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4-H Pledge:

*I pledge my Head to clearer thinking
 my Heart to greater loyalty
 my Hands to larger service
 and my Health to better living
 For my club, my community, my country,
 and my world.*

NEW YORK ARBOR DAY APRIL 29, 2022



The first Arbor Day was celebrated in Nebraska on April 10, 1872, thanks to a resolution proposed by Nebraska City, Nebraska resident J. Sterling Morton. Morton, a civic leader, agriculturist, and former newspaper editor, urged Nebraskans to **“set aside one day to plant trees, both forest and fruit.”** The tree-planting holiday was so popular that by 1920 more than 45 states and U.S. territories annually celebrated Arbor Day. Today it is observed in all 50 states and in many countries around the world.

This is a perfect time to remind you of the benefits of trees:

- Trees clean our air by absorbing common air pollutants.
- Trees improve water quality by reducing rainwater runoff and erosion.
- Trees provide shade that protects us from the sun’s UV rays.
- Trees provide important habitat for birds and other wildlife.
- Tree rings provide information about historical climate that is not available from scientific records.

New York’s state tree is the ***Sugar Maple***, a tree known for producing syrup. Learn about other tree species and get practical advice on which trees to plant in New York’s temperature zone by checking out the Arbor Day Foundation’s Hardiness Zone Map at arborday.org.

EARTH DAY

Earth Day 2022 will mark the 52nd anniversary of this holiday. Typically, Earth Day is assigned a different theme or area of focus each year; this year's theme is **"Invest In Our Planet."**

Most years, Earth Day events range from river cleanups to removals of invasive plants. With social distancing still in place for many of us this April, Earth Day has gone digital. Virtual events, such as environmental lectures and films, will take place on Earth Day (Thursday, April 22). To see a catalog of official events, visit earthday.org.

Of course, social distancing does not mean that you cannot go outside and enjoy nature if you do so responsibly! Nature is not canceled!

Today, not only is Earth Day a day meant to increase awareness of environmental problems, but also it is also becoming a popular time for many communities to gather to clean up litter, plant trees, or simply reflect on the beauty of nature. Further down the page, we have provided a list of activities and projects that you can do to improve your local environment!

YOU COULD BE THE NEXT 2022 JUNIOR FAIR QUEEN



Have you ever wondered what it would be like to be crowned as the 2022 Fair Queen?

Picture: 2021 Fair:
Maribeth Ortlieb
Abbie Thomas
and Megan Robison

Rules: You must meet the requirements to be eligible as a candidate for the contest.

- 1) You must be **at least 14** and not older than 19 years of age by July 9, 2022, end of fair week.
- 2) You must be available the week of July 6-10th to participate in the award events.
- 3) You must have a general interest in helping promote youth programs in Cortland County.

Along with meeting new people and making lasting friendships, you will be able to experience working with some of the local dignitaries doing some media work and public relations. If you would like to participate contact 4-H Office 607-391-2660.

FAIRBOOK COVER DESIGN CONTEST 2022 DEADLINE APRIL 15th

This is another opportunity for 4-H members to do their best work and support the fair.

1. Artwork for the drawing must be 8 ½' x 11" sheet of paper.
2. Drawings must be done in black felt tip pen erase all pencil lines used to set up the design.
3. **Please include in the design:**

68TH ANNUAL CORTLAND COUNTY

JUNIOR FAIR

JULY 5-9, 2022

SPONSORED BY:

**CORNELL COOPERATIVE EXTENSION OF
CORTLAND COUNTY AND CORTLAND
COUNTY AGRICULTURAL CORPORATION**

4. **Final submission has been extended to April 15, 2022. Suggestions:** In your artwork, be sure to include some of the attractions and exhibits that draw our public to our fair.
5. **Print on the back of the drawing** sheet with **your name, age and 4-H club** you are a member of.
6. All drawings will be used to promote the Fair. The winner of the contest will receive \$10.00 award from the Fairboard committee.



4-H CAPITAL DAYS MAY 22-24, 2022

4-H Capital Days is a NYSACCE4-HE sponsored event that gives youth ages 15 and up an opportunity to travel to our state capital in Albany, meet and interact with legislators, and tell their 4-H story. 4-H Capital Days creates awareness of career opportunities in New York State government, a better understanding of state government, and a chance to network with delegates from other counties. Delegates are chosen by their county 4-H program, so if you have an interest in attending 4-H Capital Days, contact Becky at rli3@cornell.edu or call the 4-H office at 607-391-2660. Dates: May 22-24, 2022. Cost is covered by the 4-H program.

SAVE THE DATE!!!!
Cortland 4-H Dairy Rodeo!!!
Saturday, May 14th
More details coming soon.

PERCHERON HORSE CLINIC



SATURDAY, MAY 14th
CORTLAND FAIRGROUNDS

The Percheron Draft Horse Club is inviting youth and beginners to join in with their club to learn how to:

- Hands on show at halter
- Harness & Driving skills
- Preparing & braiding mane & tails
- Judging the animal

It all starts at 9:00 a.m. at the Cortland Fairgrounds in the Ag. Corp Building. You will be able to hands-on with draft horses and a mini learning how to prep the animal for show and then, you will harness and drive. Club members love to share their love for the draft horse life! Helmets are required for all youth while participating, along with a \$15 fee to join the group as insurance requirements. Coffee & donuts and lunch will be provided. ***No need to pre-register.***

ANIMAL REGISTRATION FOR FAIR - JUNE 1ST

FOR NON-OWNERSHIP AND SHOWING AT THE FAIR- The Non-Owned Form paper form is also due to the office by June 1st. No exceptions to this date will be allowed. Form can be found on our website or may be picked up at the 4-H office.

Non-Owned/Owned Animal Certificates and ***on-line registration*** for all animals links may be found on the website by Species on the CCE Website under 4-H Youth "Cortland Fair"

Here is the link to the page:
<http://cortland.cce.cornell.edu/4-h-youth/cortland-jr-fair>

CAREER EXPLORATIONS AT CORNELL UNIVERSITY VIRTUAL SESSIONS

SAVE THE DATE!
JUNE 28TH- 30TH, 2022

4-H HORSE PROJECT JUNE 1ST DEADLINE

1. **4-H Horse Certificate** – must be received by 4-H office for each equine by **JUNE 1st of the current year**. This form must be signed by the 4-H'er, their parent/guardian and 4-H leader to be considered received and completed.

Link for County Horse Resources:

<http://cortland.cce.cornell.edu/4-h-youth/4-h-horse-program>

2. **Coggins Certificate** – A current copy of the Coggins certificate for the horse(s) being shown during the 4-H year must be submitted to the Extension office by June 1st for any rider to be eligible to ride/show at all 4-H events. A legal Coggins must have a statement by the veterinarian that defines some identifying mark or feature for your horse, distinct from any other horse.

"Calendar Year" is Jan. 1-Dec. 31st.

2021-2022 calendar years accepted.

3. **Rabies Certificate – 2022** a current copy of the Rabies certificate for the horse(s) being shown during the year must be submitted to Cooperative Extension by June 1st for a rider to be eligible to ride/show at all 4-H events.

4. ***Riding Levels** – all riders must have a riding evaluation completed before riding in any 4-H Horse event for the project year. (TBA).



MARCH BIRTHDAYS

Jude Barrows, Silas Coburn, Katelyn Cummings, Owen Daigle, Eli Donlick, Elsa Hull, Liam and Traci Koontz, Damian Mathy, Nathanael Mathy, Cole Mills, Lexie Myrto, Shepard O'Keefe, Erika Olsen, Sarah Olsenwik, Marybeth Ortlieb, Pheonix Petit-McClure, Jorian Phelps, Lennox Piorier, Christopher Slade, Kaci Wheeler, Kayleigh Wheeler.

APRIL BIRTHDAYS

Leilani Barber, Lydia Bottle, Katie Brown, Ryan Champion, Kaleb Gaines, Eliza Greenfield, Aleta Gross, Claire Helms, Khesed Johnson, Joshua Loomis, Trondur O’Keefe, Elle and Paige McNamara, Jonah Ripley, Jackson Southern, Connor Stone, Cordell Wheeler, and Jack Williams.

MAY BIRTHDAYS

Alex and Luke Bertram, Caleb Brown, Abigail Cowles, Brady Daigle, Matthew DuVall, Mason Evanick, Reagan Flanagan, Karik Gallagher, Natalie Henderson, Sydney Henry, Flora and Isabella Loomis, Agatha Mathy, Caralyn McEvoy, Danika Peck, Nadia Phelps, Marah Ripley, Sterling Scanlon, Rianna Sickmon, and Hannah Slade.



AROUND THE COUNTY.....



4-H Public Presentations provide a means for young people to practice their speaking and organizational skills in a way that will help make them comfortable and poised in front of an audience. In 2022 saw 30 presenters, ages 5-18, participating in Cortland County 4-H at the county level. Presenters earning a Gold Award will go on to District Public Presentations.

PUBLIC PRESENTATION 2022

Gold Awards:	Title
Ryan Champion	“History of Ford Tractors”
Merissa Kelly	“All About Belgian D’Uccles”
Ruby Metcalf	“Dairy Milk”
Erica Olsen	“Holidays: Unveiling Their Origins”
Caylene Russell	“Different Types of Milk”
Gwyneth Scanlon	“5 Main Draft Horse Breeds”
Abigail Thomas	“Dairy”
Abigail Thomas	“Interview”
Anneke Walters	“Fast Fashion and Shopping Sustainably”
Kingston Walters	“Understanding Soccer Formations”

Blue Awards:	Title
Carter Courtney	“Titanic”
Ayla Gallagher	“Ancient Rome”
Tanner Keith	“From Trees to Logs, a Look at Modern Logging”

Alida Phelps	“Lavender”
Ivy Phelps	“Western vs English Riding Styles”
Nadia Phelps	“Joints of the body”
Silas Rude	“Harriet Tubman”
Gabryella Russell	“Hedge Hog”
Robby Tyler	“Mars Rovers”
Evangeline Walters	“Evie’s Jam Bars”
Red Awards:	Title
Katie Champion	“Parts of the Horse”
Nate Crispell	“History of the Corvette
Kavik Gallagher	“How to Make Tools in Minecraft”
Jordyn Keith	“How to Clean a Horse’s hoof and Why it is Important”
Genevieve Kuiken	“How to Draw a Face”
Josie Kuiken	“Space: The First Planets of the Solar System”
Green Award Cloverbuds:	
Morgan Keith	“From Logs to Houses”
Seraphina Walters	“Purple Cow”
Jorian Phelps	“Different Types of Dirt Bike Jumps”

SECRETARY REPORTS FOR DECEMBER AND JANUARY

**TOP SECRETARIES:
DECEMBER – CINCY COUNTRY KIDS
BROOKS CLOSSON**

**JANUARY – DAIRY DREAMERS
MADISON HEAD**

Cincy Country Kids - Brooks Closson – (December) the members met at the Taylor Wesleyan Church on Dec. 5th making Christmas cards with Jen Thomas. Held a business meeting and reminded members to read the monthly minutes. They will be participating in the Cincinnatus Community Christmas Celebrations Festival trees on Dec. 9th this year and get names for Christmas gift giving. Caroling will be on Dec 17th.(January 16th) The club welcomes 2 new members Morgan and Jude Barrows; meeting called to order with old news, treasurer report and new business. They talked about Public Presentations, market animals for fair; calf scholarships that are available and fundraisers. Their project was making a picture frame memory box; the kids sanded the edges and hot glued them together into a box shape. They added anything they want to the glass and the inside and could paint them if they wanted to.

Dairy Dreamers – Madison Head – (December) the club met on December 13th . The club is learning

about chickens; they also decorated a bell with ribbons and Christmas decorations. (January) they met on 7th still learning about chickens; they crack an egg in a bowl and learned about its anatomy. They also touched on raising a chicken, turkey and Dairy cows and they made waved napkins.

Fertile Valley 4-H Club – (January) club members met on January 29th to discuss topics for their Public Presentations. They made \$337 from the county fundraiser; some members will be doing fiber arts, equestrian events and other sports so choosing club meeting dates as they can. They had a wool crafting also making snakes and bookmarks.

4-H Shooting Club – Caylene Russell – (December) first official meeting for the club held on December 14th at the 4-H office. Twenty-four people youth and adults; discussed about the program, safety rules and regulations. They introduced the archery bow going over the parts and had held a jeopardy participation of their knowledge. Elected officers Jordyn Keith, President; Secretary is Caylene Russell and Treasurer is Steven Eaton. They made target Christmas ornaments for their craft.

4-H Teen Council – Nadia Phelps (December) The club met on December 6th and held a business meeting, where the club made \$96 dollars on the local products fundraiser. Marybeth made a motion and Caylene seconded it to approve the treasurer report. Achievement Night review: good auditorium, need mic, and thinking to have it earlier and at the fairgrounds. Sleepover at the CNY History center & a movie; looking for activities to do on a weekend, Sledding party in January is a possibility.

Marathon Maple Sugars – (December) no meetings held. (January) no meeting held they plan to meet in February to plan for the Maple Festival.

R Own 4-H Club – (December) club met on the 13th to make Christmas craft finger globes. They sent care packages to the military unit in November; and made cookies in a jar. (January) the club met on the 11th, starting with new business items. A fundraiser is needed for the club; Hippology will be starting and introduction by Mikayla for Public Presentations within the club. They planned a sledding party for February at the Olsenwik house.

Super Seekers – Ivy Phelps (December) They gathered for an annual Christmas craft/snack time. They made 48 Christmas cards that will be delivered to a local nursing home for the holidays and 5 cards made for a family friend who is in the military will be

stationed away from family over the holidays. They also made cinnamon and button ornaments. (January) The club members met twice in January; on the 14th they had a craft event lead by Alyssa McIntyre, making wooden coasters by cutting out images with a cricket and gluing them on the wood. On Jan 28th they also made a craft using recycled soda bottles to make flowers. They cut the plastic and melted it with lighters to shrink plastic and create petals.

4-H CAMP OWAHTA Summer 2021



<i>Camp Session & Dates</i>		<i>Themes</i>
Week 1	July 3-8	<i>Klondike Day</i>
Week 2	July 10-15	<i>Dr. Seuss Day</i>
Week 3	July 17-22	<i>Superhero</i>
Week 4	July 24-29	<i>Camp Competition</i>
Week 5	July 31-Aug. 5	<i>Pirates</i>
Week 6	Aug 7-12	<i>Disney</i>
Week 7	Aug 14-19	<i>Olympic Week</i>

DAY CAMP – youth ages 6/older: for those campers who want the 4-H camping experience, but who do not want to miss the action back home!

As a day camper you participate in all the same activities as the Resident Campers with no limitation or restrictions... each Thursday we offer a sleepover for all day campers who want to try out the sleep-away experience.

Transportation is offered for local youth to camp each day, as well as lunch and snacks.

RESIDENT CAMP – youth ages 8 /older: known as our traditional overnight camping experience, we provide the opportunity for your child to grow, learn and experience new and exciting activities.

Resident campers explore many different activities and immerse themselves in the weekly theme, all while making new friends with their cabin mates.

Your child will never forget the experience.

<http://cortland.cce.cornell.edu/4-h-youth/4-h-camp-owahta>

RECIPES OF THE MONTH

ZUCCHINI BREAD WITH WHOLE WHEAT PASTRY FLOUR



3 eggs	1 ½ cup all-purpose flour
1 cup sugar	1 ½ cup whole wheat pastry flour
¼ cup vegetable oil	1 teaspoon Salt
1 teaspoon vanilla	2 teaspoons cinnamon
2 cups grated Zucchini	½ cup raisins (optional)
	½ cup chopped walnuts

Directions:

1. Lightly grease and flour a 9 x 5 loaf pan
2. In a large mixing bowl, beat eggs lightly. Add sugar, oil, zucchini & vanilla and beat.
3. In a separate bowl, measure dry ingredients and stir to combine. Add nuts and raisins if desired.
4. Add dry ingredients to the egg mixture. Stir just until all ingredients are moistened.
5. Spoon into loaf pan.
6. Bake at 325 degrees F. for 50 minutes. (to test for doneness by inserting a toothpick in the center. It should come out dry.
7. Allow loaf to cool 5 to 10 minutes before turning out onto a cooling
8. Serve warm or allow to cool before slicing
Serving size: -slice /16 servings

Source: adapted from *Favorite Recipes for Daily Meals*, Washington State University Extension.

SPRING GREEN SALAD

Ingredients:

6 oz. spinach (7 cups)
3 oranges
1 ½ cup strawberries
1 cup walnut pieces

Dressing:

1 tsp. sugar
1/3 tsp paprika
2 tbsp. orange juice
1 tbsp. lemon juice
1 ½ tsp vinegar
1 tsp onion chopped fine
2 tbsp. salad oil

Materials: paring knife, cutting board, mixing bowls, measuring spoons and cups, jar or blender.

Instructions:

1. Wash & dry spinach, tear into pieces and chill
2. To prepare orange, cut off ends and peel and white part (pith) of outer orange. Using a paring knife, gently cut out sections from membrane edges. You end up with orange sections with no outer membrane.
3. To make dressing; combine all ingredients in a jar and shake well or blend in a blender.
4. Right before serving, toss orange and strawberries with walnuts and spinach. Add dressing to coat salad and serve.



PEPPER PIZZA

4 English Muffins, split and toasted	½ tsp. Garlic powder
1 cup tomato sauce	1 tsp. oregano
1 bell pepper chopped	½ cup shredded low fat Mozzarella cheese

Directions:

1. Preheat oven to 400 degrees
2. Place English muffin halves on a baking sheet
3. Top each muffin half with 2 tablespoons tomato sauce.
4. Divide chopped pepper evenly on top of the sauce
5. Sprinkle each pizza with garlic & oregano
6. Top each pizza with 1 tablespoon of cheese
7. Bake for 10-15 minutes and slightly brown
8. Refrigerate leftovers.

Makes 4 servings Source: jsyfruitveggies.org

FAIR OPPORTUNITIES

Junior Supers are 4-H age 10-18 and will receive a premium. Supers must have greater knowledge of 4-H and how the county fair operates. You will need to be available a minimum of 12 hours during fair, so that you can organize the area when exhibits are brought in, working with the judge's assistants, making sure the judge has what they need and work closely with the area superintendent.

Judges' Assistants are 4-H'ers at least 8 years old and willing to help judge during the judge processing the 4-H youth building. This mostly includes bringing exhibits to the judge to be evaluated, helping with the comment sheets, ribbons, entry cards and returning them back to their location.

They will receive goodwill and many thanks, along with some valuable experience! Please contact Becky 607-391-2660 at the 4-H office by June 15th.



PREPARING FOR 2022 ~ CORTLAND YOUTH JUNIOR FAIR **FAIR DATE: JULY 5-9TH, 2022**

YOUTH EXHIBITOR AGE FOR SHOWING AT THE JR. FAIR:

CLOVERBUDS: (youth ages 5 - 8 years of age): **if child turns 8 years old - after** January 1, 2022, the child is still considered as a Cloverbud for the fair and other 4-H programs and must be an enrolled member of the Cortland Co. 4-H. Cloverbuds will receive recognition with ribbons only.

A CLOVERBUD is allowed to show - (1) one animal (per species). The animals are required to be housed the duration of the fair week

Cloverbuds show animals -species specified:

- Dairy cattle – Spring Calf only
- Sheep; Dairy Goat; Meat Goat: animal must be younger than (1) one year of age.
- Poultry, Rabbit, Cavy – all breeds allowed.
- Horses: Leadline and/or Walk-Trot classes only.

(Beef - Swine and/or Market Animals are not allowed to be shown by Cloverbuds)

4-H YOUTH: Who are (8) eight years old and have not passed their (19) nineteenth birthday as of January 1, 2022; and enrolled into Cortland Co. 4-H member to be able to show in animal shows.

CLASSIFICATIONS:

First Year Shower: (in all animal classes) – youth participating in their first ever showing at the fair within the animal shows.

Junior: ages 8-13

Senior: ages 14-19

OWNED VS NON-OWNED:

OWNED: the animal is registered in the youth's name to be shown.

NON-OWNED: the animal is leased to the youth who does not own (to note that a youth cannot own and still intend to also show a non-owned animal in the same species.

Example: you cannot show an owned beef and a non-owned beef - **but** if the youth does plan to show an owned beef; and a non-owned sheep that is okay.

MARKET CLASS: NO NON-OWNED ANIMALS

4-H Move-In Day for Animals to Dairy Cattle Barn: (Beef, Dairy Cattle, Swine) To respect Dairy Classic Show families who are moving out of the barn and clean-up process; 4-H Fair youth will be able to move in on Monday evening, July 4th after 7PM to be on-site and in-place as required by **Tuesday evening at 6PM for the start of the fair.**

4-H Move-In for Animals to the Ag. Corp Barn: (meat goats, dairy goats,) 4-H Fair youth will be able to move in on Monday evening, July 4th after 7PM to be on-site and in-place as required by **Tuesday evening at 6PM for the start of the fair.** (rabbits, covies, & poultry- must be in place on Tuesday 10AM).

ANIMAL SHOW TIMES:

ANIMALS MUST BE PRE-REGISTERED WITH THE 4H OFFICE NO LATER THAN JUNE 1ST

The 4-H office will provide **on-line link(s) by species** to register your animal for the fair.

This is important so that we can provide proper housing and show catalogs for printing. As the fair gets closer the 4-H office will send out reminders.

<p>Tuesday, July 5 10AM – Rabbits and Poultry – In Place Noon – Poultry Show 2PM – Rabbit Show 6PM - All Animals – In place <small>Market Animal Weigh In: Swine-Sheep-Meat Goat-Poultry</small></p>
<p>Wednesday, July 6 10AM Market Turkey and Broiler Shows Noon Livestock Shows: Beef, Sheep, Meat Goat 6PM Animal Costume Contest</p>
<p>Thursday, July 7 9AM Dairy Goat Show 1PM Dairy Cattle Showmanship – Prelim. 7PM Dairy Cattle Showmanship – Finals</p>
<p>Friday, July 8 9AM Dairy Cattle Breed Shows</p>
<p>Saturday, July 9 3PM Grand Master Showman Contest</p>

Release of animals and still exhibits: Sunday, July 10th, 2022 – 6AM-8AM

Ownership of Animal Exhibits: All animal entries **must be OWNED** and **REGISTERED BY JUNE 1ST** with the 4-H office. The 4-H office will provide links by species/breeds to complete your entries.

Market Animals: If the 4-H youth member is planning to show Market Turkeys and/or Broilers at the fair this year **the 4-H office provides and places the orders for both.** In the January/February 2022 “Clover Dispatch” newsletter provides contact information to place your order for Market Turkeys in January and Market Broilers in March. This ensures that all poultry is same age and flock species for market analysis for each member who will be showing and marketing their birds at the auction on Friday evening.

VALID HEALTH CERTIFICATE:

Please make sure you have all documents ready for check-in with the Vet.

- Dairy Cattle - BVD-PI **must be done and recorded on the registration certificate or veterinarian certificate.**
- Pullorum Testing (Birds) – **after 4/18/22 thru 7/16/22** (the 4-H office will also contact for a night of testing at the fairgrounds if the birds have not been blood tested) more information and date will be announced.
- Horses: EIA and Coggins test: - dated calendar year **2021 or 2022** and rabies must be **2022.-**
- **No Stallions and horses must be 24 mos. or older.**

RABIES: a valid certificate dated by veterinarian. Rabies vaccination is required for all species for which there is a USDA Licensed vaccine available and that are **4 Months of age or older on the date of admission to the fair.**

- **NON-MARKET ANIMALS:** vaccination must be done **on/before 6/21/2022;**(goats and swine will use off-label vaccination due to USDA license not available. **(Exception to the rule for rabies vaccination is the small, caged animals, i.e., poultry, rabbits, cavy that are 3 mos. of age/older- entered the fair shows.**
- **MARKET ANIMALS:** vaccination must be done **on/before 6 /10/2022 (No Non-owned animals).**

GUIDELINES MARKET CLASSES AND SALE

WEDNESDAY, JULY 6TH - REQUIREMENTS

1. An exhibitor **may show up to TWO head per species** in the market class.
2. Animals in the market class that make desirable market quality as determined by the judge, have the option to be sold at the market sale on Friday evening.
3. **Swine**, youth may only sell one (1) animal in the Market sale.
4. Youth have the option to sell their market animals in the sale until Thursday morning by 10:00 a.m. Once Sale info is printed, animals being sold are final.
5. **All market animals are to be weighed in on Tuesday evening –6PM in order – Swine, Sheep, Meat Goat and Poultry.** (Please do not feed or water before weighing, so that the correct class assigned based on its weight).
6. A commission of 4% of the gross sale amount for animals sold will be charged.
7. Each exhibitor should have at least **two (2) buyers** at the sale for their market animals.
8. Removal of sale animals is to be agreed upon by buyer and seller.
9. 4-H'ers must registered their animals with the 4-H office by June 1st!
10. A youth must attend at least 1 (one) mandatory educational event during the 4-H year prior to the fair.
11. Market Sale Checks will be sent to Exhibitor(s) in the mail after fair week.

All Animals will be weighed in on Tuesday evening starting at 7PM - Weight-In Schedule will be posted

*This year's livestock auction is scheduled for Friday, July 8th at 6:00pm
as part of the Cortland County Jr Fair.*

All market sale participants will be required to:

- sign a contract
- keep and hand in a record sheet
- attend YQCA training,
- take part in a marketing campaign (TBD)
- bring two buyers to the livestock auction on July 8th and sell their animals at the market sale.

MARKET ANIMALS - SPECIES REQUIREMENTS:

MARKET TURKEY:

- **Mkt Turkey Showmanship is Wednesday, July 6th @ 11:00 a.m.** – Exhibitor must be present.
- Market Turkey must be owned & under care of exhibitor **since received through the order by 4-H.**
- The Turkey should weigh no less than 15 pounds. There is no maximum weight. The birds will be weighed at fair on Tuesday evening.
- Health requirements must be met.
- Each Exhibitor may only show ONE Market Turkey – (either Hen or Tom).
- **Up-to-date Project Records are mandatory** and must be turned into the 4-H office no later than Saturday, July 9th, 2022 – 10:00 a.m.

MEAT GOAT:

- The market kid **MUST BE** owned & under the care of exhibitor by June 1st of the current year.
- All meat goat market kids are required to have their kid's teeth.
- Doe kids or wethers are allowed to show in market kid class. (If showing a doe kid in Market class; they are not allowed to show this animal in the breed classes).
- No buck kids in the market kid class.
- Rabies vaccination must be done (30 days prior) to the fair – *see Health Regulations*
- Scrapie tag # will be retained on file in CCE office after sale of market animals.
- **Up-to-date Project Records are mandatory** and must be turned into the 4-H office no later than Saturday, July 9th, 2022 – 10:00 a.m.

LAMB:

- The Market Lamb **MUST BE** owned & under the care of exhibitor by June 1st of the current year.
- All Market Lambs are required to have their lamb's teeth.
- All Market Lambs must be “shorn” at least 4-6 weeks prior to fair.
- No Ram lambs in the market class.
- Market Lamb must weigh between 85-150 lbs. to be eligible for Market class.
- Lambs weighing in less than 85 lbs. will be assigned to feeder class.
- Rabies vaccination must be (done 30 days prior) to fair - *see Health Regulations*
- Scrapie tag number will be retained on file in CCE office after sale of animal.
- **Up-to-date Project Records are mandatory** and must be turned into the 4-H office no later than Saturday, Saturday, July 9th, 2022 – 10:00 a.m.

MARKET BROILER:

- **Mkt. Broiler Showmanship Wednesday, July 6th @ 10:00 a.m.** – Exhibitor must be present.
- An exhibitor may show one of the three birds in showmanship class.
- Only one (pen of 3) market broiler cockerels can be entered into the Market Class.
- Market Broilers must be owned and under care of exhibitor **since received through the order by 4-H Office.**
- Animals cannot be entered in both market and breeding classes.
- The pen must be a combined weight of at least twelve# to be sold.
- Health requirements must be met.
- Up to date Project Records are mandatory and must be turned into the 4-H office on Saturday, July 9th, 2022 – 10:00 a.m.

BEEF:

- The 4-H office **MUST BE NOTIFIED in writing by January 1 of current year** of exhibitor's intent to show.
- Market animal must be under the care and supervision of the exhibitor for a **minimum of 180 days** prior to entry date.
- Market Beef animals should be less than 24 months of age, with no more than one set of permanent teeth.
- Steers weighing less than 1000 lbs. will be assigned to feeder class, (not eligible to sell at the market sale).
- Rabies vaccination must be done 30 days prior to fair - *see Health Regulations.*
- **Up-to-date Project Records mandatory** and be turned into the 4-H office no later than Saturday, July 9th, 2022 – 10am.

SWINE:

- Market Hog must be owned and under care of exhibitor by June 1st of current year & registered with the 4-H office.
- An exhibitor may show up to **TWO** head per species in the market class but will only sell (1) one in market sale.
- Animals in the market class that do not make the grade will not be sold.
- Market Hogs may be divided into four groups: Light, Medium, or Heavy Weight.
- Overweight hogs will be eligible for the Market Sale.
- Feeder, Intermediate will not be eligible for the Market Sale.
- Rabies vaccination must be done (30 days prior) to fair - *see Health Regulations*
- **Up-to-date Project Records mandatory** and be turned into the 4-H office no later than Saturday, July 9th, 2022 – 10:00 a.m.

4-H Youth Building: will be open for still exhibits on Friday, July 1st from 4-6 p.m.

and will re-open on Tuesday, July 5th at 8am

Please notice that information will be noted in the fairbook that some exhibits will come in different days and times.

SUMMARY: 4-H BUILDING EXHIBITS TO BE BROUGHT IN:

Tuesday, July 5th – Projects must be in-place by 12:30 p.m.

Clothing & Textiles	Home Environment	Container & Indoor Gardening
Child Development	Consumer Economics	Ag Engineering; Field Crops; Entomology
Community Service	Educational Exhibits	Vet Science/Equine Projects
Creative Writing	Computer Programming	Photography/Visual Arts
Heritage Arts	Hobby Crafts, Kits & Non-Kits	Record Books
STEM- (Science, Technology, Engineering & Mathematics Engineering)		
Leisure Education - Fine Arts, Paintings, Drawings and Graphic Arts		
Cloverbud Animal Poster Contest – 12:30PM	Old Fashion Pie Baking Contest 12:30PM	
4H Club Banner Contest 12:30pm	4H Club Displays Contest 12:30PM	
4H Goes Green – Recycled Project – 3PM		

Wednesday, July 6th –

Heritage Garden Project – 11AM

Decorated Sugar Cookie/Cupcake Contest – 12:30pm

Thursday, July 7th –

- Table setting for One – 3PM
- Vegetables-Fruits & Nuts – 12PM-Noon
- Ornamental Horticulture (cut flowers) 12PM-Noon

Friday, July 8th –

Jr. Iron Chef Contest – 3PM

Decorated Cake Contest – 3PM

Barnyard Olympics – 7PM

Saturday, July 9th

Horticulture Knowledge Contest 12PM- Noon

Poultry Knowledge Contest 10:30AM

4-H & FFA Contests start at 9a, (wildlife ID, Tree ID, Tool ID)

Tractor Operator Contest 10:30am

Dairy Cattle Judging Contest 11:30am

Dairy Challenge Contest 12:30pm

Release of animals and still exhibits: Sunday, July 10th, 2022 – 6AM-8AM

FORMS TO BE FILLED OUT WITH FAIR PROJECTS:

COLOR CODING IS USED FOR FAIR, and all projects entered contests, and 4-H youth building and small caged animals, i.e., rabbits, cavy, and poultry birds. Forms are available early before fair at the office and forms will be in the 4-H youth building throughout fair week.

CLOVERBUD: – ages 5-7 remember that if the youth turn 8 after January 1st; they are still considered age of 7 and a Cloverbud.

(YELLOW) **ENTRY PROJECT CARDS** – to attach to ALL projects entered the fair.

(YELLOW) **VOUCHER SHEET** - to record all projects on the voucher sheet for system entry results.

4-H & YOUTH ages 8/older as of January 1st

(WHITE) **ENTRY PROJECT CARDS** – attached to projects entered fair

(GREEN) **ENTRY PROJECT CARDS** – attached to all Horticulture & Vegetable projects/exhibits

(PINK) **ENTRY PROJECT CARDS** – attached to all CONTEST Exhibits

(WHITE) **VOUCHER SHEET** – to record all projects on the voucher sheet for system entry

**CORNELL COOPERATIVE EXTENSION
OF CORTLAND COUNTY
60 CENTRAL AVENUE, ROOM 140
CORTLAND, NY 13045**

Mail to:

June 1st – Deadlines:

- Non- Owned/Leased Animal Forms and Horse Certificates
- Fair Animal Pre-Registration

2021-2022 SECRETARY REPORTS													
(☺) - Secretary of the Month - (☹) - Secretary Reports Received (on/before the 7 th Due Date) – (✓) - Secretary Reports Received (after the 7 th Due Date) ♦ - New club (not active)													
NAME OF 4-H CLUB	SECRETARY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
Cincy Country Kids	Brooks Closson	☹	☹	☺	☹								
County Cackleberries	leader												
Dairy Dreamers	Madison Head	☺	☹	☹	☺								
Eastern Valley	Hannah Wilbur		☹										
Fertile Valley	Ayla Gallagher	☹	☹	☹	☹								
Friendly Acres	Elsie Donlick	☹											
Marathon Maple Sugars	leader		☹	☹	☹								
R Own 4-H Horse Club	leader	☹	☹	☹	☹								
4-H Teen Council	Caylene Russell Nadia Phelps	☹	☺	☹	☹								
4-H Shooting Sports Archery Club	Caylene Russell			☹	☹								

Phone : 607-391-2660/Fax# 607-391-2680
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Website: cortland.cce.cornell.edu

Cornell Cooperative extension is an employer and educator recognized for valuing AA/EEO. Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.