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**4-H Pledge:**

***I pledge my Head to clearer thinking***  
***my Heart to greater loyalty***  
***my Hands to larger service***  
***and my Health to better living***  
***For my club, my community, my country,***  
***and my world.***



***February-March 2019***

# 4-H Public Presentations



**WEDNESDAY,  
 FEBRUARY 27, 2019**

**6:00 P.M.  
 4-H OFFICE**

**-OR-**

**SATURDAY,  
 MARCH 2, 2019**

**9:00 A.M.  
 HOMER INTERMEDIATE SCHOOL**

THE 4-H MONTHLY NEWSLETTER FOR CORTLAND COUNTY

***clover***  ***dispatch***

# 2019 CALENDAR OF EVENTS

## FEBRUARY: 2019

- 1 MARKET TURKEY ORDERS DUE
- 11 DEADLINE FOR WINTER BREAK SEWING WORKSHOP
- 7 SECRETARY REPORTS DUE
- 7 BATTER BREAD 4-H WORKSHOP
- 7,14,21,28 HORSE BOWL PRACTICES 7 PM
- 14 VALENTINES DAY
- 14 DEADLINE FOR DAIRY QUALIFICATION EVENT REG.
- 19-22 WINTER BREAK SEWING WORKSHOP
- 20 REGISTRTRION DEADLINE PPP
- 21 DAIRY BOWL QUALIFICATION EVENT
- 21-23 NY FARM SHOW - SYRACUSE
- 27 PUBLIC PRESENTATIONS 6-9PM

## MARCH: 2019

- 1 GUERNSEY CALF SCHOLARSHIP APPLICATION - DEADLINE
- 2 PUBLIC PRESENTATION PROGRAM – (Makeup date)
- 5 4-H PLANT ORDERS DEADLINE
- 8 DEADLINE FOR BROILER ORDERS
- 7 SECRETARY REPORTS DUE
- HORSE BOWL PRACTICE 7 PM
- 9 REGIONAL CONTESTS- - HIPPOLOGY & QUIZ BOWLS - HORSE AND DAIRY (BROOME & TIOGA CO. HOST)
- 16 DISTRICT PPP
- 23 CNY HORSE, TACK SALE @ LONE BIRCH STABLES
- 21 TRACTOR SAFETY COURSE

**31 YOUTH - DEADLINE TO RE-ENROLL 4-H TO BE ABLE TO SHOW YOUR ANIMAL PROJECTS AT THE JR. FAIR 2019.**



*There will be times in almost every 4-Her's future when he or she will be asked to share with, demonstrate or speak to others.*

Here is a little information for you in organizing your project. By doing a presentation you will begin developing the skills needed to:

- Express yourself to others
- Research a subject and organize your thoughts
- Share a topic you are interested in with others.

## CHOOSE YOUR SUBJECT FIRST:

Then choose your title. Remember... pick something fun and interesting:

- ✚ "Selecting Equipment for a Sewing Box"
- ✚ "The Parts of a Dairy Goat"
- ✚ "Decorating a Cake"
- ✚ "Repotting House Plants"
- ✚ "Conformation and Judging A Horse"
- ✚ "How to Grease a Tractor"

**In preparing** your presentation, try to gather some background information. As you collect the information, be certain that all the facts are accurate and up to date.

- A) Always be prepared to tell about your experiences while giving the presentation.
- B) Tell why you think your presentation is important.

**For example:** If you are giving a food presentation, tell your audience some facts about its nutritional background.

**CLOVERBUD PRESENTATIONS** should be simple, lasting from 1-2 minutes. They should pick a topic they know very well, and then they will be more comfortable standing in front of a group.

**OLDER MEMBERS** – ages 8-19 should plan a presentation that is at least 5-10 minutes in length, have posters, and do some research on their topic.

**PLANNING** is very important in preparing your presentation. Try to list the important steps and processes that are to be discussed and demonstrated. These should be listed in logical order. Outline the explanation that is to go with each step. Make sure to list the necessary materials and equipment to be used in the presentation.

## PRESENTATIONS HAVE 3 PARTS:

**WHY** – This is an *introduction*. Be original and brief, it is very important because this is your attention getter. Tell them why you selected this topic. Greet the audience with a SMILE; let them know that you are happy to be there!

## 2019 PUBLIC PRESENTATIONS



**WEDNESDAY, FEB. 27, 2019  
6-9PM - THE 4-H OFFICE  
AND/OR**

**THE HOMER INTERMEDIATE SCHOOL  
SATURDAY, MARCH 2, 2019. 9:00 A.M.**

### Types of presentations:

- Demonstration
- Illustrated Talk
- Formal Speech
- Recitation
- Dramatic Interpretation
- Job Interview

(PPP – Reg) <https://reg.cce.cornell.edu/2019PPP> 211

**Registration deadline: February 20<sup>th</sup>**

**HOW** – This is the “*show & tell*” part of your presentation. As each step is demonstrated, tell what you are doing, how you are doing it, and in some cases, why you are doing it one way instead of another. If you have time within a certain step, tell about the equipment or material you are using. Be sure to present all steps! Keep the table organized and arrange materials in the order you use them.

**SUMMARIZE** – In the summary *review* the points of the presentation and tell the audience where you got the information and how it can be valuable to them. Give them a chance to ask you questions. Answer them truthfully, and if you do not know the answer, tell them so. When you are giving your presentation, look neat and clean. Demonstrations involving food preparation have other specifics as well.

## POSTERS:

It is important to refer to your poster as you speak. The purpose of a good poster is to inform, explain, emphasize, outline, guide, summarize, and supplement. It needs to be legible to the audience in the back row, neat, attractive, and NOT busy. Use guidelines to print your words (1 inch is about the smallest you can use), proof read carefully, use color sparingly, and use pictures to help illustrate your story, not to decorate. Don't crowd! Feel free to use several posters. We have handouts available on poster design.

## TYPES:

### (A) **DEMONSTRATION OR ILLUSTRATED TALK-**

These are presentations that use visuals to teach the audience about a particular topic or how to do something.

*You say*, “let me tell you about.... (fishing, dog nutrition, quilts, how apple cider is made, etc.).

*You say*, “Let me show and tell you how to ... (thread a needle, sort laundry, put a worm on a hook, care for guinea pigs, etc.).

### (B) **FORMAL SPEECH**

These are more advanced presentations that use no visuals and can be presented for a variety of purposes. Presenters must have a firm understanding of their audience.

1. **Persuasive** – The goal is to convince the audience of a particular viewpoint or to take specific action.

*You say*, “I want to **convince** my audience to...” (not eat meat, institute a family game night, vote for school uniforms, etc.).

*You say*, “I want to persuade my audience that... (butter is healthier than margarine, disposable diapers are better than cloth, recycling paper damages the environment, etc.).

2. **Motivational** – The goal is to inspire the audience to act, or to emotionally encourage them.

*You say*, “I want my audience to **feel**... (proud to be a 4-H member, psyched-up for an event, awed by the actions of others, etc.).

3. **Informative** – The goal is to inform the audience about a specific topic.

Your goal is “I want my audience to **learn about**... (Guiding Eyes for the Blind, the effects of culture shock when traveling overseas, etc.).

(C) **CREATIVE COMMUNICATION** - These are presentations that involve the dramatic reproduction of pre-written material. The presenter has the text of the presentation and so focuses his/her efforts on vocal inflection and body language as added tools of communication. For these categories, the presenter(s) should identify the source of the creative piece and its author and may allude to, explain, or challenge the audience to discover the message it conveys prior to beginning. The setting, as well as the presenter's reason for choosing this particular piece, may also be included at this point if so desired.

**RECITATION-** The presenter, with the use of vocal inflection and body language as communication tools, delivers his rendition of a piece of **pre-written material**. Props should not be used, but appropriate dress to subtly represent the character or mood of the written piece is acceptable. Dress should not overwhelm the oral presentation. Memorization is expected, but notes are permitted. This area is not intended for presentation of original pieces of material written by the presenter. TEAM Recitations are NOT allowed at the state level.

**DRAMATIC INTERPRETATION** – The presenter or team delivers a re-enactment of a piece of scripted material. The content can be taken from plays, movies, sketches, and monologues—dramatic or comedic. This form of presentation, by definition should include props and costumes. Props need to be **simple and minimal**, not detracting from the strength of the presenter(s). Original pieces written by the presenter(s) are accepted in this category, but 4-H educators should monitor appropriateness of presentation. Many resources to help prepare for your presentation are available at the 4-H office.

**INTERVIEW** – (for youth ages 15+) Preparing for a job or college interview can be overwhelming. 4-H youth can get a head start on this endeavor by participating in the NY State Public Speaking Program's Interview Process.

During the interview process, 4-H teens will undergo a simulated interview for a job or college entrance with a trained volunteer evaluator. More information can be found on our website at: <http://cortland.cce.cornell.edu/4-h-youth/4-h-projects-and-activities/4-h-public-presentations>

## HORSE BOWL AND HIPPOLOGY PRACTICES

January 17, 24<sup>th</sup> & 31<sup>st</sup>  
February 7, 14, 21, 28

The dates for practices are starting on January 14<sup>th</sup> on every Thursday evening until the contest in March.

- ❖ Exciting news, we have Hannah Manns, Jordan Brown, Gavin Gates and Omyia Damaj as our coaches this year. They will be helping, and bringing in all different types of horse related items and teaching you about them.
- ❖ Learn about the Horse and its Industry, Identifying pictures, tack and equipment, feeds, etc.
- ❖ There will be 8 nights of practices and a couple of Saturday's going to Lone Birch Stables for live demonstrations.

If you are interested to join us.... please call Jackie at 607-391-2660 and come to our next practice at the 4-H office – Thursday evenings starting at 7PM.

## BREAD OF THE MONTH WORKSHOP BATTER BREAD FEBRUARY 7, 2019

In this class we will begin using yeast by making a batter bread. Batter Bread is a no-knead yeast bread. February 7, 2019.

The cost is \$5.00 per youth per workshop, class is limited to ages 8 and up. Location is Cortlandville Masonic Lodge, 1883 Rt. 13, Cortland, NY.

Registration link:

<https://reg.cce.cornell.edu/ccecortlandbom18-1-3-2-2-211> - Registration deadline is January 31<sup>st</sup>.

## 4-H MARKET TURKEY PROJECT ORDER DEADLINE IS FEBRUARY 1<sup>ST</sup>



**It is time to start thinking about market turkeys for fair!** Please let us know the youth(s) name(s) and how many birds you would like to order. The minimum number of turkeys to order is 6 per youth. If you have 2 siblings wanting to do the project, you can get 8. If you

want extras for yourself, that is fine as well! We just need an intent to order and raise, once we have total numbers we will calculate the cost per bird.

Cortland County 4-H members (Cloverbuds are not eligible) can raise market turkeys to be consigned to the Cortland County 4-H Market Animal Sale to be held on Friday, July 12<sup>TH</sup> at 6:00 p.m. at the Cortland County Fairgrounds during the Cortland Jr. Fair.

Basic requirements are clean, dry housing that will protect the birds from predators, cold, wet, or hot sun; a brooder or heat lamp(s) to warm the chicks; feeding and watering equipment; and appropriate turkey feed.

There is a class in the Cortland County 4-H Poultry Division in the fairbook for Market Turkeys. 4-H members will be allowed to exhibit and sell 1 market turkey.

4-H members with market turkeys are required to participate in showmanship, and to follow all rules and regulations governing poultry in the fair book. Animals cannot be entered in both market and breeding classes (additional turkeys raised may be shown in breeding classes). 4-H members **must complete and hand in a Market Turkey Project Record.**

4-H members interested in exhibiting and consigning market turkeys must place their order through CCE.

## WINTER BREAK SEWING CAMP February 19-22<sup>nd</sup>, 2019 9 a.m.-12 p.m. each day at the 4-H Office.

A four-day introduction to sewing for beginner sewing enthusiasts is available for 4-H members ages 9 and up.

*Come learn how to sew, how to operate a sewing machine, plan a project and follow patterns. Start with making items for a sewing box that you can keep for future sewing projects. Machine sewing projects may include a pillowcase, an apron, and a sling bag. Great fun for boys and girls!*

We will be learning to sew both by hand and on machines. During each day of this camp, we will be learning new sewing skills and working on new projects. If you have your own sewing machine you would like to learn how to use, you are welcome to bring it. Spaces are limited for this class, so be sure to sign up early!

**Registration link:**

<https://reg.cce.cornell.edu/ccecortlandsewingcamp19-211>

Registration deadline: February 11, 2019. Cost: \$25. All materials will be provided. A limited number of scholarships are available, contact the 4-H office for information.



## 2019 DAIRY BOWL QUALIFICATION EVENT FEBRUARY 21<sup>ST</sup> – 7PM

There will be a Dairy Bowl Qualification Event on **Thursday, February 21<sup>st</sup> at 7 p.m.** at the 4-H office to place individuals on the 2019 Dairy Bowl teams for the regional contest. Individuals will have both a written test and buzzer questions.

The regional dairy bowl competition is Saturday, March 9<sup>th</sup>. **Levels are:** Novice (4-H ages 8-10, first time competing), Junior (4-H ages 9-13), and Senior (4-H ages 14 and up). Youth must attend a qualification event to be put on a team. If you have a conflict with this date, contact Becky to schedule a make-up time. We hope that everyone has been studying hard! **Registration deadline: February 14<sup>th</sup>.**

[https://apps.cce.cornell.edu/event\\_registration/main/events\\_landing.cfm?event=2019countydairybowl\\_211](https://apps.cce.cornell.edu/event_registration/main/events_landing.cfm?event=2019countydairybowl_211)

## READY TO ORDER YOUR BROILERS? 2019 MARKET BIRD 4-H PROJECT ORDER DEADLINE IS MARCH 8<sup>TH</sup>



Cortland County 4-H members (*Cloverbuds are not eligible*) may raise market broilers to be consigned to the Cortland County 4-H Market Sale to be at the Fair. Broilers are meat-type chickens that are raised for 6 to 8 weeks to a weight of 4 to 5 pounds. Basic requirements are clean, dry housing that will protect the birds from predators, cold, wet, or hot sun; a brooder or heat lamp(s) to warm the chicks; feeding and watering equipment; and 20-24% protein feed.

4-H members will be allowed to exhibit and **sell 3 market broilers at the fair.**

4-H members with market chickens are required to participate in poultry showmanship, and to follow all rules and regulations governing poultry in the fair book. Animals cannot be entered in both market and breeding classes. 4-H members must complete a Market Chicken Project Record.

**4-H members interested in exhibiting and consigning market chickens must notify and place their order through the 4-H office** (a min. of 6 chickens).

The 4-H office will be placing **all orders on March 8<sup>th</sup>** (& birds can be picked up in May).

[https://reg.cce.cornell.edu/marketbroilers16-2-2-2\\_211](https://reg.cce.cornell.edu/marketbroilers16-2-2-2_211)

## DAIRY CATTLE JUDGING CONTEST HOARDS DAIRYMAN

If any club is interested in participating in the Hoard's Dairyman dairy cattle judging contest, you can contact Hoards to receive the official materials either by emailing them at: [judging@hoards.com](mailto:judging@hoards.com) or by calling 920-563-5551. **Entries are due March 20, 2019 to Hoards Dairyman.**

**ATTENTION LEADERS AND MEMBERS!**  
**Remember to send in a "copy of your official placings" to the 4-H office also for recognition at Achievement Night Awards Program.**

## TRACTOR SAFETY COURSE STARTS ON MARCH 21, 2019

**Youth who are 14 years of age** are required to have their safety certificate before being employed to work on farms. The Cortland Co. 4-H program is offering youth ages 14 and older an opportunity to be certified for farm employment, which would include the operation of farm tractors and machinery. This course is only held once a year and youth 14/older are encouraged to attend. A fee of \$30.00 per enrolled 4-H member and \$35 for non-enrolled 4-H member. This fee will cover cost of materials used in the course. **Enrollment is limited to 20 participants** and they are required to attend all (9) of the training sessions.

[https://reg.cce.cornell.edu/youthtractorsafety-2-2-2\\_211](https://reg.cce.cornell.edu/youthtractorsafety-2-2-2_211)

## DAIRY DISCOVERY MARCH 29 & 30, 2019

Dairy Discovery is a hands-on workshop held annually here at Cornell in late March. It is a statewide program for youth ages 14-19 years old. Each year the youth will spend the 1½ days (Friday afternoon until Saturday late afternoon) at Cornell U campus learning about dairy careers, rotating through a series of hands-on stations which focus on a specific aspect of the dairy field each year. Due to the hands on approach of the sessions, participation is limited to the first 60 individuals to enroll by deadline. Youth who are 14-19 years of age as of January 1, of current year and have an interest in dairy cattle and production management are eligible and strongly encouraged to attend (with their parents or chaperones). 4-H and FFA youth with a dairy interest or desire to learn about dairy are strongly encouraged to attend. **Please note that applications** will need to be completed by both youth and adults. Space is limited. Registration and information can be found at <https://4h.ansci.cornell.edu/events-2/dairy-discovery-2/>.

## MARCH DOG MADNESS

March Dog Madness will not be held in 2019. The state 4-H is exploring other formats that may work for more volunteers. If adult volunteers seek a webinar series that is highly recommended in the canine training field, the Assoc. of Pet Dog Trainers, offers free webinars and on-line certificate training courses viewable at your leisure (even in your jammies).

<http://apdt.com/education/free-webinars/> Also check out some of the certification 2019 topics.

[https://apdt.com/wp-content/uploads/2018/11/Online-Certificate-Courses-18\\_09.pdf](https://apdt.com/wp-content/uploads/2018/11/Online-Certificate-Courses-18_09.pdf)

## COUNTY JR. YOUTH FAIR JULY 9-13, 2019

### FAIRBOOK COVER DESIGN CONTEST



This is another opportunity for 4-H members to do their best work and support the fair.

1. Artwork for the drawing must be 8 ½' x 11" sheet of paper.
2. Drawings must be done in black felt tip pen - erase all pencil lines used to set up the design.
3. Please include in the design:

66<sup>TH</sup> ANNUAL  
CORTLAND COUNTY JUNIOR FAIR  
JULY 9-13, 2019

SPONSORED BY:  
CORNELL COOPERATIVE EXTENSION OF  
CORTLAND COUNTY AND CORTLAND COUNTY  
AGRICULTURAL CORPORATION

4. Final submission is: *April 12, 2019*
5. *Suggestions:* In your artwork, be sure to include some of the attractions & exhibits that draw the general public to our fair.
6. Print your name on the back of the drawing sheet with your name, age and 4-H club you are a member of. All drawings will be used to promote the Fair. The winner of the contest will receive \$10.00 award from the fairboard.

## OPPORTUNITIES AVAILABLE

### 4-H YOUTH FAIR SCHOLARSHIP DEADLINE MARCH 9<sup>TH</sup>

Applicant must be in his / her senior year of High school in NYS or a resident already attending college and planning to pursue or or already pursuing a degree at an accredited institution of higher learning. Deadline to "The Fairboard" for Cortland County Jr Fair is March 30, 2019 so that all applications will be reviewed, sign and sent onto the NYSSA secretary for consideration and awards. **The scholarship application** has all the necessary instructions for you to complete will be available soon. More information is coming.

### SEEKING TEENS TO JOIN THE FAIRBOARD

The Fairboard is seeking teen youth to join the Jr. Fairboard Committee. If you may be interested and would like to join the group, the meetings are set for the 3<sup>rd</sup> Tuesday of each month.

Contact Jackie 607-391-2660 if you would be interested or would like more information to join and help with projects, ideas to provide *the fair at its best!*

### HENRY THOMAS CALF SCHOLARSHIP

The Cortland County Holstein club offers a "purebred" Holstein calf each year in memory of Mr. Henry Thomas. This is an excellent dairy animal to use in your 4-H project.

To be eligible to be an applicant, you must meet the following criteria.

1. Age Limit: 11 – 15 years of age as of January 1, of the current year.
2. You have adequate housing facilities to raise a calf.
3. You must be a Cortland County 4-H member, or a Junior Holstein Club member, or willing to join the Junior Holstein Association.
4. You must welcome periodic farm visits to view the calf.
5. You must be willing to show the calf at our local shows.

The calf will be awarded at the Cortland Co. Spring Holstein Banquet in March. **Application:**

<http://cortland.cce.cornell.edu/resources/henry-thomas-calf-scholarship>

## 2019 NYS GUERNSEY CALF SCHOLARSHIP

Applicant must be age 9-15 as of January 1<sup>st</sup> of application year. You do not have to belong to 4-H, FFA or a breed club to participate. All references should be submitted WITH the application on the same email. Confirm that your application was received by a follow up email. Please keep a copy for your records. **If you do not have access to email you may mail to:** New York State Guernsey Breeders- Seth & Amber Ripley, 6603 Eaton Rd, Moravia, NY 13118. If you have any questions regarding this application, you may contact someone from the NYS Guernsey Breeders Association, or Guernsey Youth Advisor Christel Axtell-607-761-9443 or 607-467-4365. The **Guernsey Calf Scholarship** application is **due March 1, 2019** please email Seth and Amber Ripley for an application. [seth.ripley@gmail.com](mailto:seth.ripley@gmail.com) or application is on the 4-h website.

<http://cortland.cce.cornell.edu/4-h-youth/4-h-forms>

## NYS GUERNSEY ACHIEVEMENT LEADERSHIP SCHOLARSHIP

Any youth ages 8 to 21 who exemplifies achievement in scholarship, leadership service and is an active member of the NY Guernsey Association. The **Guernsey Achievement** application is **due March 1<sup>st</sup>** please email Alison Widrick for an application. [littlewidrick@twenvy.rr.com](mailto:littlewidrick@twenvy.rr.com)

## SECRETARY REPORTS:

OCTOBER 2018  
SECRETARY OF THE MONTH  
GABRYELLA RUSSELL  
CINCY TRAILBLAZERS

**CINCY TRAILBLAZERS** – (Gabryella Russell) held a business meeting on Sept 29<sup>th</sup>, election of new officers for the 4-H year. Pres. Annabelle Bosket, Vice Pres. Caylene Russell, Treasurer Aida-May Bosket and Secretary Gabryella Russell. on October 7<sup>th</sup> and Oct 13<sup>th</sup> – members went out to Trinity Valley corn maze for a fun day. The maze was great! The club also took part in their first upcycling projects taking old t-shirts and creating scarves and bags.

**NEW PENN BEEFERS** – (Madison Burlingame) club met on Oct 14<sup>th</sup> there are 10 members in the club, 6 present, 4 new members. They did a craft of fabric pumpkins, made stamp cards and carved pumpkins.

**SUPER SEEKERS** - Christel Donlick leader, they did gourd painting project using a technique combining oil paints and water. They had a very successful bake sale at Tractor Supply. Members will attend Achievement Night. They had two sewing workshops – one for younger members who sewed pot holders, and another workshop for the older members who sewed click purses. They also participated in the International Cultures workshop.

**MARATHON MAPLE SUGARS** – Yvonne Moore leader, the club participated in the National 4-H week display at Peck Memorial Library and filled out their enrollment forms. Eli and Kristi will represent our club at Achievement night. Looking forward to the workshop with Becky on November 12<sup>th</sup>.

## SECRETARY REPORTS:

NOVEMBER 2018  
SECRETARY OF THE MONTH  
SUPER SEEKERS 4-H CLUB

**SUPER SEEKERS** – Christel Donlick leader (Nov/Dec) members participated in the Bread making workshops and craft day. Becky led a wood burning workshop for the club and many members attended. Parents got together to learn about glass etching.

**MARATHON MAPLE SUGARS** - Yvonne Moore, leader Becky came on Nov 12<sup>th</sup> and did a wood burning with them. They worked on some of their Christmas ornaments for the Marathon Village Christmas Baskets. Next meeting is Dec 8<sup>th</sup> to bake cookies.

**R OWN 4-H SADDLE CLUB** – Roxanne Kimball leader the club met on Nov 12<sup>th</sup> making Christmas wreaths for a fundraiser. Thank you to Karen Aubrey Arnold.

**CINCY TRAILBLAZERS** – on November 3<sup>rd</sup> they had a business meeting, along with new information on animal project record books requirements. Planning some winter events, ice skating, cross country skiing. The club is looking into Bake for Good as a possible community service project. The club is also going to be doing some more upcycling activities.

**CINCY COUNTRY KIDS** - no meeting held. Due to work and Holiday schedules for the month of November, the club was unable to get together for a meeting. Next meeting will be December 9<sup>th</sup>.



