot a couple more times were able to. The group talked about Public Presentations; where some the of the members were already signed up with their other club to do them.

R Own 4-H Club – The club was to have a sledding day on February 22nd but was cancelled due to the weather; planning to go bowling another time during school recess week. Ducky Derby tickets turned in to the 4-H office.

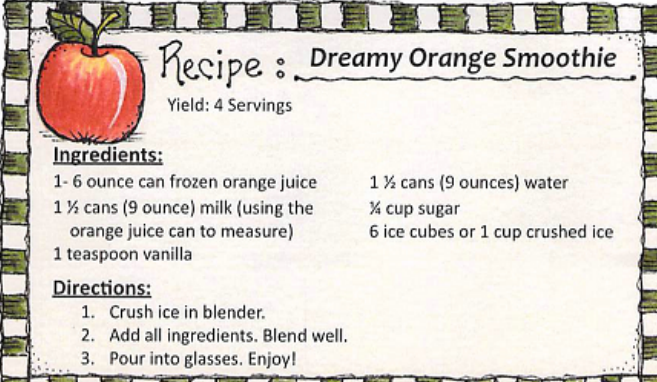
RECIPES



Recipe : *Banana Delight Shake*
 Yield: 4 Servings

Ingredients:
 1 banana cut into small pieces 1 carton (8 ounce) fruit flavored yogurt
 1 ½ cups milk ¼ cup sugar
 1 teaspoon vanilla 6 ice cubes or 1 cup crushed ice

Directions:
 1. Mix all ingredients in blender until ice is crushed and drink is thick.
 2. Pour into glasses. Enjoy!



Recipe : *Dreamy Orange Smoothie*
 Yield: 4 Servings

Ingredients:
 1- 6 ounce can frozen orange juice 1 ½ cans (9 ounces) water
 1 ½ cans (9 ounce) milk (using the orange juice can to measure) ¼ cup sugar
 1 teaspoon vanilla 6 ice cubes or 1 cup crushed ice

Directions:
 1. Crush ice in blender.
 2. Add all ingredients. Blend well.
 3. Pour into glasses. Enjoy!

Source: 4-H Fun with Foods – Level I - Utah State University Cooperative Extension

YOU COULD BE THE NEXT 2022 JUNIOR FAIR QUEEN

Have you ever wondered what it would be like to be crowned as the 2022 Fair Queen?



*2021 Fair Queen Abby Thomas and
1st Alternate Marybeth Ortlieb*

Rules:

You must meet the requirements to be eligible as a candidate for the contest.

1. You must be at least 14 and not older than 19 years of age by July 9, 2022, end of fair week.
2. You must be available the week of FAIR to participate in the award events.
3. You must have a general interest in helping promote youth programs in Cortland County.

Along with meeting new people and making lasting friendships, you will be able to experience working with some of the local dignitaries doing some media work and public relations. If you would like to participate contact Jackie at the 4-H office 607-391-2660.

FAIR OPPORTUNITIES

Junior Supers are 4-H age 10-18 and will receive a premium. Supers must have greater knowledge of 4-H and how the county fair operates. You will need to be available a minimum of 12 hours during fair, so that you can organize the area when exhibits are brought in, working with the judge's assistants, making sure the judge has what they need and work closely with the area superintendent.

Judges' Assistants are 4-H'ers at least 8 years old and willing to help judge during the judge processing the 4-H youth building. This mostly includes bringing exhibits to the judge to be evaluated, helping with the comment sheets, ribbons, entry cards and returning them back to their location.

They will receive goodwill and many thanks, along with some valuable experience! Please contact Becky 607-391-2660 at the 4-H office by June 15th.



The 4-H Youth Building will be open for still exhibits on Friday afternoon (July 1st from 4-6p.m. and will re-open on Tuesday, July 5th of the fair week. Please notice that information will be noted in the fairbook that some exhibits or contests will come in different days and times.

PLANTS, WINDOW BOXES AND CONTAINERS will be brought in on Tuesday, July 5th by Noon and judging starts at 12:30pm.

**GETTING READY FOR FAIR WEEK
CONTESTS AND PROJECTS IN THE
4-H YOUTH BUILDING**

GENERAL GUIDELINES

SECTIONS 15-32 in the 4-H Youth Building:

The youth building will display exhibits that were made, constructed or grown by any youth, ages 5 to 19, of Cortland County.

CLOVERBUDS - Any youth between the ages 5-8, who have not turned 8-years old as of January 1st of the current fair year. Cloverbud will use Yellow Entry Cards and Voucher Sheets and will receive yellow participation ribbons only.

"4-H YOUTH" - Any youth must be 8-years old (as of January 1st up to 19 years of age. White Voucher forms and double entry cards will be used.

- All exhibits will be exhibited by labeled project area in the 4-H building.
- Every exhibit in the 4-H Youth Building will require both sides of entry card completed. Entries may be marked down one placing if cards are not complete.
- **Cloverbuds** may dictate the entry card to complete both sides.
- **Double Entry Cards:** **White, Green or Yellow** will be

used for all non-animal exhibits (as noted in each section).

- An exhibit may not be entered in more than one contest or class.
- More than one article may be entered in a class, provided it is made from different patterns or instructions, unless otherwise specified.
- All exhibits in the Youth Building are eligible for State Fair, unless stated otherwise in the class description.
- **ALL NON-PERISHABLE EXHIBITS MUST BE IN PLACE – WITH ENTRY CARDS ATTACHED AT 12:30 P.M. TUESDAY JULY 5th** (does not, cut flowers or vegetables).
- **Release Time for exhibits** - 6-8:00 a.m. Sunday, July 10, 2022.

SPECIAL CONTESTS – SECTION 15:

4-H CLUB DISPLAYS:(Pink Entry Card)

Club Displays must be set up and on display in the 4-H Youth building on Tuesday, July 5th at 12:30PM.

You will be judged on - showcase the work of your 4-H Club. You may use it to spotlight a special project, a community service effort, promote 4-H to the public, or raise awareness of any specific area in which your club is working.

The idea is for clubs to provide interesting and informative displays that highlight the variety of opportunities available and to demonstrate that 4-H Connects Kids to Cornell! Youth and the clubs should also incorporate text to help fairgoers understand what 4-H Youth Development is about.

♦ **EXTRA CREDIT TYING INTO 2022 THEME:**

You will be provided a display area, approx. 6' X 8' and a table.

Creativity - Neatness – Promotion of 4-H – COUNTY FAIR THEME IS- “FIND YOUR SPARK”

Note: (all clubs must pre-register with the 4-H office by June 18th).

4-H CLUB BANNERS:

(Pink Entry Card) - **What is a 4-H Club banner?**

- Size: (2' x 4' minimum) - designed to hang vertically or horizontally or to be carried horizontally.
- A 4-H Club banner must be made of fabric, or a material that will hang, and can be 1 or 2 sided but only the design on one side of the banner will be judged.
- A Club must indicate which side of the banner they would like judged. Any assembly technique may be used. Designs may be painted glued or sewn, however all decorations and lettering on the banner must be securely fastened.
- Banners may not be commercially made and must

be made in the current 4-H year. Banners should be a work of the 4-H club members.

- The club's name must be visible on the banner.
- A banner must be completed and equipped with a dowel and yarn, or rope tied on the dowel for hanging.
- A banner can carry words, pictures and messages to be shared with others, and must include the 4-H clover (used appropriately).
- A 4-H banner allows clubs to make statement and express their feeling about 4-H involvement by emphasizing, joining 4-H, a project, benefits of involvement in the local club, Cortland County 4-H or 4-H in general.
- **One-entry per 4-H club.** (State Fair eligible) Banners will be judged based on creativity, neatness, attractiveness, and unique representation of the 4-H Club.

CLOVERBUD ANIMAL POSTER CONTEST:

(yellow entry card) In place on Tuesday, July 5th 12:30 p.m. - The goal of this poster contest is to allow Cloverbuds opportunity to learn about domesticated animals. The learning process can be through books, field trips, on-line websites, interviewing people knowledgeable about the animal, or their individual experiences.

Cloverbuds are to exhibit a poster illustrating information they have learned this year about a particular animal. A Cloverbud may exhibit one poster on one animal category. Examples of topics can include, but not limited to, breeds, how to care for, similarities/differences between breeds or species, costs to raise, body parts, uses of the animal (i.e., sheep's wool, goat milk, cheese, or meat), identification, or interesting facts.

(Categories include Cats, Cows, Dogs, Goats, Horses/Ponies, Poultry, Guinea Pigs, Rabbits, Sheep, or Swine).

ALL CLOVERBUD POSTERS MUST MEET THE FOLLOWING REQUIREMENTS:

- **Poster dimensions** 14" by 22" (half of a standard 22" by 28" poster board).
- Poster must be made and **displayed horizontally**; meaning the 22" side is horizontal.
- CB Animal Posters will be hung at fair with clips on the top corners—keep that in mind when designing your poster.
- **Poster Board Color:** You may use any color poster board you think would look good for your poster.
- **Mounting Adhesives:** Glue sticks that dry clear work well. Double-stick tape works in some cases. Do not use white liquid glue because it wrinkles the paper and is too messy.
- **Poster Title:** Center the title at the top of your poster.

4-H JR. IRON CHEF CONTEST

(pink card entry)

Do you like to cook? *If so, do we have a contest for you!* The Jr. Iron Chef Contest is a team challenge for 4-H age youth (**age 8 and up**) who work together to prepare a healthy and tasty recipe. **Limit – 6 teams**

- The challenge focuses on creating a fun atmosphere where teams participate in a friendly challenge to create the best recipe using optimal kitchen and team practices.
- Food is provided and includes the added challenge of some mystery ingredients! Teams may be made up of either 3 or 4 participants, and there must be an adult coach for each team.
- Evaluators talk with and assess teams to provide a final evaluation based on overall taste, presentation, healthy/nutritious choices, floor skills (e.g., sanitary and safe), teamwork, and verbal presentation.

OLD FASHIONED PIE BAKING CONTEST

(pink entry card – Cloverbuds use yellow entry card)
In place on Tuesday, July 5th 12:30 p.m. is open to those interested in highlighting their pie baking skills and talents.

AGE DIVISIONS: (Jr. 8-12) (Sr. 13-19)

All pies must be baked. - FRUIT PIES ONLY, no cream, custard or meringue pies. No cream cheese icing or fillings.

- Each pie will be a double crust, single crust, or lattice/decorative top.
- Each pie will be in an 8 inch or 9inch disposable pan, placed in jumbo or 2.0 Gallon zip- lock plastic bags, or covered with clear wrap.
- All entries must be made from scratch.
- Pre-made store bought crusts or fillings are not permitted.

Pie Judging will be based on:

1. Overall Appearance
2. Flakiness, tenderness and flavor of the crust
3. Flavor and consistency of the filling Overall flavor of the crust and filling.

DECORATED SUGAR COOKIE OR CUPCAKE CONTEST

(Pink entry card) - (Cloverbuds use Yellow entry)

In place on Tuesday, July 5th 12:30 p.m.

3 Age Divisions: (Cloverbuds 5-7) (Jr. 8-12) (Sr. 13-19)

- Each display must include (5) five decorated sugar cookies or cupcakes.
- Only (1) one type of dough/batter/frosting is required, but you may use more than one sugar cookie dough, cupcake batter, and / or frosting recipe for this contest.

- Judging will be on the texture and flavor of the cookie/cupcakes and frosting, as well as the quality and originality of the decoration.
- Cookies or cupcakes must be placed together on a paper plate inside a clear plastic bag. All decorations must be edible.
- No purchased frosting, it must be homemade
- Recipes are required for the cookie dough or cupcake batter, and for the icing.

SPECIAL OCCASION CAKE CONTEST

“Decorated Cakes!”

Friday, July 8th – 3PM - (Pink entry card & Cloverbuds use Yellow entry card). **3 AGE DIVISIONS:** (Cloverbuds 5-7) and (Jr. 8-12) (Sr. 13-19)

- Simply bake and decorate a cake and include a card telling the occasion for which cake is to be served. All decorations must be edible and recipes for cake and frosting must be included with entry.
- Use firm cardboard, rather than plate under decorated cakes, size limited to 1" - 2" larger than cake.

Cakes will be judged on texture, flavor of the cake and frosting, as well as the quality and originality of the decoration used.

1. No Store Brought Frosting (exception-Fondant)
2. No Cake Mixes
3. All decorations must be edible

Note: All exhibited decorated cakes will be auctioned on Friday, evening to benefit the 4-H Home Economics Committee Fund for youth programs. 10% of top sales price or \$5.00 whichever is greater, to Exhibitor and 4% to the Livestock club. *Ribbons & premiums to all participants.*

4-H GOES GREEN RECYCLED PROJECTS:

(Pink entry card & Cloverbuds use Yellow entry card).

In place Tuesday, 12:30 p.m.

3 AGE DIVISIONS: (Cloverbuds 5-7)

(Jr. 8-12) (Sr. 13-19)

MAKE A USEFUL OR DECORATIVE OBJECT FROM

PLASTIC MILK CONTAINERS

Exhibits based on recycling or composting projects in the home or community.

- Clothing, crafts and other items created using post-consumer waste materials.
- Exhibit must include a written explanation of the how it was constructed
- what was used to make it, and how it will be used.
- It should also include a list of involved costs.
- The project should be age appropriate. 4-H'ers should keep in mind that added items purchased specifically for this exhibit defeat the purpose of recycling. (*State Fair eligible*).

HERITAGE GARDEN PROJECT:

“PEAS-A-PLenty!”

(pink entry card – Cloverbuds use yellow entry card)

In place on Tuesday, July 5th 12:30 p.m.

Each participant received seeds and they should be produce from this year’s planting, but we have listed other categories to support this project.

- (A) your homegrown pea pods—5 of each variety—can show all varieties.
- (B) A scrapbook that will include plant names and varieties, growing conditions, and a minimum of (4) pictures of the plants showing project progress with captions.
- (C) A photo story board detailing the project with captions.
- (D) A painting or drawing of pea pods or pea plants – illustrated and captioned.
- (E) A food item made with the edible pods.
- (F) A germination project or potted pea plant.

TABLE SETTING FOR ONE

(pink entry card) –

AGE DIVISIONS: (Jr. 8-12) (Sr. 13-19)

- (1). Must provide a menu.
- (2). Short story about the specific occasion.

The setting is for: **1 (One)** - tablecloth, placemats, napkins (may be artfully displayed or folded), centerpiece and table decoration as appropriate to the complete the table setting.

Exhibits should be displayed on a small table such as a card table (provided by the exhibitor). State Fair eligible. **Set-Up on Thursday by 3:00 p.m.**

HORTICULTURE KNOWLEDGE CONTEST

The Horticulture contest is one way to strengthen one’s knowledge of the most common and some not so common plant materials used in routine gardening practices including vegetables, fruits and nuts, flowers and ornamentals.

Beginner • 1-2 yrs. 4-H Plant Science Program.

Intermediate • 3-4 yrs. 4-H Plant Science.

Advanced • 5+ yrs. in 4-H Plant Science

FFA DIVISION: OPEN JR & SR COMPETITION- Contest will be the placing of classes selected by 4-H officials, which may include classes of mature and immature plants from seeds to fruit.

Contest Subject Matter – The state Fair Horticulture contest consists of three main sections – identification, judging and team problem solving. At the Cortland Co. Jr. Fair, it will consist of Identification and Judging. Practice session on team problem solving will be held prior to the SF contest. **Identification** – this section involves identifying plants and materials. The plants

required are those listed for the National Jr. Horticulture Assoc. contest. The Study Guide contains information for each plant, specimens. **Judging** – this portion of the contest involves judging classes of plant(s). SF teams will be selected from top scorers.

POULTRY KNOWLEDGE CONTEST:

(Pink entry card)

AGE DIVISIONS: Jr. 8-12 & Sr. 13-19

To learn about live chickens and the basis of grand and quality of poultry products, as well as management of poultry & avian species.

The contest consists of 4 classes:

1. Live Production Hen Judging – participant will judge a class of live production
 2. Hens for their level of past egg production.
 3. Eggs – Interior (break out only) and Exterior Grading of Eggs – AA, A, B, inedible or dirty.
 4. Parts Identification – identify various cuts of poultry.
 5. Management – questions related to breeds, Avian Management & Disease, Incubation & Embryology
- Contest results will determine State Fair qualifiers for the Poultry Science and/or Avian Bowl Contest. Top 4 Seniors at the State Fair in each contest will be invited to participate at the National Competition.

TRACTOR OPERATOR CONTEST

(Pink Entry Card)

Saturday July 9th – 10AM

4-H AGE DIVISIONS: (Jr. 8-12) & (Sr. 13-19)

Class is open to all FFA & 4- youths who are 14 years of age as of January 1st of current year who have completed the 4-H Tractor Safety course. A written and practical exam will be given. Three youth who receive the highest scores will represent Cortland County 4-H at the NYS Contest.

WILDLIFE IDENTIFICATION

(Pink Entry Card) - **Saturday July 9th – 9AM**

4-H AGE DIVISIONS: (Jr. 8-12) & (Sr. 13-19)

Members should have knowledge of wildlife specimen Identification, animal habitat characteristic, basic wildlife management principles, track and should identification, equipment used for trapping and tracking. List of animals will be given to the student.

FFA Eligibility:

- 1) A team is composed of two students. A third person may be added as an alternate.
- 2). Junior FFA Competition is available.

Event Rules:

- 1) Each individual works independently and separated from their team member.
- 2) Clipboards are recommended as space is limited & specimens are not to be handled.

TREE IDENTIFICATION

(Pink Entry Card) **Saturday July 9th – 9AM**

4-H AGE DIVISIONS: (Jr. 8-12) & (Sr. 13-19)

Members correctly identify tree specimens (leaves, bark, fruit, etc.).

- A list of tree names will be given to participants. All information and statements will be derived from the Cornell Bulletin #85 “*Know Your Trees*” by Fred Winch.

TOOL ID CONTEST

(Pink Entry Card)

4-H AGE DIVISIONS: (Jr. 8-12) & (Sr. 13-19)

Saturday July 9th – 9AM

- **FFA ELIGIBILITY:** Open to Junior and Senior divisions
- **Event Rules:** The contest is to identify and/or analyze tools and/or parts. Tools and parts will be those commonly found in the agricultural mechanization shops. A list of tools/parts will be provided. Measuring tools (micrometers, plastiguage, etc.) manuals, tools and parts will be provided.

DAIRY CATTLE JUDGING CONTEST:

Saturday July 9th – 11:30 AM

(Pink Entry Card)

- **4-H AGE DIVISIONS:** (Jr. 8-12) (Sr. 13-19)
- **FFA ELIGIBILITY:** Open to Junior and Senior divisions
- **Event Rules:** Contest will be the placing of classes of dairy cattle selected by 4-H staffs, which include classes of mature & immature animals. Youths must participate to be selected for NYS Contest team(s).

DAIRY CHALLENGE CONTEST:

Saturday July 9th – 12:30 PM

(Pink Entry Card)

Event Rules: Contest activities will consist of youth rotating through different stations within their division. Youth will be tested on general knowledge in the flowing designated areas noted below. Youths must participate to be selected for NYS Contest team(s). **Is open to all Cortland County Youth.**

- Dairy Nutrition & Feeds
- Dairy Reproduction
- Dairy Housing & Facilities
- Dairy Health & Diseases/Mastitis
- Dairy Product Identification
- Equipment Identification
- Farm Business Management
- Meat Identification

SUMMARY OF AREAS FOR ENTERING PROJECTS AT THE FAIR!

Section 16- Veterinary Science Projects – animal science projects and internal/external parasites, nutritional posters, etc.

Section 17- Cut Flowers Perennials and Annuals.

Section 18- Vegetables, Field Crops, Fruits & Nuts and Plant Pathology projects.

Section 19- Entomology – Insect Collections

Section 20- STEM (science, technology, engineering & mathematics engineering).

- Manufactured construction: i.e., “Legos”
- 3-D Printing
- Computer Science
- Inventions & robots

Section 21- Agricultural Engineering

- Hand and or Power Tool projects
- Recycled Wood projects
- Electric Project
- Handyman Related projects
- Educational displays
- Rocket Program

Section 22- Environmental Education

- Nature Trails
- Geology
- Field identification projects
- Fisheries and Aquatic Resources
- Forestry
- Resource Based Recreation
- Wildlife
- Trapping Furbearers
- Other Wildlife Projects

Section 23- Visual Arts/Photography

- Matted Photos
- Photo editing
- Photo story
- Photography Portfolio
- Multimedia Design Video Project
- Computer Graphic Design 4-H Theme
- Website Design
- Multimedia Design Open Class

Section 24- Record Books- Individuals

- 4-H Scrapbook, 4-H Achievement Book
- 4-H Portfolio, Open Scrapbook

Section 25- Youth & Club Organizations

- 4-H Youth Organization Exhibits
- FFA OR FHA
- Boy Scouts OR Girl Scouts
- Jr. Grange OR Jr. Holstein

Section 26- Individual Educational Exhibits

- Public Presentation Posters
- Poster/Exhibit with photos
- Displays demonstrating county fair theme
- Models – Special & Unique

Section 27- Childcare/Development

- Creative plaything
- A Poster – safe practices
- A Photograph or picture story
- Babysitter's Kit
- Published Book by exhibitor

Section 28- Clothing & Textiles

- Wearable art
- Crochet/knitted fiber
- Tie dying/batik material
- Non-Traditional Materials (paper, duct tape, Bubble wrap, etc.
- Open Class – outside of above categories
- Coordinated outfit
- Accessories sewn
- Historically accurate clothing
- Costumes
- Recycle garments
- Non-clothing- renovated clothing
- Items designed & constructed by exhibitor
- Open class – outside of above categories

Section 29- Consumer Economics

- Poster Series – 3-Dimensional conveying consumer programming in techniques, models, samples, poster series photos.

Section 30 – Food/Nutrition

- Food Preservation – jams & jellies
- Fried/Dehydrated Foods
- Bake Goods
- Quick Breads
- Cookies
- Cakes
- Yeast Bread & Rolls
- Pies & Pastries
- Miscellaneous: Healthy Baked, Food Technology, Homemade Sweets, Heritage/Cultural Foods, Healthy Snack, Packed Lunch.
- Other Food: Pet Treats
- Messages about Food-poster

Section 31- Recipe Collection

- Healthy Recipe Collection -10 recipes
- Heritage Recipe Collection – 10 recipes
- Favorite Recipe Collection – 10 recipes
- Menu 4 A Day- list of meals & snacks

Section 32 – Home Environment

- Painted Finishes- furniture or accessory item
- Natural Finishes – furniture or accessory item
- New Seating- caning, fabric or woven seating

- Major items of Fabric Furnishing- quilt, bedspread, coverlet, dust ruffle, curtains, draperies, etc.
- Home Storage- laundry bag, show bag, cocker caddies, travel storage
- Group-club project – quilt, wall hanging, etc.
- Accessory Item :
- Fabric, Wood, Paper-Cardboard, Combination and creative framing.

Section 33 – Fine Arts (No Kits)

- Drawing
- Painting
- Graphics/Prints
- Sculpture

Section 34 – Fine Crafts (No Kits)

- Ceramics, Pottery
- Fiber, Fabric
- Glasswork
- Leather
- Metal
- Mosaic
- Wood or Paper
- Jewelry/Precious Metals

Section 35 – Heritage Arts & Crafts

Hand spun wool, fur objects, soap, cordage, dolls, tanned leather objects, tin ware, dyed objects, stencil wood, clay pottery, embroidery and quilted objects, natural reed basket, ethnic art objects.

Section 36 – Creative Writing & Performing Arts

- Poem, story, essay reflective essay, letter, writing print releases and performing arts (prop, documentation, script, other).

Section 37 – Community Service

- Display of Community service
- Youth Community Action Display
- Adopt A Garbage Can



June Birthdays:

Abby Aldrich, Luke Bertram, Jacob Brayman, Evan Butts, Carter Courtney, Abigail Cowles, Boaz Cowles, Annika Donlick, Ayla Gallagher, Brendan Gumaer, Mercedes Gumaer, Serenity-Faith Hill, Zoey Lang, Julia Loomis, Izayah Maxwell-Watts, Katherine Metcalf, Ruby Metcalf, Sophia Pittsley, Maverick Poirier, Colby Scanlon, Jackson Slade, and Jacob Wheeler.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
MAY 2022						
01	02	03	04	05	06 Forestry weekend Starr	07 Animal Crackers At Cornell U Retreat Wkend
08 Mother's Day	09	10	11 Environthon @ Camp	12	13	14 Dairy Rodeo
15	16	17	18	19	20	21 Draft Horse Percheron Clinic District PPP
22 Holstein Dairy Clinic Kyle Cornell	23	24 Plant Pick-up Fairgrounds 10-5pm	25	26	27	28 Teen Council Weekend Trip
29	30 Memorial Day OFFICE CLOSED	31				
JUNE 2022						
JUNE 1ST DEADLINES			01 Registration Deadline Fair Animals	02	03	04 BEEF RODEO 10-5pm
REGISTRATION FOR FAIR ANIMAL SHOWS & HORSE CERTIFICATES DUE						
05	06	07 Dairy Parade 6PM Circus @ Fairgrounds	08 Schools - Ag Stravaganza	09	10	11 Camp Owahta Open House 11-4 Ham Radio Fest - Fairgrounds
12	13	14	15 Schools - Ag Stravaganza	16	17 Spring HEC Mtg. Cornell	18 Tarba Rabbit & Cavy Show - Fairgrounds NYS Holstein Breed Sale - fairgrounds
19 Father's Day	20	21	22	23	24	6/25 4-H Horse clinic Fairgrounds
26	27	28 Everyone Work Night Cortland Fairgrounds 6-8 pm	29 Career Explorations At Cornell U	30 Career Explorations At Cornell U		Ham Radio at Camp Owahta 6/25 & 6/26

**CORNELL COOPERATIVE EXTENSION
OF CORTLAND COUNTY
60 CENTRAL AVENUE, ROOM 140
CORTLAND, NY 13045**

Mail to:

June 1st – Deadlines:

- Non- Owned/Leased Animal Forms and Horse Certificates
- Fair Animal Pre-Registration

2021-2022 SECRETARY REPORTS													
(☺) - Secretary of the Month - (☹) - Secretary Reports Received (on/before the 7 th Due Date) – (✓) - Secretary Reports Received (after the 7 th Due Date) ♦ - New club (not active)													
NAME OF 4-H CLUB	SECRETARY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
Cincy Country Kids	Brooks Closson	☹	☹	☺	☹	☹							
County Cackleberries	leader												
Dairy Dreamers	Madison Head	☺	☹	☹	☺	☹							
Eastern Valley	Hannah Wilbur		☹										
Fertile Valley	Ayla Gallagher	☹	☹	☹	☹	☹							
Friendly Acres	Elsie Donlick	☹											
Marathon Maple Sugars	leader	☹	☹	☹	☹	☹							
R Own 4-H Horse Club	leader	☹	☹	☹	☹	☹							
4-H Teen Council	Caylene Russell Nadia Phelps	☹	☺	☹	☹	☹							
4-H Shooting Sports Archery Club	Caylene Russell	x	x	☹	☹	☹							
Super Seekers	leader			☹	☹	☺							

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