

February-March 2020

4-H Public Presentations



THE 4-H MONTHLY NEWSLETTER FOR CORTLAND COUNTY

clover  dispatch

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4-H Pledge:

*I pledge my Head to clearer thinking
my Heart to greater loyalty
my Hands to larger service
and my Health to better living
For my club, my community, my country,
and my world.*



**WEDNESDAY
MARCH 4TH – 6PM
CINCINNATUS SCHOOL**

OR

**SATURDAY
MARCH 7TH – 9AM
4-H OFFICE**

2020 CALENDAR DATES

February 2020

1 st	Duck Derby Tickets Arrive!
5,12,26	Horse bowl Practices
17 th	Office Closed-Holiday
17-21	School Break.....
18 th	Fairboard Meeting 7PM
18-21	4-H Sewing Camp – 4-H Office
TBA	Robotics camp
27-28	NY Farm Show – Syracuse
29	Chilibration Event

March 2020

4 th , 7 th	County Public Presentations 4 th – Cincinnatus School 6PM 7 th – 4-H Office – 9AM
4,11	Horse Bowl Practices
14 th	District/Regional Hippology & Quiz Bowl contest (Horse & Dairy)
16-20	Ag Literacy Week in Schools
17	Fairboard Meeting- Farm Credit East
19,26	Tractor Safety Course
22	March Dog Madness
28 th	District Public Presentation Program
31 st	Deadline (including late fees) for all Animal Exhibitors to re-enroll into 4-H & show animals at 2020 Jr. Fair.

April 2020

16-17	4-H Vermont Trip
18	"Mystery Theatre" Fairboard Fundraiser
18	State Horse Bowl @ Cornell
18	Cornell Vet Open House
18-19	Maple Festival - Marathon
21	Fairboard mtg. – Farm Credit East
22	"Earth Day"
24-25	STARR Retreat
25	State Dairy Bowl @ Cornell



There will be times in almost every 4-Her's future when he or she will be asked to share with, demonstrate or speak to others.

Here is a little information for you in organizing your project. By doing a presentation you will begin developing the skills needed to:

- Express yourself to others
- Research a subject and organize your thoughts
- Share a topic you are interested in with others.

CHOOSE YOUR SUBJECT FIRST:

Then choose your title. Remember... pick something fun and interesting:

- ✚ "Selecting Equipment for a Sewing Box"
- ✚ "The Parts of a Dairy Goat"
- ✚ "Decorating a Cake"
- ✚ "Repotting House Plants"
- ✚ "Conformation and Judging A Horse"
- ✚ "How to Grease a Tractor"

In preparing your presentation, try to gather some background information. As you collect the information, be certain that all the facts are accurate and up to date.

- A) Always be prepared to tell about your experiences while giving the presentation.
- B) Tell why you think your presentation is important.

For example: *If you are giving a food presentation, tell your audience some facts about its nutritional background.*

CLOVERBUD PRESENTATIONS should be simple, lasting from 1-2 minutes. They should pick a topic they know very well, and then they will be more comfortable standing in front of a group.

OLDER MEMBERS – ages 8-19 should plan a presentation that is at least 5-10 minutes in length, have posters, and do some research on their topic.

PLANNING is very important in preparing your presentation. Try to list the important steps and processes that are to be discussed and demonstrated. These should be listed in logical order. Outline the explanation that is to go with each step. Make sure to list the necessary materials and equipment to be used in the presentation.

2020 PUBLIC PRESENTATIONS



WEDNESDAY, MARCH 4TH
CINCINNATUS SCHOOL
AND/OR
SATURDAY, MARCH 7TH
AT THE 4-H OFFICE

TYPES OF PRESENTATIONS:

- Demonstration
- Illustrated Talk
- Formal Speech
- Recitation
- Dramatic Interpretation
- Job Interview

PRESENTATIONS HAVE 3 PARTS:

WHY – This is an *introduction*. Be original and brief, it is very important because this is your attention getter. Tell them why you selected this topic. Greet the audience with a SMILE; let them know that you are happy to be there!

HOW – This is the “show & tell” part of your presentation. As each step is demonstrated, tell what you are doing, how you are doing it, and in some cases, why you are doing it one way instead of another. If you have time within a certain step, tell about the equipment or material you are using. Be sure to present all steps! Keep the table organized and arrange materials in the order you use them.

SUMMARIZE – In the summary review the points of the presentation and tell the audience where you got the information and how it can be valuable to them. Give them a chance to ask you questions. Answer them truthfully, and if you do not know the answer, tell them so. When you are giving your presentation, look neat and clean. Demonstrations involving food preparation have other specifics as well.

POSTERS:

It is important to refer to your poster as you speak. The purpose of a good poster is to inform, explain, emphasize, outline, guide, summarize, and supplement. It needs to be legible to the audience in the back row, neat, attractive, and NOT busy. Use guidelines to print your words (1 inch is about the smallest you can use), proof read carefully, use color sparingly, and use pictures to help illustrate your story, not to decorate. Don't crowd! Feel free to use several posters. We have handouts available on poster design.

TYPES:

(A) DEMONSTRATION OR ILLUSTRATED TALK- These are presentations that use visuals to teach the audience about a particular topic or how to do something.

You say, “let me tell you about... (fishing, dog nutrition, quilts, how apple cider is made, etc.).

You say, “Let me show and tell you how to ... (thread a needle, sort laundry, put a worm on a hook, care for guinea pigs, etc.).

(B) FORMAL SPEECH -These are more advanced presentations that use no visuals and can be presented for a variety of purposes. Presenters must have a firm understanding of their audience.

1. Persuasive – The goal is to convince the audience of a particular viewpoint or to take specific action.

You say, “I want to **convince** my audience to...” (not eat meat, institute a family game night, vote for school uniforms, etc.).

You say, “I want to persuade my audience that...” (butter is healthier than margarine, disposable diapers are better than cloth, recycling paper damages the environment, etc.).

2. Motivational – The goal is to inspire the audience to act, or to emotionally encourage them.

You say, “I want my audience to **feel**... (proud to be a 4-H member, psyched-up for an event, awed by the actions of others, etc.).

3. Informative – The goal is to inform the audience about a specific topic.

Your goal is “I want my audience to **learn about**... (Guiding Eyes for the Blind, the effects of culture shock when traveling overseas, etc.).

(C) CREATIVE COMMUNICATION - These are presentations that involve the dramatic reproduction of pre-written material. The presenter has the text of the presentation and so focuses his/her efforts on vocal inflection and body language as added tools of communication. For these categories, the presenter(s) should identify the source of the creative piece and its author and may allude to, explain, or challenge the audience to discover the message it conveys prior to beginning. The setting, as well as the presenter's reason for choosing this particular piece, may also be included at this point if so desired.

RECITATION- The presenter, with the use of vocal inflection and body language as communication tools, delivers his rendition of a piece of **pre-written material**. Props should not be used, but appropriate dress to subtly represent the character or mood of the written piece is acceptable. Dress should not overwhelm the oral presentation. Memorization is expected, but notes are permitted. This area is not intended for presentation of original pieces of material written by the presenter. TEAM Recitations are NOT allowed at the state level.

DRAMATIC INTERPRETATION – The presenter or team delivers a re-enactment of a piece of scripted material. The content can be taken from plays, movies, sketches, and monologues—dramatic or comedic. This form of presentation, by definition should include props and costumes. Props need to be **simple and minimal**, not detracting from the strength of the presenter(s). Original pieces written by the presenter(s) are accepted in this category, but 4-H educators should monitor appropriateness of presentation. Many resources to help prepare for your presentation are available at the 4-H office.

INTERVIEW – (for youth ages 15+) **Preparing for a job interview** can be overwhelming. 4-H youth can get a head start on this endeavor by participating in the NY State Public Speaking Program's Interview Process.

During the interview process, 4-H teens will undergo a simulated interview for a job with a trained volunteer evaluator.

More information can be found on our website or to sign up: https://reg.cce.cornell.edu/2020PPP-2_211



**MARKET TURKEY AND
MARKET BROILER MEETING
FEBRUARY 5TH @ 6:30 PM**

We are going to have an informational and fact seeking meeting for both market turkeys and market broilers on **Wednesday, February 5th** at 6:30 p.m. here at the 4-H office.

This meeting is designed for both those that are seeking information on starting market poultry, as well as those that have raised market poultry in the past and would like to start again, or are seeking help in the project.

This will be a time of answering questions, sharing resources, and planning on how to move the market poultry program forward. There will be 4-H leaders here that have had youth in the market poultry program for several years to share their knowledge. Help our market poultry program grow!

Please RSVP to Becky at rli3@cornell.edu or 607-391-2660 if you are planning on attending.

**4-H MARKET TURKEY 2020 PROJECT
ORDER DEADLINE FEBRUARY 7TH**



It is time to start thinking about market turkeys for fair!

Please let us know the youth(s) name(s) and how many birds you would like to order.

The minimum number of turkeys to order is 6 per youth. If you have 2 siblings wanting to do the project, you can get 8. If you want extras for yourself, that is fine as well! We just need an intent to order and raise, once we have total numbers we will calculate the cost per bird.

Cortland County 4-H members (Cloverbuds are not eligible) can raise market turkeys to be consigned to the Cortland County 4-H Market Animal Sale to be held on Friday, July 12TH at 6:00 p.m. at the Cortland County Fairgrounds during the Cortland Jr. Fair.

Basic requirements are clean, dry housing that will protect the birds from predators, cold, wet, or hot sun; a brooder or heat lamp(s) to warm the chicks; feeding and watering equipment; and appropriate turkey feed.

There is a class in the Cortland County 4-H Poultry Division in the fairbook for Market Turkeys. 4-H members will be allowed to exhibit and sell **1** market turkey.

4-H members with market turkeys are required to participate in showmanship, and to follow all rules and

regulations governing poultry in the fair book. Animals cannot be entered in both market and breeding classes (additional turkeys raised may be shown in breeding classes). 4-H members **must complete and hand in a Market Turkey Project Record**. 4-H members interested in exhibiting and consigning market turkeys must place their order through CCE.

**READY TO ORDER YOUR BROILERS?
2020 MARKET BIRD 4-H PROJECT
ORDER DEADLINE MARCH 6TH**



Cortland County 4-H members (*Cloverbuds are not eligible*) may raise market broilers to be consigned to the Cortland County 4-H Market Sale to be at the Fair. Broilers are meat-type chickens that are raised for 6 to 8 weeks to a weight of 4 to 5 pounds. Basic requirements are clean, dry housing that will protect the birds from predators, cold, wet, or hot sun; a brooder or heat lamp(s) to warm the chicks; feeding and watering equipment; and 20-24% protein feed.

4-H members will be allowed to exhibit and **sell 3 market broilers at the fair**.

4-H members with market chickens are required to participate in poultry showmanship, and to follow all rules and regulations governing poultry in the fair book. Animals cannot be entered in both market and breeding classes. 4-H members must complete a Market Chicken Project Record.

4-H members interested in exhibiting and consigning market chickens must notify and place their order through the 4-H office (a min. of 6 chickens).

The 4-H office will be placing **all orders on March 6th** (& birds can be picked up in May). Below is the link for you to place your order:

<https://reg.cce.cornell.edu/marketbroilers20-1211>

**TRACTOR SAFETY COURSE STARTS ON
MARCH 19, 2020**

Youth who are 14 years of age are required to have their safety certificate before being employed to work on farms. The Cortland Co. 4-H program is offering youth ages 14 and older an opportunity to be certified for farm employment, which would include the operation of farm tractors and machinery. This course is only held once a year and youth 14/older are encouraged to attend. A fee

of \$30.00 per enrolled 4-H member and \$40 for non-enrolled 4-H member. This fee will cover cost of materials used in the course. **Enrollment is limited to 20 participants** and they are required to attend all (9) of the training sessions. The first meeting time – March 19th will be at Cazenovia Equipment in Polkville starting at 6:30p.m. To register for the course here is the link to register.

<https://reg.cce.cornell.edu/youthtractorsafety-2-2-2-2-211>

DAIRY DISCOVERY MARCH 27 & 28th, 2020

Dairy Discovery is a hands-on workshop held annually here at Cornell in late March. It is a statewide program for youth ages 14-19 years old. Each year the youth will spend the 1½ days (Friday afternoon until Saturday late afternoon) at Cornell U campus learning about dairy careers, rotating through a series of hands-on stations which focus on a specific aspect of the dairy field each year. Due to the hands on approach of the sessions, participation is limited to the first 60 individuals to enroll by deadline. Youth who are 14-19 years of age as of January 1, of current year and have an interest in dairy cattle and production management are eligible and strongly encouraged to attend (with their parents or chaperones). 4-H and FFA youth with a dairy interest or desire to learn about dairy are strongly encouraged to attend. **Please note that applications** will need to be completed by both youth and adults. Space is limited. Registration and information can be found at

MARCH DOG MADNESS MARCH 22, 2020

An annual conference for adult and teenagers, and 4-H volunteers/leaders. Workshops engage participants in science based information training. Current animal health, animal behavior, industry trends and youth development issues are addressed. Since 2002, guest presenters have included stakeholders, extension professionals, community and youth experts.

- **When:** March 22, 2020
- **Where:** Middletown, NY
- **Who:** All interested staff, adult and teen 4H leaders are invited to attend this one-day information packed program. Dog project leaders engaged in local community training programs are strongly encouraged to attend. Presentations from a variety of experienced professionals may include: Cooperative Extension Staff, County Volunteers, Cornell University Veterinarians, community collaborators, etc.
- **Why:** This program helps community leaders understand and practice principles that they can

take back and share with 4-H members at the local level. Adult and teen leaders gain networking skills, exchange ideas and have an opportunity to work together in a university setting.

Accessibility: *Cornell University is committed to providing universal access to all of our events. Please contact Barb Jones, 607-255-7712 or bjj6@cornell.edu to request disability accommodations. **Advance notice is necessary to arrange for some accessibility needs.***

Cost: \$30 per person includes LUNCH. **Payment:** Credit cards are accepted online only. If paying in person, you must use check or cash. Checks should be made out to “Cornell University”, with “March Dog Madness or MDM” in the memo.

- Multiple registrations may be grouped together and paid for by a single credit card transaction, PayPal account or check.

Registration: We strongly encourage you to use online registration this year with a credit card, PayPal account or check. Keep in mind, if you choose to pay by check, your selections are not confirmed until we receive your check. If you cannot register online, please contact Barb Jones at bjj6@cornell.edu for a paper form. *** Registrations and payment are due by March 9. Space is limited to the first 100 people whose PAYMENT is received by March 9th.

DAIRY CATTLE JUDGING CONTEST HOARDS DAIRYMAN 2020

If any club is interested in participating in the Hoard's Dairyman dairy cattle judging contest, you can contact Hoards to receive the official materials either by emailing them at: judging@hoards.com or by calling 920-563-5551. **Entries are due Thursday, March 19, 2020 to Hoards Dairyman.** (website: <https://judging.hoards.com/>)

ATTENTION LEADERS AND MEMBERS!
Remember to send in a “copy of your official placings” to the 4-H office also for recognition at Achievement Night Awards Program.

**CAKE DECORATING CLASS
TO BE PLANNED FOR
THE MONTH OF APRIL.
MORE INFORMATION WILL BE
COMING AND WATCH THE 4-H
BLASTS FOR MORE INFORMATION.**

**WINTER BREAK SEWING CAMP
FEBRUARY 18-21, 2020
9 A.M.-12 P.M.
AT THE 4-H OFFICE
MONDAY THRU FRIDAY**

A four-day session for sewing enthusiasts is available for 4-H members ages 9 and up. **Come learn how to sew, how to operate a sewing machine, plan a project and follow patterns. Machine sewing projects may include a pillow, a basket, an apron, and a sling bag. Great fun for boys and girls!**

We will be learning to sew both by hand and on machines. During each day of this camp, we will be learning new sewing skills and working on new projects. If you have your own sewing machine you would like to learn how to use, you are welcome to bring it. Spaces are limited for this class, so be sure to sign up early!

Cost: \$25. All materials will be provided. A limited number of scholarships are available, contact the 4-H office for information.

Registration deadline: February 10, 2020

Registration link:

<https://reg.cce.cornell.edu/ccecortlandsewingcamp20-2-211>

4-H T-SHIRT DESIGN CONTEST

All Cortland County 4-H members are invited to submit a design for the Cortland County 4-H t-shirt design contest.

Designs must include the "4-H emblem" ...and the name "Cortland County 4-H."

Entries must be submitted with the official entry form that includes the member's name, 4-H club, age and email address.

The winner will receive a free t-shirt, and recognition of their achievement.

Presentation:

- Design must not be larger than 8 1/2" x 11"
- You may use any medium: from paints, photography, colors to digital designs, etc.
- A design with 4 or fewer colors is ideal
- Your preferred t-shirt color will be considered.
- All artwork **must be original**; all other work will be disqualified.
- **Deadline for entries: April 15, 2020**
- **Winner(s):** The top t-shirt design to be decided by the 4-H Program Committee.
- **Award:** 1st Place will receive their designed t-shirt.

- **Retention on all the Design entries:** Once your design is submitted to Cortland County 4-H, they will become the property of the 4-H program. Cortland County 4-H program will have the exclusive rights to the reproduction of the winning entries(s) and the submitting artists relinquish all rights to such design(s).
- **T-Shirt Fundraiser:** T-shirts with the winning design(s) will be available for purchase in June 2020 and during Fair Week to support funding for the 4-H Program and County Jr. Fair

For proper rules for using the official 4-H Clover please contact the 4-H office.

**COUNTY JR. YOUTH FAIR
JULY 7-11, 2020**

**FAIRBOOK
COVER
DESIGN
CONTEST**



This is another opportunity for 4-H members to do their best work and support the fair.

1. **Artwork for the drawing must be 8 1/2' x 11" sheet of paper.**
2. **Drawings must be done in black felt tip pen - erase all pencil lines used to set up the design.**
3. **Please include in the fairbook cover design:**

**67TH ANNUAL
CORTLAND COUNTY JUNIOR FAIR
JULY 7-11, 2020**

**SPONSORED BY:
CORNELL COOPERATIVE EXTENSION OF CORTLAND
COUNTY AND CORTLAND COUNTY AGRICULTURAL
CORPORATION**

4. **Final submission is: April 10, 2020 to the 4-H office.**
5. **Suggestions: In your artwork, be sure to include some of the attractions & exhibits that draw the general public to our fair.**
6. **Print your name on the back of the drawing sheet with your name, age and 4-H club you are a member of. All drawings will be used to promote the Fair. The winner of the contest will receive \$10.00 award from the fairboard.**

2020 HORSE BOWL AND HIPPOLOGY PRACTICES - January 8,15,22,29 February 5,12,19, 26 and March 4,11 March 14 – Regional Contest

The dates for practices are starting on January 14th on every Thursday evening until the contest in March. Gavin Gates has returned as Novice and Junior Coach. Come and learn about the Horse and its Industry, Identifying pictures, tack and equipment, feeds, etc. There will be 8 nights of practices and we are working live demonstrations. If you are interested to join us... please call Jackie at 607-391-2661 and come to our next practice at the 4-H office – Wednesday evenings starting at 6:30-8PM.

OPPORTUNITIES AVAILABLE

4-H YOUTH FAIR SCHOLARSHIP DEADLINE MARCH 6TH

ATTENTION SENIORS IN HIGH SCHOOL OR A RESIDENT ALREADY ATTENDING COLLEGE!

Applicant must be in his / her **senior year of High school in NYS or a resident already attending college and planning to pursue or already pursuing a degree at an accredited institution of higher learning.**

- Deadline to "The Fairboard" for Cortland County Jr Fair is **March 30, 2019** so that all applications will be reviewed, sign and sent onto the NYSSA secretary for consideration and awards.

The scholarship application process is at www.nyfairs.org – fill out the entire application and print out the copy for the fairboard to review and they will send in the top 5 applications to the review committee at the State Association. You can give your application to Jackie at the 4-H office.

HENRY THOMAS CALF SCHOLARSHIP

The Cortland County Holstein club offers a "purebred" Holstein calf each year in memory of Mr. Henry Thomas. This is an excellent dairy animal to use in your 4-H project. To be eligible to be an applicant, you must meet the following criteria.

1. Age Limit: 11 – 15 years of age as of January 1, of the current year.
2. You have adequate housing facilities to raise a calf.
3. You must be a Cortland County 4-H member, or a Junior Holstein Club member, or willing to join the Junior Holstein Association.
4. You must welcome periodic farm visits to view the calf.

5. You must be willing to show the calf at our local shows.

The calf will be awarded at the Cortland Co. Spring Holstein Banquet in March.

Application:

<http://cortland.cce.cornell.edu/resources/henry-thomas-calf-scholarship>

SEEKING TEENS TO JOIN THE FAIRBOARD

The Fairboard is seeking teen youth to join the Jr. Fairboard Committee. If you may be interested and would like to join the group, the meetings are set for the 3rd Tuesday of each month.

Contact Jackie 607-391-2660 if you would be interested or would like more information to join and help with projects, ideas to provide *the fair at its best!*

2020 NYS GUERNSEY CALF SCHOLARSHIP

Applicant must be age 9-15 as of January 1st of application year. You do not have to belong to 4-H, FFA or a breed club to participate. All references should be submitted WITH the application on the same email. Confirm that your application was received by a follow up email. Please keep a copy for your records. **If you do not have access to email you may mail to:** New York State Guernsey Breeders- Seth & Amber Ripley, 6603 Eaton Rd, Moravia, NY 13118. If you have any questions regarding this application, you may contact someone from the NYS Guernsey Breeders Association, or Guernsey Youth Advisor Christel Axtell-607-761-9443 or 607-467-4365.

The Guernsey Calf Scholarship application is due **March 1, 2019** please email Seth and Amber Ripley for an application. seth.ripley@gmail.com or application is on the 4-h website.

<http://cortland.cce.cornell.edu/4-h-youth/4-h-forms>

NYS GUERNSEY ACHIEVEMENT LEADERSHIP SCHOLARSHIP

Any youth ages 8 to 21 who exemplifies achievement in scholarship, leadership service and is an active member of the NY Guernsey Association.

The Guernsey Achievement application is due **March 1st** please email Alison Widrick for an application. littlewidrick@twcny.rr.com

SECRETARY REPORTS:



Cincy Country Kids – (Brooks Closson)- (Oct. 27) they elected new officers, Pres. Ruby Metcalf, Vice-Pres. Katie brown, Sec. Brooks Closson, Treas. Olivia Zakarewicz and snack Ldr. Seth Mudge. They discussed fundraising topics were either candy bars, rada cutlery, or citrus. They created their display at the Cincinnatus Market for National 4-H Week, and special for the donation of paint from Colleen. They plan to go to the lights on the Lake as a club trip. (Nov.10) planning to decorate coffee creamer containers and starting their tool box craft. Snake and drink to end the meeting. (Dec.) 4-H trip to the Lights on the Lake.

New Penn Beefers- Hailey McCall – (September 18th) – meeting called to order, flag salute, 8 members present. Old business looking at name ideas, Activities welcome mats stenciled and looking into fundraising. (Oct. 23)-12 members attended, meeting was full of craft projects, no business meeting, they made Halloween crafts.

4-H Teen Council – (William Mathy) -- (Oct. 7, 2019) club members met and worked on ideas for their club retreat trip on Veterans Day; looking to order t-shirts; and planning and Hosting the 4-H Achievement Night – Oct 26th. (Nov 4, 2019)- Brooklin Drake) –council members met for new business focus. Planning to go to wonderworks on veteran's day, donation to volunteer fire department and to the masonic lodge and as an activity did a personality test. (Dec.2019) went to Tink's house to bake cookies for the Holidays.

Marathon Maple Sugars – (Yvonne Moore, Ldr.) - (Sept.) Members marched in the Union Fair on Sept 7th and won 1st prize. (Oct.3, 2019) set up their display for national 4-H Week in the Peck Library on October 2nd - 14th and attended 4-H Achievement night awards on Oct. 26th. (Nov.11, 2019) members met and passed out the 4-H Fundraiser for Local Foods, and worked on Christmas ornaments for the Village Christmas baskets.

Friendly Acres – (Annika Donlick) -(Oct.2019) club members met to pick pumpkins for their annual fundraiser, (Nov.2019) members met at Farm Credit East to discuss ideas for upcoming year and make snacks.

Super Seekers – (Christel Donlick, Ldr.) Sept/Oct.2019 – club met to plan out their 4-H year. Re-enrollment forms

completed and they have 35 members joining the club this year. Club members played bingo with using 4-H fair facts and trivia. Members then crafted and assembled their poster for the National 4-H week in October! Parents met to plan out the activities for the year and set up the calendar.

R Own 4-H Saddle – Roxanne Kimball, Ldr – (Oct 26, 2019) club members met to plan 4-H calendar, and activities for the whole year. Candy bars as their fundraiser were handed out to the members. Election of officers; Pres. Lyndsie Babcock, Vice-Pres. Jenna Goodwin, Treas. Jacob Babcock, Sec. Hannah Wilson. They discussed the fun show that they had in the summer and they will be doing again this year. (Nov. 24th) club members met to create some pumpkin centerpieces. They came out so beautiful. (Dec.14th) members met and went to the lights at the Animal Park near Binghamton. It was a really beautiful, a little chilly night, but the park was beautifully lit with all-types of colorful lights. Next meeting – Jan.25th.

4-H CLUB REPORTS TOP CLUB SECRETARIES

October 2019

Cincy Country Kids
Brooks Closson

November 2019

4-H Teen Council
William Mathy

December 2019

R Own 4-H Saddle Club

4-H APPLESAUCE NUT BREAD

2 cups flour
1 tablespoon butter, melted
1 cup sugar
1 cup applesauce
3 teaspoons baking powder
1 egg
1 teaspoon baking soda
1/2 cup walnuts (or nuts of your choice)

Directions:

Preheat oven to 350° and grease 1-pound loaf pan.

Mix dry ingredients.

Beat egg, add melted butter, and applesauce.

Add to dry ingredients. Fold in nuts.

Pour into loaf pan and bake 1 hour.

CORNELL COOPERATIVE EXTENSION OF CORTLAND COUNTY
 60 CENTRAL AVENUE, ROOM 140
 CORTLAND, NY 13045

TO THE 4-H FAMILY:

2019-2020 SECRETARY REPORTS													
(☺) - Secretary of the Month - (☒) - Secretary Reports Received (on/before the 7 th Due Date) (✓) - Secretary Reports Received (after the 7 th Due Date) ♦ - New club (not active)													
NAME OF 4-H CLUB	SECRETARY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT
Cincy Country Kids 4-H Club	Brooks Closson	☺	☒	☒									
Friendly Acres 4-H Club	Annika Donlick	☒											
Marathon Maple Sugars 4-H Club	Yvonne Moore	☒	☒										
New Penn Beefers 4-H Club	Halley McCall	☒											
R Own 4-H Saddle Club	Hannah Wilson	☒	☒	☺									
Super Seekers 4-H Club	Crystel Donlick	☒											
Teen Council 4-H Club	William Mathy	☒	☺	☒									

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