

September/October 2018

NATIONAL 4-H WEEK IS OCTOBER 7-13TH

THIS YEAR'S THEME IS: 4-H GROWS IN CORTLAND COUNTY



THE 4-H PLEDGE

I pledge:
my Head to clearer thinking,
my Heart to greater loyalty,
my Hands to larger service
and my Health to better living,
for my club, my community,
my country and my world.

4-H MOTTO

“To Make the Best Better”
Adopted 1927

4-H SLOGAN

“Learn by Doing”



4-H COLORS

“Green and White”

The white symbolized purity.
The green is nature's most common color
in the great outdoors, emblematic of
springtime, life and youth.

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Published by:

Cornell Cooperative Extension of Cortland Co.
60 Central Ave, Room 140
Cortland, NY 13045

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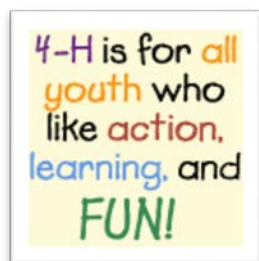
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THE 4-H MONTHLY NEWSLETTER FOR CORTLAND COUNTY

clover  dispatch

NATIONAL 4-H WEEK - OCTOBER 7-13

**Theme: 4-H Grows In Cortland
County**

DISPLAY CONTEST:

1. Must be in Cortland County store or business window, school or bank - a place where it will be seen by the public.
2. Must pertain to the theme- "4-H Grows in Cortland County"
3. Must include club name and 4-H week dates, October 7-13, 2018
4. Must be in place by 6:00 PM October 6th and remain in place through Monday, October 15th.
5. Be sure to notify the 4-H office by Tues, October 2nd regarding the location of the exhibit. (607-391-2660)
6. Awards for the display will be recognized at Achievement Night on October 27th.

POSTER CONTEST

1. One poster per club or individual. (Poster should not be part of "display contest.")
2. Posters must be on standard poster board, 22" by 28"
3. Poster must include the following information:
 - National 4-H Week dates - October 7-13, 2018
 - 4-H club name and contact info for the 4-H Office: Address: 60 Central Ave., Rm 140, Cortland, NY Phone: 607-391-2660 -Website: cortland.cce.cornell.edu
 - Incorporate the theme: "4-H Grows in Cortland County"
 - Any media may be used: paint, magic markers, etc.
 - Poster must be put up in a public place in the county by 6:00 PM on Friday October 5th.
 - Be sure to notify the 4-H Office by Tuesday October 2nd as to where the posters are placed, (607-391-2660). Posters will be evaluated by the 4-H Office for judging. Please ask the storekeeper to save the poster until the 4-H office picks it up!
 - All posters will be on display & award recognition during 4-H Achievement Night program on October 27th.

ESSAY CONTEST

1. Topic: "4-H Grows in Cortland County"
 - Awards will be offered in 3 age categories:
 - Ages 8-11, essay must be at least 50 words.
 - Ages 12-15, essay must be at least 150 words
 - Ages 16 and older, essay must be at least 250 words.
 - Essays must be written, typed or printed neatly so they can be easily read.
 - Essays are due by Fri., OCT 12th at the 4-H Office, at 60 Central Ave., Rm 140, Cortland, NY for judging.
 - All essays will be on display and award recognition during the 4-H Achievement Night program- OCT. 27th.

**4-H ACHIEVEMENT NIGHT -
OCTOBER 27TH - 6PM
CORTLANDVILLE GRANGE, 82 CORTLAND
STREET, HOMER, NY**

4-H ACHIEVEMENT NIGHT VIDEO



Please submit photos of your 4-H member or club for our year-end video (jpegs preferred) preferably on a CD, or emailed as attachments, **no later than Friday October 14th** to Becky Ireland-Perry at rli3@cornell.edu.

**TRACTOR SUPPLY COMPANY
(TSC) is Proud to support 4-H** 🌿

Together in the past year through paper clover, more than \$1.4MM was raised for 4-H programs across the county!
Donate \$1 at the checkout between the dates of October 3rd thru October 12th in the support of Cortland County 4-H! **Spread the word.....**

OCTOBER 7-13TH

2018 – 2019 4-H YEAR ENROLLMENT PROCEDURES

- New 4-H Clubs must be established by 12/31/18 to get credit for the year.
- Deadline for re-enrollment for **all** clubs and independent members is 11/1/18.
- Current club members and independent members must re-enroll by 12/31/18 to avoid late charges on enrollment fees.
- **All** youth must be re-enrolled by 3/31/19 in order to show animals at the Cortland Jr. Fair.
- New Member Enrollment is due within 30 days of the first 4-H club meeting attended, but before participation in any county, regional or state event or activity.
- New members who enroll after June 1, 2019 will not be able to enter animal exhibits for the Cortland Co. Jr. Fair or the New York State Fair.

NOTES

- Members not enrolled will not receive the Clover Dispatch and are not covered by our insurance.
- 4-H age: Youth must be 8 yrs. old on or before 12/31/18, and cannot have reached their 19th birthday by 1/1/19.
- Cloverbuds need to be 5 yrs. old on or before 12/31/18 during the club year, and cannot have reached their 8th birthday by 1/1/19.



ANNUAL ENROLLMENT FEE

Please include enrollment fee with forms.

- \$5.00/youth for Cortland County residents, with a maximum of \$25/family (late enrollment fee: \$15/youth).
- \$15.00/youth for out-of-county residents, with a maximum of \$60/family (late enrollment fee: \$25/youth).

4-H Bread of the Month Workshops

This year we are planning a series of bread baking workshops, one each month, to teach a wide range of bread products. You can sign up for one, or you can sign up for them all! Class size is limited to 10, ages 8 and up.

Do you love the smell of fresh baked bread and want to know how to make it yourself in your home kitchen? This bread baking class is the answer! Youth age 8-18 can learn basic bread making skills and dough shaping techniques. You'll leave the workshop with recipes, the knowledge to recreate them at home, the baked goods you made in class, and great ideas for fair entries!

The cost of the workshop is \$5.00 per youth, space is limited. Deadline to sign-up is one week before each workshop. Online registration is available.

Workshop 1: Biscuits

October 11, 6-8 p.m., Cortlandville Masonic Lodge, 1883 Rt. 13, Cortland, NY

Learn the tips to making flaky biscuits, such as how to properly cut butter into flour. Together we'll make both classic rolled and dropped biscuits. Simple and delicious, these staples will surely become household favorites!

Registration link:

<https://reg.cce.cornell.edu/ccecortlandbom18-1-211>

Registration deadline: October 4th.

Workshop 2: Scones

November 8, 6-8 p.m., Cortlandville Masonic Lodge, 1883 Rt. 13, Cortland, NY

Tender, flaky, and buttery, oh my! Scones are sweet, rich, wedge-shaped biscuits that are usually made with cream as well as butter- is it any wonder we can't keep our hands off them?

Registration link:

<https://reg.cce.cornell.edu/ccecortlandbom18-1-211>

Registration deadline: November 1st.

Workshop 3: Muffins

December 13, 6-8 p.m., Cortlandville Masonic Lodge, 1883 Rt. 13, Cortland, NY

Muffins are the best! They can be a fast breakfast or a delicious snack. Learn the best hands-on techniques and tricks to making these savory and sweet treats.

Registration link:

<https://reg.cce.cornell.edu/ccecortlandbom18-1-3 211>

Registration deadline: December 6th.

Future Workshops: Dates and Locations

TBD

January: Quick Breads

February: Batter Bread

March: Pretzels

April: Yeast Bread

May: Rolls

June: Shaped Yeast Bread

CALENDAR DATES

OCTOBER 2018

1	Teen Council Meeting 7PM
3-13	TSC – Paper Clover Fundraiser
4-5	Draft Horse Sale at Fairgrounds
6-7	Pumpkin Fest at Court House Grounds
8	OFFICE CLOSED - HOLIDAY
11	Biscuit– 4-H Bread of the Month Workshop
19	CCE Annual Meeting 6PM – Cortlandville Grange
18-19	ABC 4-H Trip
27	4-H ACHIEVEMENT NIGHT AWARDS

NOVEMBER 2018

3	Ag Trivia Fun Night
8	Scones – 4-H Bread of the Month Workshop
10	4-H Science Sampler @ Cornell
17	4-H HOLIDAY WORKSHOPS
22-23	OFFICE CLOSED – HOLIDAY

ANNUAL 4-H LOCAL PRODUCTS FUNDRAISER

Check the 4-H Website or ask your 4-H leader for your order forms!

4-H Local Products Annual Fundraiser.

- Each club will receive 50% of their profit, the other 50% goes to support 4-H programming.
- Extra order forms will be available in the 4-H office and on our website.
- Ordering will start in October and Pick up will be early December.

Secretary Reports 2017-2018:

County Cackleberries – Ryan Champion – October re-enrollment for the club. Nov. 5, no meeting held, club went to a Crayola factory. Dec 17 – elected officers and decorated gingerbread cookies and made ornaments and went sledding. Jan – started new project wood burning. Feb – no meeting held, everyone did a Public Presentation. March 11 stained their wood burning projects, and learned how to make taffy. April 29 – They stained wood burnings for a second time, Bonnie help make granola with the club and they tie dyed clothes for fair exhibits. May - no meeting held. June 3rd – sanded wood chunks for an upcoming project. They decorated shoeboxes and eggs and planted flower boxes for fair. July – no meeting held, members had a great time at the fair showing animals and crafts; no meeting held, club went on a camping trip. Aug - They visited Fort Stanwix, and the Adirondack Museum and cooled off at Water Safari; September 9th – they made frozen cookie dough to donate to the shelter in Owego.

Marathon Maple Sugars – Kristi Walley – Mar. 3 – held their annual family dinner, Taco bar, Watergate salad and cookies, brownies and ice cream for dessert. April – they were very busy at the Maple Sundae booth. On the 27th Becky came down and did geo-catching with them on Lovell's Field and had a great time. April – no meeting held due to vacation. May – no meeting held. June no meeting held. July-June fair, 4 members exhibited. Aug – no meeting held – State Fair.

R-Owned 4-H Saddle Club - March 2-4 Horse Expo in PA, members attended many seminars, great 4H

trip! Apr 29- Clicker and Agility Clinic – members and guests went to Shaun & Lyn Sweeney's to learn more on center riding with Lyn and Colleen Price. May 4-H Rally Weekend , 4-H clinic on different styles of riding and learning more about the Standardbred Horse and Racing. June 26– clean up night at the Cortland fairgrounds also met two other times on the 15th to tie dye shirts for fun and 16th for the pleasure clinic at the horse area with Margo Barrows . July – County fair week, Lyndsie Babcock, crowned Jr. Fair Queen, Lyndsie and Megan Robison stabled during the fair, and participated in the animal costume class with club member Brady Diagle. August – no meeting – members going onto 4-H State Fair horse shows. September - no meeting held. (October 1st) – New Year – handed out re-enrollment sheets to members, treasure report, planned yearly calendar, handed out 4-H Fundraiser forms and also the club plans to do their annual fundraiser selling candy bars.

Teen Council – Michaela Clark – March 30-31 Teen Council trip to Salem, Ma. April talked about Corn Duck Derby fundraiser, went on a trip and talked about their favorite part, will be helping at the Maplefest Sundae booth, need to start recruiting new members, posters at fair. May- meeting cancelled weather forecast. June 4 meeting at the fairgrounds. July – County fair week, August – State Fair, September 10 – year end paperwork to hand in, create a display for National 4-H week, retreat at 4-H Camp Owahta on 29th & 30th.

The New Penn Beefers 4-H club – has not met for a few months for business meetings. In July they had members very busy between the beef expo and county fair. In August the beef show at NYS Fair. Next meeting will be on October 17 to elect new officers and plan their fall/winter schedule of events.

Super Seekers club - met for their first meeting of the Year September 26th. Members made their 4-H week poster to be hung at a local business. They used the grow theme with each member making a paper flower for the poster with a project area they have participated in written on the stem. Parents met to plan out the events for the year.



4H clipart free

New for the 2018-2019 4-H Year:



Any youth showing an animal at the Cortland Jr. Fair must complete and submit an Animal Project Record form.

Project Record Directions

1. One project record is needed for one project animal that a 4-H'er has. If showing more than one species, the 4-H'er should only pick one animal. If showing a market animal, the market records will replace the project records.
2. Try to finish project records as completely as possible. Include as much information as possible about the animal you own/lease that is your project area.
3. Continuous records should be kept on project animals from one year to the next. These should start Oct. 1 and end Sept. 30 of the current 4-H year. Records for purchased animals should begin when that animal enters your herd, or for leased animals when the leasing period begins.
4. The project ends the day the animal is sold, butchered, or dies. If you lose a project animal, write down the date and an estimated value of the animal.
5. Project records are intended to be a learning tool for 4-H'ers. Learning to keep records and monitoring the financial costs of a project are lifetime skills that 4-H teaches. Recording important dates and activities associated with the project on a yearly calendar can aid the completion of these records. Forms to help keep records are available on the 4-H website, and do not have to be submitted with the project record form.
6. A completed project record must be submitted to the 4-H Office no later than the Saturday of the Cortland Jr Fair of the current 4-H year to receive fair premiums, and to be entered into County Medal Consideration in the animal area a 4-H member has participated in.

DAIRY QUIZ BOWL



Do you have 4-H members ages 8 and up that are interested in the dairy industry and would like to participate in dairy quiz bowl?

Do you have an adult volunteer within your club that would like to coach them?

Individuals and teams (teams consist of 3 to 4 youth) may practice within their club and compete at the county quiz bowl competition in February for a chance to represent Cortland County at the regional competition in March.

There will not be a county level dairy bowl practice group this year. Individuals and teams must register in January of their intent to participate, and both individuals and teams must have an adult coach.

Novice participants are 8-10 years old and it is their first year competing, junior are 9-13 years old, and seniors are 14 and up.

All 4-H members are also eligible to participate in any scheduled dairy educational meetings held on the county level.

Previous years practice packets and the Rules for Competition:

<http://4h.ansci.cornell.edu/animal/programs/dairy/dairy-quiz-bowl/>

If you would like more information, contact Becky Ireland-Perry at (607)391-2665 or rli3@cornell.edu



HORSE: HIPPOLOGY & QUIZ BOWL



ATTENTION 4-H'ERS (8-18) - You do not need to own a horse to join in on the fun!

Learn about and care for the horse. Weekly practice Schedule (TBA) starting in **January** & cost is approx. \$7.00 for books for first time comers. Project manuals, feeds samples and educational kits/photos will be available.

Open to both junior (8-13) & senior (14 -19) as of January 1, 2019). 4-H'ers and those who may want to go onto the March District Contest in **March 2019**.

Sign Up today, by calling the office. If you love horses this is a great way of learning and caring for them. Come and meet Hannah Manns, alumni 4-H member/volunteer who will be teaching the course.

4-H TEEN COUNCIL

Are you interested in becoming a strong leader in the 4-H Community and beyond? 4-H Teen Council is a county-wide program that invites youth 13 years old and older to learn about leadership, citizenship, trust, financial management, and fun while meeting new, diverse friends from around the county.

Information about 4-H Teen Council:

- Youth must be at least 13 years of age to join
- 4-H Teen Council is a great place to meet new friends
- Members can be from any community within Cortland County
- You can belong to 4-H Teen Council in addition to your regular club
- 4-H Teen Council meets the first Monday of every month, except July and August
- 4-H Teen Council controls an annual budget of generally more than \$10,000
- Members decide how much of the budget they would like to use to subsidize teen council trips, scholarships, community service, and maintenance on the food booth at the fairgrounds.
- Members may participate in as many trips sponsored by Teen Council as they see fit

- The officers of 4-H Teen Council are elected from within the membership
- 4-H Teen Council members run the annual 4-H Achievement Night program
- 4-H Teen Council oversees and raises funds from the 4-H Food Booth at the Cortland Jr Fair, and other events during the year

Come join the 4-H Teen Council meeting every first Monday evening of the month!

Our next meeting will be on November 5th at 7PM at the 4-H Office.

If you would like more information, call the 4-H office at (607) 391-2660 or email Becky Ireland-Perry at rli3@cornell.edu. Come ready to have a great time learning about leadership and community involvement. This is a fantastic opportunity for all 4-H'ers ages 13 -18!!

4-H LEADER NEWS CORNER

**Club & Independent 4-H Members – Note!
Re-Enrollment is due for new 4-H Year 2018-19**

4-H Leaders Creed.....

I believe:

- The 4-H member is more important than the 4-H project.
- Learning how to do the project is more important than the project itself.
- 4-H'ers should be their "own" best exhibits.
- No award is worth sacrificing the reputation of the member or leader.
- Competition should be given no more emphasis than other fundamentals of 4-H work.
- Enthusiasm is caught, not taught.
- To learn by doing is fundamental in any sound educational program and is characteristic of the 4-H program.
- Generally speaking, there is more than one good way to do most things.
- Every 4-H member needs to be noticed, to feel important, to win and to be praised.
- Our job as a leader is to teach 4-H members how to think, no what to think.

4-H CLUB PROGRAM PLANNING

One of your first responsibilities each year as a 4-H leader is to help your club plan a program for the year. Planning a club program takes time, but this is

time invested in the success of your 4-H club. Good programs don't just happen, but require pre-planning.

Why Plan a Program for Your 4-H Club?

Conducting a 4-H club without a club program is like taking an ocean voyage without a navigator and with not any particular port in mind. You are going somewhere but no one knows for sure where! Putting a program on paper has many advantages.

Here are a few:

- Encourages the establishment and attainment of goals.
- Permits more participation on the part of the members and parents
- Enables project leaders, instructors and guest speakers to be better prepared. Effective teaching takes advanced preparation.
- Promotes better attendance and participation by members, because they are informed in advance of plans, as well as changes in plans when necessary.
- Helps correlate local clubs programs with leader training programs and other county, district and state programs.
- Leaves opportunities for some free time when desired by the group.
- Makes for a better balance of work, play and community services activities
- Let's parents and others know more about work. (Be sure to provide a copy of the calendar events to each family).

A well-planned program will:

- Provide members with significant roles
- Meet the needs of all participants.
- Share responsibilities among members
- Insure a balanced program
- Provide practice in cooperation.
- Provide practice in planning skills.
- Avoid calendar conflicts.

Each club year plan should design with each of the following outlined:

- Time and place of meetings
- Business agenda
- Demonstrations and talks
- Recreation

An average 4-H Club program may consist of:

1. Two or three projects running six weeks each (this is just an average)
2. At least one community service project.
3. A minimum of six business meetings interspersed throughout the year.
4. Recreational activities for each meeting and special events as desired.
5. Participation in area, county or regional

4-H PROGRAM WINTER WEATHER GUIDELINES:

- events that interest your club members and relate to your club project work (i.e. Public Presentation Workshop; Public Presentation Day; Fashion Revue, County fair, etc.)
6. Educational tours and guest speakers.
 7. At least one demonstration opportunity for each member.

Remember, a 4-H club program is a plan and therefore flexible. It is intended for use as a guide and as such you should be amended as needed. When you have completed your program, send a copy to the 4-H office. At the end of the year, you can use your club program to evaluate the progress you have made during the year and make decisions about what you want to do the next year. **A note of caution...** Be realistic in your expectations; start with a few things you know you can accomplish. It is better to add things you know you can accomplish. It is better to add things as you go along than to reach the end of the year and find you have been unable to do most of what you planned because you over planned.

Cortland Co. CCE/4-H website
cortland.cce.cornell.edu

You will find necessary forms, announcements and events posted on the website. If you subscribe to posts on the Announcements Page, you will receive an email when something new is posted.

You ***must have a minimum of 6 business*** meetings a year-the rest that you plan can be field trips, activities etc. You can always do a business meeting every time if that is what you want!

Secretary Reports are due to the 4-H office by the 7th of every month for the previous month's meeting. By getting your reports in on time, your secretaries are eligible to be chosen as secretary of the month, and one overall for honor secretary of the year. Secretary reports can be emailed (*form is on website*) to Jackie (jd28@cornell.edu).

A helpful hint for the beginning of the year: set up a notebook with a personal page or permanent record sheet for each member (also on the website), and as a project is completed they can record it there. This will save time at the end of the year when everyone is scrambling to remember what they did! Time spent on planning is well spent. Begin now to get your club on the right track.

Good Luck! Rebecca Ireland-Perry



- If a ***meeting is going to be cancelled***, we will call the following radio station in Homer, WHXC to announce cancellation.
- Other locations for posting: CCE Cortland Website, (cortland.cce.cornell.edu) by e-mail and 4-H blasts notifications.
- Sometimes the weather is bad in one part of the county and not in others. Use your judgment when deciding to travel.
- Sometimes it's too late to cancel a meeting when the weather turns bad; again use your own judgment.
- If Cornell Cooperative Extension closes during the day or any evening meetings are cancelled.
- If you decide not to travel to a meeting, call the office and leave a message on the voice mail of the person in charge of the meeting.
- Canceling and trying to re-schedule meetings is very difficult, so if at all possible, meeting will be held. Again, use your own judgment and do not travel if you do not feel safe.



CRANBERRY – ORANGE BREAD

by Zachary Gregory-Street, 1999
Cortland County 4-H Favorite Recipes Book

- 2 cups flour
- 1 ½ Tsp. baking powder
- ½ tsp. baking soda
- ½ tsp. salt
- 1 cup sugar
- 2 Tbsp. shortening
- 1 egg
- ¾ cup orange juice
- Grated rind & juice of 1 orange
- 1 cup chopped cranberries

Preheat oven to 350 degrees. Stir together flour, baking powder, soda, salt and sugar.

Mix thoroughly; Shortening, egg, orange juice and rind. Fold in the cranberries. Pour out into greased loaf pan or 3 mini loaf pans. Bake until brown and toothpick comes out clean, about 50 minutes.

New York State Fair Results:



4-H Youth Building – Exhibits on Display

Special / Unique Exhibit:

Matt DuVall	Farm Model	Purple Rosette/Blue award
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Communications and Expressive Arts: Writings/Prints/Posters

Sonya Helms	Dairy Princess Scrapbook	Blue award
Friendly Acres 4-H Club	Friend Acres Club Scrapbook	Blue award
Emily Lehman	Photo memory Scrapbook	Red award
Elsie Donlick	Space Wars Story	Blue award
Cincy Country Kids 4-H Club	4-H Banner	Blue award

Consumer & Family Sciences – Food and Nutrition:

Annika Donlick	Cherry Chocolate Chip decorated cake	Blue award
Lyndsie Babcock	Spring Picnic decorated cake	Red award
Nate Crispell	Chocolate decorated cake	Red award
Gwyneth Scanlon	Dried dill	Blue award
Gwyneth Scanlon	Dried spinach	Blue award
Gwyneth Scanlon	Dried pears	Blue award
Gwyneth Scanlon	Dried kiwi	Blue award
Gwyneth Scanlon	Dried mango	Blue award
Gwyneth Scanlon	Dried apples	Blue award
Gwyneth Scanlon	Dried pineapple leather	Blue award
Sydney Scanlon	Dried mango	Blue award
Rachel Houston	Maple Syrup	Blue award

Consumer & Family Sciences – Fine Arts and Fine Crafts

Ciera Inman	Vroom Vroom drawing	Red award
Ciera Inman	Would you believe this is ink?	Red award
Sienna Barber	Magician drawing (rabbit)	Red award
Sienna Barber	Augusto drawing (horse)	Blue award
Elle McNamara	Kingfisher drawing	Blue award
Ivy Phelps	Self portrait	Red award
Alyssa Manns	Pastel drawing	Blue award
Elle McNamara	Candy the Cow	Blue award
Ivy Phelps	Birch tree landscape	Purple Rosette/Blue award
Saige Jackson	Silk painting	Blue award
Nadia Phelps	Moana painting	Red award
Nora Gross	Snowman	Red award
Nora Gross	Elephant print	White award
Marybeth Ortlieb	Horse String Art	Blue award
Cody Wilk	Wooden Chicken	Blue award
Cody Wilk	Carved Chicken	Blue award
Sarah Ortlieb	Derby Carr	Blue award
Hannah Slade	Sandpiper	Purple Rosette/Blue award
Annika Donlick	Frog Hat	Blue award
Sydney Scanlon	The Trivet	Blue award
Ivy Phelps	Chapstick	Red award
Sydney Scanlon	Earrings	Blue award
Sydney Scanlon	Table setting	Red award
Elsie Donlick	Cat Hammock	Purple Rosette/Blue award
Elsie Donlick	Crocheted water balloons	Blue award

Annika Donlick	Scarf	Blue award
Annika Donlick	Dress	Blue award
Horticulture – Vegetables and Cut Flowers		
Olivia Zakarewicz	Plant	Blue award
Annika Donlick	Container Garden	Red award
Elsie Donlick	Container Garden	Red award
Blaine DuVall	Container Garden	Blue award
Alice Tylutki	Container Garden	Red award
Alice Tylutki	Container Garden	Red award
Olivia Zakarewicz	Container Garden	Red award
Colson Slade	Gourde wind chimes	Blue award
Annika Donlick	Tomatoes	Blue award
Elsie Donlick	Tomatoes Cherry	Blue award
Annika Donlick	Zebra Grass	Purple Rosette/Blue award
Elsie Donlick	Marigolds	Blue award
STEM – Science, Technology, Engineering & Mathematics		
Annika Donlick	Lego model	Blue award
Elijah Teeter	Patio Cooler	Purple Rosette/Blue award

YOUTH ANIMAL SHOWS

4-H HORSE SHOWS:

Sydney Henry	Pony Name: Just Ducky	
Huntseat, Western	Trail	Participation
	Road Hack	8 th Place
	Pleasure	4 th Place
	Showmanship	8 th Place
	Equitation	6 th Place
Gymkhana		7 th Place
Lyndsie Babcock	Horse Name: Maci	Participation
Huntseat	Equitation on Flat, Sr.	3 rd Place
Western	Western RoadHack, Sr.	8 th Place
	Horsemanship, Sr.	8 th Place
	Stockseat Equitation, Sr.	2 nd Place
Jacob Babcock	Horse Name: Go Bluff (aka) Daizie	Participation
Gymkhana	Texas T Barrels, Sr.	5 th Place
	Straight Barrels, Sr.	2 nd Place
Lyndsie Babcock	Horse Name: Fancy's Impressive Moon (aka Fancy)	
Gymkhana	Sweetheart Barrels, Sr.	7 th Place
	Straight line Barrels, Sr.	6 th Place
Trevor Fralick	Horse Name: Hemlock Zippos Luck (aka Lucy)	
Gymkhana	Sr. Horse Division	Participation

DAIRY GOATS:

Sara Ortlieb	Junior Showmanship	10 th Place – blue award
Nubian	16 mos./under 24 mos.	2 nd Place -Hobby Hill Farm Padamae
Daniel Ortlieb	Junior Showmanship	11 th Place – blue award
Other Purebreds:	9 mos./under 16 mos.	1 st Place -Lady Acres DPA BabyRuth
Marybeth Ortlieb	Intermediate Showmanship	13 th Place – blue award
Other Purebreds:	3Yr/under 5 Yr.	3 rd Place- All R Kids Tigerlilly
Recorded Grade:	2Yr/under 3Yr.	3 rd Place - The Blitzen
Brooke Rauber	Senior Showmanship	2 nd place \Res. Master Showman

Recorded Grade	Sr. Champion/Grand Champion Res. Jr. Champion	Goats Ahoy Doodle Goats Ahoy Sketch
Toggenburg	Res. Sr. Champion/Res. Grand Champion	Lesnik-Hill EL-KA Ollie
Oberhasli	Sr. Champion/Grand Champion	Sparkling Acres Carolina
Nubian	5-Mos-9mos. 16 mos/under 24 mos. 2Yr/under 3Yr. 3Yr/under 5 Yr. 5 Yr/Older	1 st & 2 nd Places 1 st & 3 rd Places 1 st Place 1 st & 2 nd Place 1 st Place
	Dam/Daughter Class Res. Best Doe in Show Jr. Champion Grand Champion/Res. Jr. Champion Res. Grand Champion/ Res. Sr. Champion	Goats Ahoy Togo & Creekside Goats Licorice Goats Ahoy Togo Scotchbriar Wild Brizo Goats Ahoy Togo Creekside Goats Licorice

DAIRY GOAT CONTESTS:

DAIRY GOAT JUDGING TEAM:

Marybeth Ortlieb	Juniors - 3 rd Place Team	(Wayne/Cortland/Orange/Suffolk)
Brooke Rauber	Seniors - 4 th Place Team	(Erie/Cortland/Orleans)

TEAM FITTING: Senior Team: 2nd Place

(Cortland/Chemung/Erie)

GOAT BOWL: Senior Team 2nd Place

(Cortland/Erie/Orleans)

EDUCATIONAL DISPLAY

Cortland - Blue Excellent Award

MILK PRODUCTION:

Brooke Rauber	Sparkling Acres Caroline Ace	2 nd Place Overall
Brooke Rauber	Nubian - 2 nd Place Toggenburg-1 st Place	Recorded Grade-1 st Place

4-H POULTRY:

Cody Wilk	Senior Showmanship Other Standard Cock Modern Game Hen Old English game Hen	Senior Master Showman 1 st Place 1 st Place 2 nd Place
Erika Olsen	Large Fowl Continental Hen Continental Hen	3 rd Place 2 nd Place 3 rd Place
Saige Jackson	Other Standard Cock Featherlegged Hen Featherlegged Hen	3 rd Place 1 st Place 2 nd Place
Ryan Champion	Mediterranean Hen	2 nd Place
Nate Crispell	Asiatic Hen	3 rd Place
Merissa Kelly	American Cockerel	2 nd Place

4-H RABBIT:

Ciera Inman	8 Rabbits	Participation
Sieanna Barber	8 Rabbits	Participation
Cassandra Wilbur	1 Rabbit	Participation
	Decathlon Sr. Team	Individual Sr. 5 th Place 3 rd Place Team

HOLSTEIN AND SHORTHORN BREEDS:

Youth Showmanship:

8 & 9 Year Olds:

Everett Brayman	2 nd Place	Blue/Master Showman
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10 Year Olds:

Christopher Slade	4 th Place	Blue/Master Showman
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11 & 12 Year Olds:

Caleigh Stone	6 th Place	Blue award
Evan Butts	9 th Place	Blue award

13 & 14 Year Olds:

Hannah Slade	8 th Place	Red award
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15 & 16 Year Olds:

Elyse Butts	5 th Place	Blue award
Sonya Helms	7 th Place	Blue award
Zoie Skinner	9 th Place	Blue award

GUERNSEY BREED:**YOUTH SHOWMANSHIP:****13 Year Olds:**

Marah Ripley	8 th Place	Red award
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15 Year Olds:

Abigail Ripley	2 nd Place	Blue/Master Showman
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16 -17 & 18 Year Olds:

Sonya Helms	4 th Place	Blue award
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Daniel Ripley	1 st Place	Blue/Master Showman
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2018 GRAND MASTER SHOWMAN**4-H CONTESTS:****DAIRY JUDGING:**

JUNIOR: **Team:** 3rd Place - Annika Donlick, Elsie Donlick, Sarah Birdsall, Sam Birdsall
Individual Scores: Annika 12th - 335 Sarah 15th 334 Sam 18th 331 and Elsie 42nd 294

NOVICE: Everett Brayman 12th / 268 score /team placed 7th

SENIOR : Robert Houston 43rd / score 483 /team placed 20th

DAIRY CHALLENGE:

JUNIOR: **Team:** 1st Place - Annika Donlick, Elsie Donlick, Sam Birdsall, Delta Barber
Individual Scores: Elsie 1st 457 Annika 3rd 441 Sam 7th 417 Delta 9th -389

SENIOR: Sonya Helms 16th/ score 373

4-H BEEF SHOW:**Angus Show:**

Matt Laudermilk	Novice Showmanship	4 th Place
	March Yearling:	1 st Place
	Yearling Heifer:	3 rd Place

Simmental Show:

Elsie Donlick	Novice Showmanship	1 st Place
	Jr. Heifer Calf	1 st Place
Annika Donlick	Simmental Junior Showmanship	3 rd Place
	March Yearling	2 nd Place

Hereford Show:

Sam Birdsall	Junior Showmanship	1 st Place
Sarah Birdsall	Junior Showmanship	2 nd Place
Spring Heifer	Sam Birdsall	1 st Place
Spring Heifer	Sarah Birdsall	2 nd Place
Junior Heifer	Sam Birdsall	2 nd Place
Junior Heifer	Sarah Birdsall	1 st Place
Senior Heifer	Sam Birdsall	1 st Place

Sam Birdsall	Supreme Champion Overall	CRR 6964 Honey 7143ET
Sam Birdsall	Champion Heifer	CRR 6964 Honey 7143ET
Sarah Birdsall	Res. Champion Heifer	DHB6043 Rebekah 8 43932471

LIVESTOCK SKILLATHON:

Sam Birdsall, Sarah Birdsall	Jr Team – 5 th Place	(Albany/Wayne/Cortland)
Sam Birdsall	3 rd Place Individual	



CORTLAND COUNTY 4-H ANIMAL PROJECT RECORD
(select 1 animal to fill out record sheet)

Beef Cavy Dairy Cattle Dairy Goat Horse
 Meat Goat Poultry Rabbit Sheep Swine

Members Name: _____

Address: _____

4-H Age: _____ Years with Project? _____ Club Name: _____

Name of Animal Report Is On: _____

Registration/Tattoo#: _____ Animal Birthdate: _____

1. My main goal in this project for this year is: _____

2. How long have you owned/leased your project? _____

3. What is your breed and why did you choose this breed? _____

4. Please tell us about your project animal (check all that apply)
 - I purchased my project animal on: _____
 - My project animal is bred & owned (ex. from a cow on my family farm) _____
 - I leased my project / Date Leased: _____
 - I board my project animal at another farm: _____

Project Expenses:

- ☼ Purchase Price: _____
- ☼ Feed Costs: _____
- ☼ Health Care Costs: _____
- ☼ Equipment Expenses: _____
- ☼ Miscellaneous Expenses: _____

Project Income: (to be completed after fair)

- ☼ Sale of project: _____
- ☼ Fair-Show Premiums received _____
- ☼ Other: _____

Your project requires regular care and management. List the things necessary to take care of your project animal(s). Include the following: Feeding and watering practices, grooming (clipping, trimming, foot care, etc.), health practices and medicines, general management (cleaning living area and feed pans, halter breaking, training, etc.)

1. Daily—Things done every day:

2. Weekly—Things done once a week:

3. Monthly—Things done once a month:

4. Yearly—Things done one time or occasionally throughout the year:

Questions

1. Was the cost of keeping your project what you expected? Explain why or why not. _____

2. What will you do differently next year? _____

3. Write a summary statement telling your experiences about the **value of this project to you**. Please consider 1) the time and effort you put into this project, and 2) the experience and fun you had. _____

Signature: _____ Date: _____



CLOVERBUD CORTLAND COUNTY 4-H ANIMAL PROJECT RECORD

(select 1 animal to fill out record sheet)

Beef Cavy Dairy Cattle Dairy Goat Horse
 Meat Goat Poultry Rabbit Sheep Swine

Members Name: _____

Address: _____

4-H Age: _____ Years with Project? _____ Club Name: _____

Name of Animal Report Is On: _____

Registration/Tattoo#: _____ Animal Birthdate: _____

5. My main goal in this project for this year is: _____

6. How long have you owned/leased your project? _____

7. What is your breed and why did you choose this breed? _____

8. Please tell us about your project animal (check all that apply)

I purchased my project animal on: _____

My project animal is bred & owned (ex. from a cow on my family farm) _____

I leased my project / Date Leased: _____

I board my project animal at another farm: _____

Draw a picture of your project animal:

Feed

Put an 'X' next to which feeds your animal ate. Under 'other' write in something your animal may have eaten that is not on this list.

Dry hay		Baleage		Other:	
Grain		Milk			
Corn Silage		Beet Pulp			
Pasture		Pelleted feed			
Haylage		Minerals/supplements			

Work With Your Animals

Put a 'X' next to each activity you completed with your animals. Write in other things you did that are not on this list.

ACTIVITY		ACTIVITY		ACTIVITY	
Brushed my animal		Clipped my animal		Other:	
Bathed my animal		Taught to lead			
Fed my animal daily		Milked my animal daily			
Cleaned up after my animal daily		Trimmed nails/hooves			
Played with my animal		Showed my animal			
Taught my animal tricks		Rode my animal daily			

Questions

- These are the people who helped me with my animal: _____

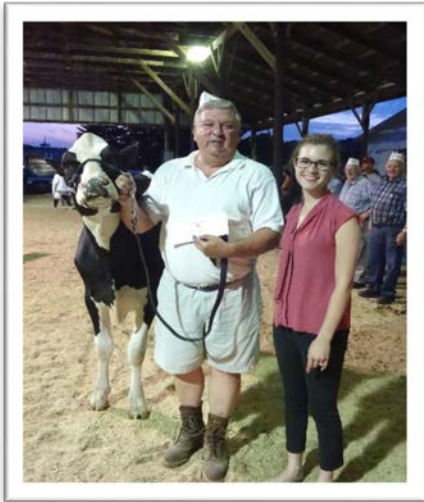
- What I like best about my animal project is: _____

- These are some of the things I learned by having an animal project: _____

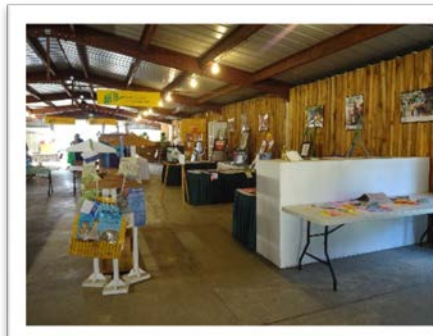
Signature: _____ Date: _____

Cortland Co. Junior Fair 2018

4-H Youth Building 2018



Winner - 65th Annual Challenge of Champions - 2018 Syd McEvoy

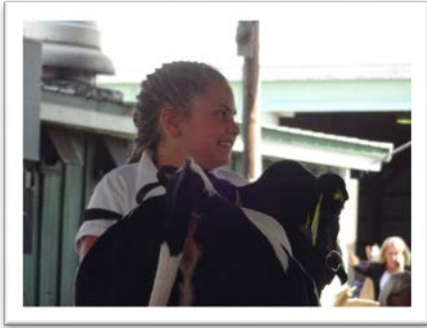




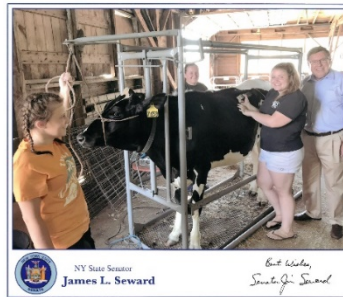
*Winner Grand Champion Showman
2018 – Sam Birdsall*



*Most Improved Jr.
Dairy Show 2018- Marah Ripley*

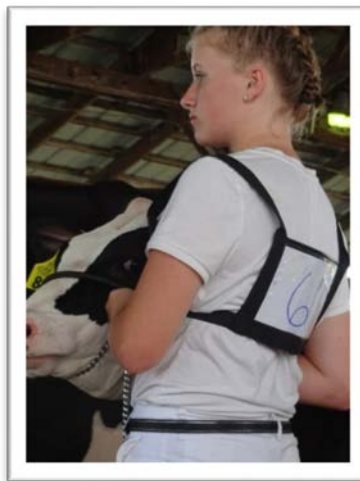


Jr. Iron Chef Contest 2018



NY State Senator
James L. Seward

Butcher, Santa Fe Seward



**CORNELL COOPERATIVE EXTENSION
OF CORTLAND COUNTY
60 CENTRAL AVENUE, ROOM 140
CORTLAND, NY 13045
(607-391-2660)**

Mail to:

2017-2018 Secretary Reports

(☺) Secretary of the Month – (⌚) Reports received (on/before the 7th Due Date) (✓) Reports received after 7th Due Date

Name of 4H Club	Secretary	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept
County Cackleberries 4-H Club	Ryan Champion	✓	✓	✓	✓	✓	✓	✓	✓	☺	✓	✓	✓
4-H Cincy Trailblazers	Cassandra Russell Mary Rose	⌚	⌚	⌚	☺	⌚							
Cincy Country Kids	Jaymie Closson Katie Metcalf		☺		⌚	⌚							
Eastern Valley 4-H Club													
Friendly Acres 4-H Club						⌚							
Happy Hoppers													
Marathon Maple Sugars 4-H Club	Kristi Walley	☺	⌚	⌚	⌚	⌚	✓	☺	✓	✓	☺	✓	✓
New Penn Farms	Jeanetta Laudermilk	⌚											✓
R Own 4-H Saddle Club	Megan Robison Roxanne Kimball	⌚	⌚	☺	⌚	✓	☺	✓	☺	✓	✓	☺	✓
Red Clovers 4-H Club													
Super Seekers	Christel Donlick	⌚	⌚	⌚									
4-H Teen Council	Michaela Clark	✓	✓	✓	⌚	☺	✓	✓			✓	✓	☺

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Website: cortland.cce.cornell.edu**

Cornell Cooperative extension is an employer and educator recognized for valuing AA/EEO. Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.

